Final Report
Site Investigation
Atlantic Public Water Supply
Atlantic, Iowa
Site # Z34 Project # 001
TDD # F-07-8701-15 PAN # FIA0194SA
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April 22, 1988

SIFCode & 5/16/88

Site: Atlantic
ID #: 1620299.54300.

Break 107
Other: 4-22-88

A720

16122



HAZARDOUS SITE EVALUATION DIVISION

# Field Investigation Team Zone II



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International Specialists in the Environment

CONTRACT NO. 68-01-7347

Note
4-25-88 Memo
"Recommendations and
HPCS Considerations"
To Shelley Brodge
5/16/88

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#### SECTION 1: INTRODUCTION

The Region VII U.S. Environmental Protection Agency (EPA) tasked the Ecology and Environment, Inc., Field Investigation Team (E & E/FIT) through Technical Directive Document (TDD #F-07-8701-15 (Appendix A) to assist the Iowa Department of Natural Resources (IDNR) in evaluating the source of ground water contamination in the Atlantic Public Water Supply (PWS) in Atlantic, Iowa. This assistance was provided by the E & E/FIT as a demonstration of the soil-gas investigation technique. The objectives of this soil-gas survey were to define the areal extent of the ground water plume associated with the tetrachloroethene (PCE) detected in the municipal water supply, and to identify the source(s) of the PCE contamination.

The soil-gas survey was conducted on August 24 through 28, 1987 by a 5-person team. This report details the theory and methodology of the soil-gas investigation, and presents the results of the E & E/FIT investigation. The EPA Site Inspection Form (2070-13) is included as Appendix B.

#### SECTION 2: SITE DESCRIPTION AND LOCATION

#### 2.1 SITE LOCATION

The city of Atlantic (population 7,789) is located in southwest Iowa approximately 75 miles west of the state capital of Des Moines, and 45 miles northeast of Council Bluffs (Figure 1). Atlantic's public water system is operated and maintained by the Atlantic Municipal Utilities (AMU), which is located at 15 West Third Street. The Atlantic public water system consists of 12 water wells, nine of which are presently on line. The well field is located in the N 1/2, SW 1/4, Section 4, and the SW 1/4, NE 1/4, Sec. 4, T76N, R36W of the Atlantic and Wiota Quadrangles, Cass County, Iowa (Figures 1 and 2) (Ref. 1 and 2).

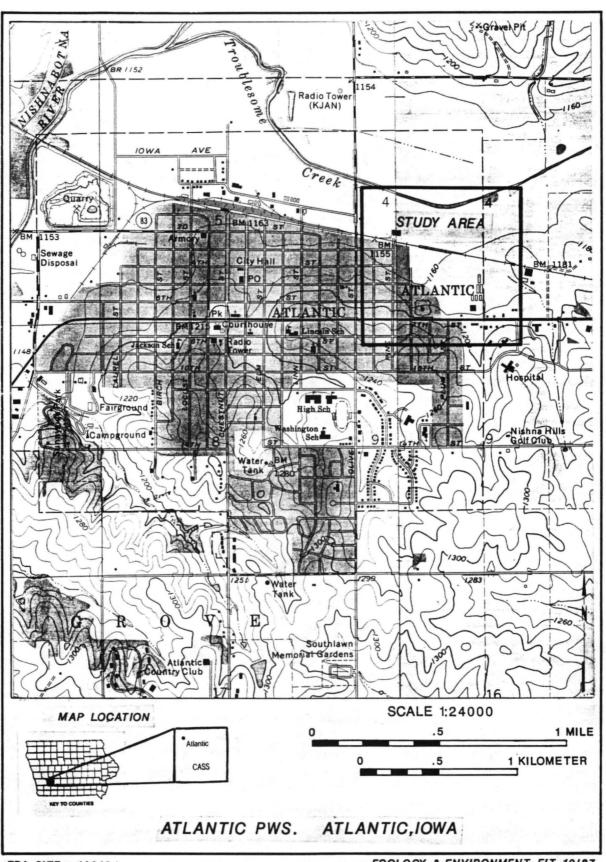
#### 2.2 SITE DESCRIPTION

The AMU water well field is drilled in the wide, deep, pre-glacial valley of the East Nishnabotna River, which flows southwest across Cass County. The well field is adjacent to Troublesome Creek, a tributary of the Nishnabotna River. The average elevation of the study area is approximately 1,160 feet above mean sea level (MSL) (Figure 2).

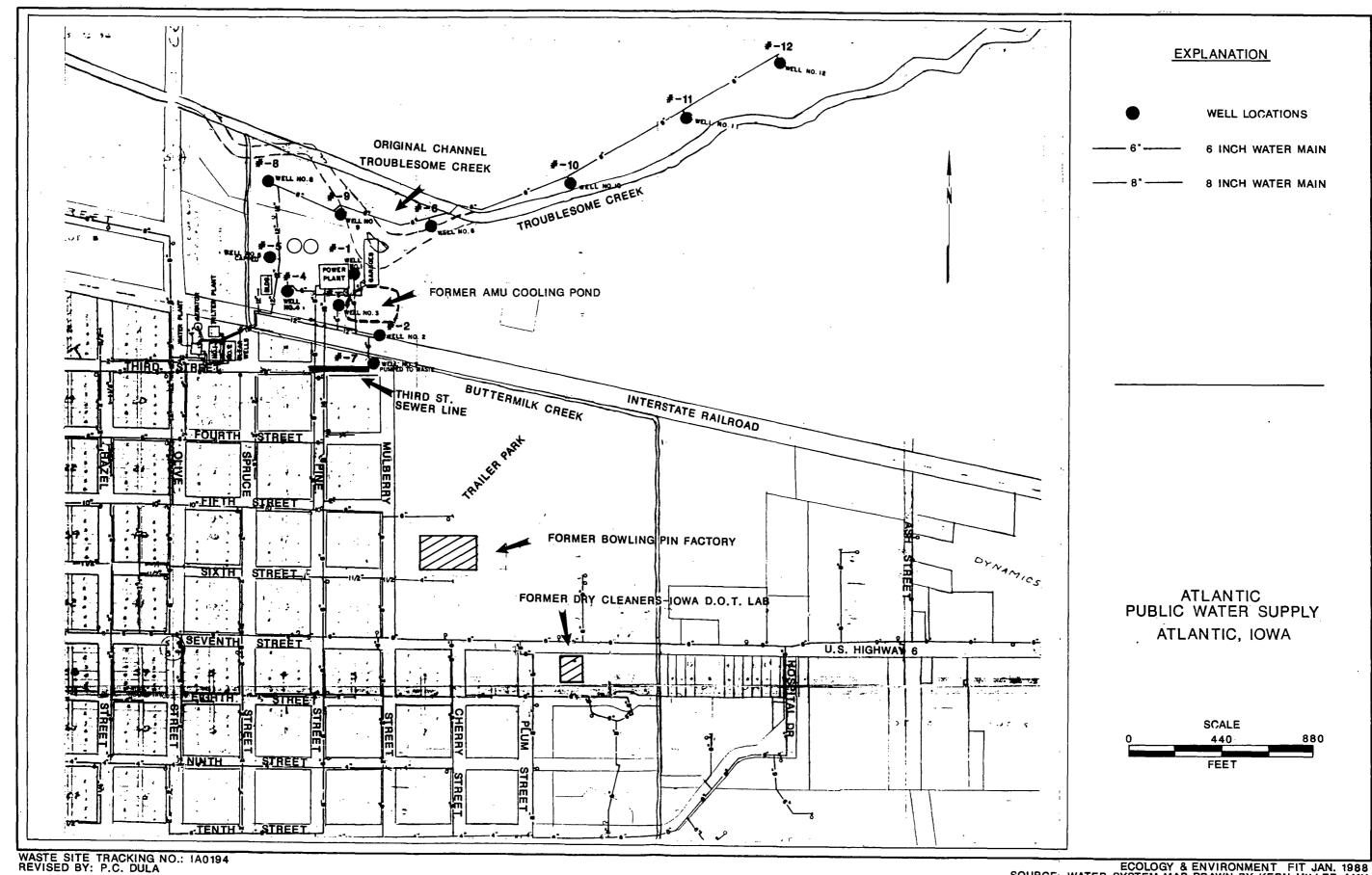
#### 2.3 SITE CONTACTS

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EPA SITE # IA0194 DRAWN BY P.C.DULA 10/87 SOURCE: USGS 7.5' ATLANTIC, IA QUAD 1966
USGS 7.5' WIOTA, IA QUAD 1966



ECOLOGY & ENVIRONMENT FIT JAN. 1988 SOURCE: WATER SYSTEM MAP DRAWN BY KERN MILLER AMU

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#### SECTION 3: SITE BACKGROUND

#### 3.1 SITE HISTORY

Tetrachloroethene (PCE) was first detected in AMU well #7 at 170 micrograms/liter (ug/l) in August 1982 during a water quality survey conducted by the Iowa Department of Natural Resources (IDNR). Periodic testing of Atlantic's water wells through June 10, 1987, has consistently shown PCE concentrations ranging from 150 to 260 ug/l in well #7. Additional contaminants detected in well #7, and several of the other municipal wells, are trichloroethane, trans-1,2-dichloroethene, and chloroform. Table 1 illustrates the sampling results chronologically from August 1982 through June 1987. The most recent sampling of the AMU wells was conducted on June 10, 1987, by IDNR, and was observed by E & E/FIT. Eleven of the city's 12 wells were sampled. Well #5 could not be sampled because it is permanently capped. This is due to the construction of an electric substation which now exists at this well location. Well #12 was installed in August 1977 to replace well #5.

PCE contamination has been detected in wells #2, #3, #4, #7, #9, and #10. Wells #3 and #7 have been taken off the water system due to elevated levels of contamination. From August 1982 to January 1986, well #7 was pumped at a rate of 80 gallons per minute (GPM) for 8 to 12 hours per day into Buttermilk Creek, which serves as a drainage ditch for the surrounding area (Figure 3).

Well #7 was shut down for a period of three months from January through March 1986 while city officials sought a remedy for the contaminated well. In April 1986, officials of the IDNR and the AMU decided that well #7 should be pumped continually to Buttermilk Creek at a rate of 80 gpm until further notice.

In November, 1987, IDNR and AMU officials discussed further remedial measures for well #7. IDNR and AMU officials concluded that well #7 should be pumped continually to the sanitary sewer system. The outflow from well #7 was rerouted via underground pipe to the 3rd Street sanitary sewer line located approximately 150 feet southwest of the well. The well commenced pumping at a continous rate of 80 gpm to the sanitary sewer system in December 1987. The discharge from well #7 is routed via this system to the AMU waste water collection system for treatment (Ref. 22).

# TABLE-1 GROUND WATER, SURFACE WATER, AND SEDIMENT SAMPLE RESULTS 8/82-6/87 ATLANTIC PUBLIC WATER SUPPLY ATLANTIC, IOWA

| SAMPLE TYPE         | WELL#/SAMP    | N = 4       |               |       | TRICE         | II OBO            | ETHAN     | =         |                |               |  |  |                | TD 4 0        |           |  | (205)  |               |  |      |              | CHLOR        | OFORM  | Λ        |           |          |                |      |        | -DICHL   |     |         |          |          |
|---------------------|---------------|-------------|---------------|-------|---------------|-------------------|-----------|-----------|----------------|---------------|--|--|----------------|---------------|-----------|--|--|---------------|--|------|--------------|--------------|--------|----------|-----------|----------|----------------|------|--------|----------|-----|---------|----------|----------|
| SAMPLE ITPE         | WELL#7 SKINIF |             | -82           | 9_82  |               |                   |           |           | 6-86           | 6-87          | 1 8-82   | 9_87   |                |               |           |  | (PCE)<br>6-86                                    |               | 8-82   | 9-82 | 5 <b>-83</b> | 8-84         | 1-86   | 3-86     | 6-86      | 6-87     | 8-62           | 9-82 | _      |          |     | 3-86    |          |          |
|                     | *1            |             | (1            | •     | <b>(1</b>     | <del>3-34</del>   | (1        | <b>(1</b> | ₹1             |               | <1   | 3-61   |                | 3-04          | (1        | \(1  | √1   | (1            | NR   | •    | NR           | NR.          | MR     | NR       | NR        | <u> </u> | MR             | •    | MR     | TR.      | NR  | MR      | MR       | _ (1     |
|                     | 92            | <del></del> | (1            |       | (1            | <del>(1</del>     | -(1       | (1        | <del>\\1</del> | - (1          | (1   | <b>(1</b>  | - (1           | (1            | - (1      | <u> </u>   |  |               | NR   |      | NR           | <b>(1</b>    | NR     | NR       | NR        | (1       | MR             | •    | MR     | <1       | MR  | HR      | NR       | (1       |
|                     | +3            |             | (1            | -     | (1            | - (1              | (1        | (1        | <u> </u>       |               | 1 1  | -\1  | - (4           | - '1          | 4         | - (1   | <u>`</u>   | <del></del> _ | NR   | •    | NR           | <1           | :YR    | MR       | <b>(1</b> | 1        | MR             | •    | MR     | <u> </u> | NR  | MR      | <u> </u> | (1       |
|                     | 94            | +-:         |               |       | <del>``</del> | <del>- ``</del> - | ·         | •         | *              | <del></del>   | <del>                                     </del> | <del>-                                    </del> |                | <del></del> - |           | <del></del>                                      | <del></del>                                      |               | 1 •  | •    | •            | •            | •      | <u> </u> |           | <u> </u> | <del>  •</del> |      |        | •        | •   |         |          | <1       |
| •                   | 15            | +-          |               | WELT. | S C391        | DED AK            | D ABAN    | DONED     |                |               | 1  | WELL   | IS CAL         | DED A         | D ARAN    | DONED  |  |               | <del>                                     </del> | W    | LL IS        | CAPPED       | ANTD A | BANDON   | ED        |          | <del> </del>   | WE   |        |          |     | BANDONE |          |          |
| Ground Water        | +6            | +           | (1            | *     | (1            | <1                | <1        | <1        | <b>&lt;1</b>   | (1            | (1   | 76111  | 13 CA          | /PED A0       | <1        | <1<br><1   |  | (1            | NR   |      | NR           | NR           | MR     | 5TR      | <u>yr</u> | (1_      | NR             | •    | RR     | BTR.     | MR  |         | 12       |          |
| .M.U. Well Field    | 97            |             | (1            | NR    | <u> </u>      | •                 |           | <u> </u>  | 1              | 1             | 170  | 224  |                |               | 190       |  | 200  |               | NR   | NR   | NR           | <b>&lt;1</b> | NR     | NR       | <1        | (1       | NR             | HR   | MR     | <1       | NR  | MR      | <u> </u> |          |
| esults in ug/1      | 18            |             | (1            | •     | (1            | <del>- (1</del>   | <b>~1</b> | <u> </u>  | <u> </u>       | (1            | (1   |  | <u> </u>       | <u> </u>      | <1        | <1   | <u> </u>   |               | NR   | •    | NR           | <1_          | NR     | NR       | NR.       | <1       | NOR            | •    | 12     | (1       | RB  | HR      | NR       | <u> </u> |
|                     | 19            |             | <del>(1</del> | •     | <del>(1</del> | <del>\1</del>     | (1        | <u> </u>  | <del>\1</del>  | <u> </u>      | (1   | <del>-</del>                                     | <del>(1</del>  | <del>(1</del> | <u>(1</u> | <del>(1</del>                                    | - (1   | 1             | NR   |      | NR           | <1           | NR     | MR       | NR        | (1       | MR             | •    | MR.    | <u> </u> | HR  | MR      | HR       | (1       |
| •                   | <b>\$10</b>   | <del></del> | (1            | •     | <u> </u>      | <u> </u>          | (1        | <u> </u>  | <u> </u>       | <del>'1</del> | 1 (1   |  | <del>\\1</del> | <del>(1</del> | (1        | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | <u> </u>      | NR   | •    | NTR          | NR           | NR     | MR       | NR        | <1       | MR             | •    | MR.    | HR       | NR  | MR      | KTR      |          |
|                     | +11           |             | (1            | •     | (1            | <u>را</u>         | (1        | <u> </u>  | <u> </u>       | (1            | (1   | <del>-</del>                                     | (1             | <del>(1</del> | (1        | <del>\1</del>                                    | (1   | <u> </u>      | NR   | •    | MR           | 5TR          | MR     | NR       | NR        | <1       | MR             | •    | MR     | NR.      | NR  | MR      | MR       |          |
|                     | 112           |             | <1            | •     | <u> </u>      | <u> </u>          | <b>(1</b> | (1        | <u> </u>       | <b>(1</b>     | 1  | <b>~1</b>  | (1             | (1            | (1        | (1   |  | <b>&lt;1</b>  | NR   | •    | NR           | <1           | MR     | NR       | NIR.      | <u> </u> | NOR.           |      | TO THE | <u> </u> | HR. | HR.     | MR       | (1       |
|                     | 122           | i –         |               |       |               |                   |           |           |                |               | <del>                                     </del> |  |                | `*            | <u>``</u> | <u> </u>   |  |               |  | -    |              |              |        |          | •         |          |                |      |        |          |     |         |          |          |
|                     |               |             |               |       |               |                   |           |           |                |               |  |  |                |               |           |  |  |               |  |      |              |              |        |          |           |          | 1              |      |        |          |     |         |          |          |
| urface Water        |               |             |               |       |               |                   |           |           |                |               |  |  |                |               |           |  |  |               |  |      |              |              |        |          |           | (1       | +              | •    | •      | •        |     | •       |          | <        |
| ttermilk Creek      | 001           | 1           | •             | •     | •             | •                 | •         |           | •              | 1             | <u> </u>   |  | <u>·</u>       | •             | •         | •  | •  | 31            |  |      |              |              |        |          |           |          | <del>i</del>   |      |        |          |     |         |          |          |
| wn Gradient of Well | <b>#</b> 7    |             |               |       |               |                   |           |           |                |               | 1  |  |                |               |           |  |  |               |  |      |              |              |        |          |           |          |                |      |        |          |     |         |          |          |
| sults in ug/l       |               |             |               |       |               |                   |           |           |                |               |  |  |                |               |           |  |  |               |  |      |              |              |        |          |           |          | 1              |      |        |          |     |         |          |          |
|                     | 1             | }           |               |       |               |                   |           |           |                |               |  |  |                |               |           |  |  |               | 1  |      |              |              |        |          |           |          |                |      |        |          |     |         |          |          |
|                     |               |             |               |       |               |                   |           |           |                |               | 1  |  |                |               |           |  |  |               | ŀ  |      |              |              |        |          |           |          | 1              |      |        |          |     |         |          |          |
|                     | Ì             | 1           |               |       |               |                   |           |           |                |               |  |  |                |               |           |  |  |               | 1  |      |              |              |        |          |           |          |                |      |        |          |     |         |          |          |
| ediment             |               | 4           |               |       |               |                   |           |           |                |               | <del></del>                                      |  |                |               |           |  |  |               | +  |      |              | •            | •      | •        |           | (5       | <del>.  </del> | •    | •      | • .      | •   |         | •        |          |
| water-ilk Sreek     | 002           |             | •             | •     | •             | •                 | *         | •         | •              | <b>5</b> .    | 1. *   | •  |                | . •           | •         | •  | •  | ⟨5 :          |  |      |              |              |        |          |           |          |                |      |        |          |     |         |          |          |

Buttermilk Creek
Down Gradient Well #7
Results in ug/kg

# MR = Results Not Reported

(190) = University of Iowa Hygenic Lab data transmittal reported a PCE concentration of 1900 ug/l. This is believed to be in error by one order of magnitude. Correct figure should be 190 ug/l.

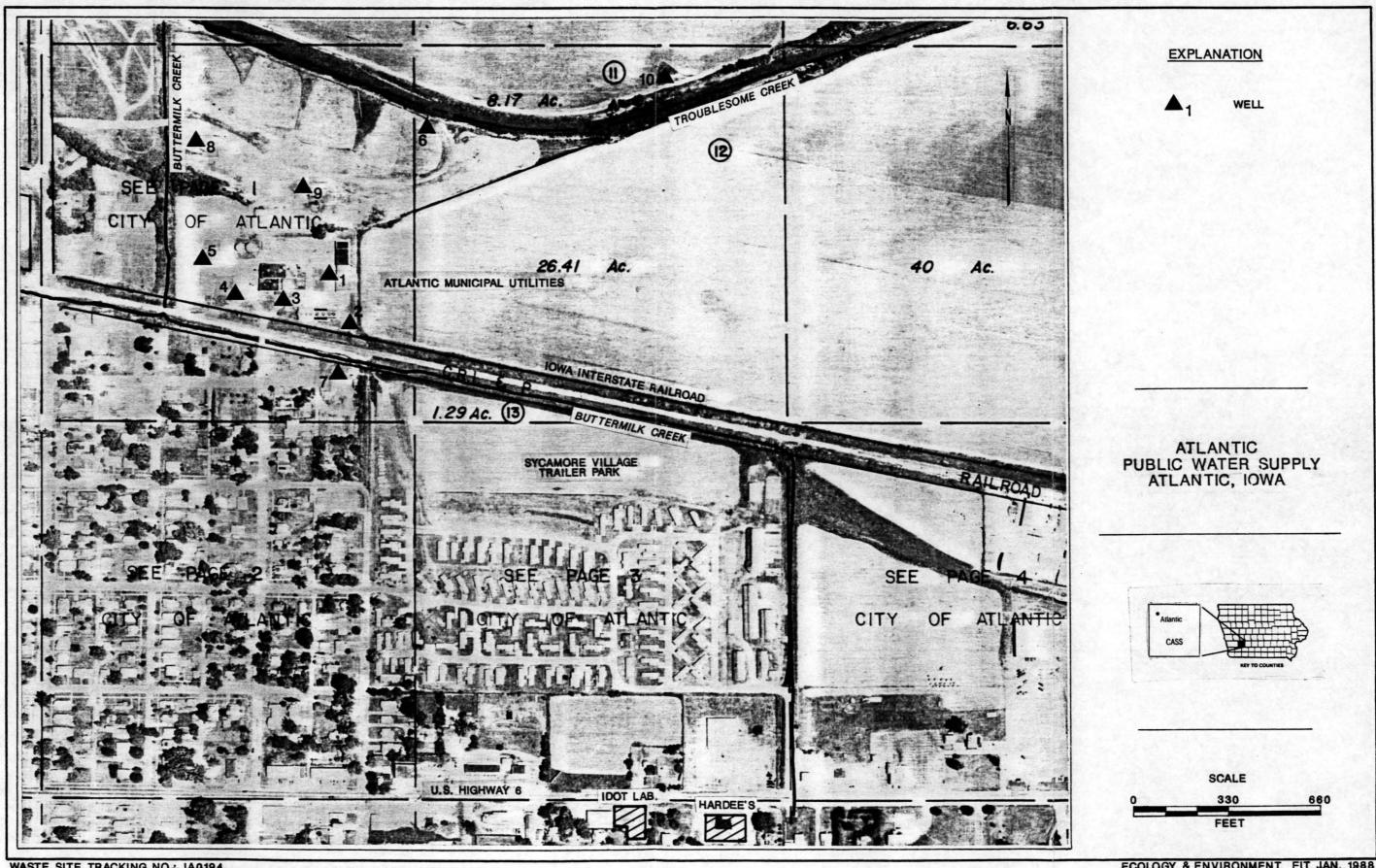


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CLOVERLEAF BUILDING 3, 6405 METCALF OVERLAND PARK, KANSAS 66202

TABLE-1

<sup>\* =</sup> Sample Not Collected



WASTE SITE TRACKING NO. 140194

ECOLOGY & ENVIRONMENT FIT JAN. 1988 SOURCE: CASS COUNTY, TAX ASSESSORS FILES

#### 3.2 POTENTIAL SOURCES

Several potential sources of contamination were targeted for investigation during the Soil-Gas Survey. These sources were:

- AMU Power Plant The Atlantic Power Plant may have had, at some time in the past, a disposal area on site. Well logs from wells #3 and #5 indicate fill material in the upper ten feet. Solvents may have been introduced to a cooling pond which existed on the the AMU property from 1945 to 1960. Solvents introduced to the pond would have leached to the shallow aquifer (Figure 2). Richard Stevens, Superintendent of AMU and William Hoeck, Water Manager of AMU, said that they firmly believe no chemical or solid wastes have ever been disposed of on the AMU grounds (Ref. 3).
- Commercial Sites Several gas stations, auto service, and repair facilities are located within the drainage basin area of the site (well field). Several former commercial operations are of special interest because they were located hydrologically upgradient and in close proximity to the contaminated wells (Figure 2). cleaning facility operated at 1205 East Seventh Street approximately 25 years ago. The same facility was used from 1960 to 1974 by Shrauger Appliance as an appliance retailing facility. The Iowa Department of Transportation (IDOT) leased the site as a materials testing laboratory in 1974. The IDOT relocated its operation in March 1986 to a site east of Atlantic on East Highway 6. It is suspected that solvents were routinely used in both the dry cleaning business operations and by the IDOT. (Figures 2 and 3). A Hardee's restaurant is now located 250 feet east of the former IDOT lab facility. This property located at 1309 East Seventh Street was previously the site of a Town and Country Drive Inn (1976-1985) and the A&W Drive Inn (1970-1976). Before 1970 this property was vacant.

A bowling pin refinishing factory operated in Atlantic for several years in the area now occupied by the Sycamore Village Trailer Park, which is adjacent to Seventh Street and Mulberry Street. The factory was consumed by fire several years ago. The exact dates of operation and ultimate destruction of the factory are presently unknown. It is believed that solvents were utilized in this factory's operation (Figures 2 and 3).

- Third Street Sever Line A sewer line is located 50 feet south of well #7 and is oriented east-west paralleling the southern boundary of Third Street (Figure 2). This sewer line may serve as a conduit for contaminant migration, if a source exists west of well #7.
- Railroad The Iowa Interstate Railroad (IIRR) operates a line within the northern city limits of Atlantic. The railroad line crosses the southern end of the water well field. Well #7 is situated south of the tracks. The remaining 11 wells are north of the tracks (Figures 2 and 3). The railroad line was formerly operated by the Chicago, Rock Island, and Pacific Railway (CRI&P). Richard Stevens, AMU Superintendent, knows of three spills which occurred along this line while during the period of CRI&P ownership. According to officials of the IIRR, records of these spills have been misplaced. It is believed that these spills occurred before 1969. Two of these spills are reported to have involved a load of automobiles and a molasses spill (Ref. 3).

## 3.3 WASTE CHARACTERISTICS

Tetrachloroethene (PCE, perchloroethylene, PERC, tetrachloroethylene, and 1,1,2,2-tetrachloroethylene) is used as a dry cleaning solvent; textile scouring solvent; dried vegetable fumigant; rug and upholstery cleaner; stain, spot, and rust remover; printing ink ingredient; heat transfer media ingredient; metal degreaser; and as a chemical intermediate in the production of other organic compounds (Ref. 4). Table 2 presents the physical properties of PCE and other selected volatile organic compounds (Ref. 4).

TABLE 2

Properties of Selected Volatile Organic Compounds

Atlantic PWS, Atlantic, Iowa

E & E/FIT, August 1987

| 32,32005,3200000,300000,300 | ======================================= |                                 | =2====== | =======                     |                         | =4002524881                |  | #######################################   |
|-----------------------------|---|---------------------------------|----------|-----------------------------|-------------------------|----------------------------|--|---|
| Compound                    | <u>Formula</u>                          | Molecular<br>Weight<br>(gm/mol) | Density  | Boiling<br>Point<br>°C Atm. | Solu-<br>bility<br>mg/L | Vapor<br>Pressure<br>mm Hg | Henry's Constant* (Atm-m <sup>3</sup> ) mole | Octanol/Water<br>Partition<br>Coefficient |
| Trichloroethylene           | CHC1=CC1 <sub>2</sub>                   | 131.4                           | 1.46     | 87.0                        | 1100                    | 74.0                       | 9.8x10 <sup>-3</sup>                         | 2.29                                      |
| Tetrachloroethylene         | cc1 <sub>2</sub> =cc1 <sub>2</sub>      | 165.8                           | 1.62     | 121.0                       | 140                     | 18.6                       | 19.8x10 <sup>-3</sup>                        | 2.60                                      |
| Vinyl Chloride              | CH <sub>2</sub> =CHC1                   | 62.5                            | 0.92     | -13.9                       | 2700                    | 760.0                      | 6.4  | N.D.                                      |
| 1,2-Dichloroethane          | сн <sub>2</sub> с1сн <sub>2</sub> с1    | 99.0                            | 1.24     | 87.0                        | 8700                    | 82.0                       | 1.1x10 <sup>-3</sup>                         | N.D.                                      |
| 1,1,1-Trichloroethane       | CH3CC13                                 | 133.4                           | 1.34     | 74.0                        | 720                     | 124.0                      | 7.2x10 <sup>-3</sup>                         | 2.49                                      |
| Carbon tetrachloride        | CC1 <sub>4</sub>                        | 153.8                           | 1.59     | 77.0                        | 800                     | 113.0                      | 23.2X10 <sup>-3</sup>                        | 2.72                                      |
| Chloroform                  | снс1 <sub>3</sub>                       | 119.4                           | 1.49     | 61.0                        | 8200                    | 192.0                      | 30.6x10 <sup>-3</sup>                        | 1.95                                      |

N.D. = Not Determined

\* Temperature 20°C

Ref. 4

PCE vaporizes readily and, when carried by surface water, a large percentage of PCE is lost through evaporation. It will generally leach through soils of low (<0.1%) organic carbon content. Prolonged exposure of PCE to light accelerates decomposition (Ref. 5). During chlorination water treatment, it can be formed in small quantities (5 ug/l) (Ref. 6).

PCE metabolites bioaccumulate in humans to some degree with continued exposure. High, acute exposure, >200 ppm, results in depression of the central nervous system and transient dysfunction of the liver and kidneys. The National Cancer Institute (NCI) has concluded that PCE is a liver carcinogen in mice but not in rats (Ref. 4). Table 3 presents the projected upper limit for lifetime cancer risks for PCE and related compounds. PCE has been shown to undergo anaeorbic degradation in ground water in the following manner: tetrachloroethylene ⇒⇒ trichloroethylene ⇒⇒ dichloroethylene ⇒⇒ vinyl chloride (Ref. 7).

PCE can be carried up the food chain, though it does not appear to biomagnify or concentrate as it moves up the food chain. It is generally eliminated rapidly from aquatic organisms and does not appear to affect aquatic plants. In view of the relative paucity of data on the long term oral toxicity of PCE, estimates of the effects of chronic oral exposure at low levels cannot be made with confidence. The National Research Council Safe Drinking Water Committee has recommended that studies to produce such information be conducted before final limits in drinking water are established. The EPA has not determined the Maximum Contaminant Level (MCL) for PCE. An MCL range of 10 to 50 ug/l is under consideration.

TABLE 3
Projected Upper Limit Lifetime Cancer Risks for Indicated Drinking Water Concentrations
Atlantic PWS, Atlantic, Iowa
E & E/FIT, August 1987

| ======================================= | Dood and a surious                |  |       |  |  |  |  |
|---|-----------------------------------|--|-------|--|--|--|--|
| Compound                                | Projected upper<br>limit lifetime | Concentrations in drinking water (ug/L |       |  |  |  |  |
| Compound                                | cancer risk                       | CAG*                                   | NAS** |  |  |  |  |
|   | ,                                 |  |       |  |  |  |  |
| Trichloroethylene                       | $10^{-4}$ $10^{-5}$               | 280.0                                  | 450.0 |  |  |  |  |
| ·                                       | 10 <sup>-5</sup>                  | 28.0                                   | 45.0  |  |  |  |  |
|   | 10-6                              | 2.8                                    | 4.5   |  |  |  |  |
| Tetrachloroethylene                     | $10^{-4}$ $10^{-5}$               | 90.0                                   | 350.0 |  |  |  |  |
|   | 10 <sup>-5</sup>                  | 9.0                                    | 35.0  |  |  |  |  |
|   | 10-6                              | 0.9                                    | 3.5   |  |  |  |  |
| Carbon tetrachloride                    | $10^{-4}$ $10^{-5}$               | 40.0                                   | 450.0 |  |  |  |  |
|   | 10-5                              | 4.0                                    | 45.0  |  |  |  |  |
|   | 10-6                              | 0.4                                    | 4.5   |  |  |  |  |
| 1,2-Dichloroethane                      | 10 <sup>-4</sup>                  | 95.0                                   | 70.0  |  |  |  |  |
| 1,2-Dichilotocthane                     | $10^{-4}$ $10^{-5}$               | 9.5                                    | 7.0   |  |  |  |  |
|   | 10-6                              | 0.95                                   | 0.7   |  |  |  |  |
| Vinyl chloride                          | 10-4                              | 200.0                                  | 100.0 |  |  |  |  |
| , 1                                     | 10-5                              | 20.0                                   | 10.0  |  |  |  |  |
|   | 10 <sup>-6</sup>                  | 2.0                                    | 1.0   |  |  |  |  |
|   |                                   |  |       |  |  |  |  |

# (Ref. 4)

Assumes:

Lifetime exposure of 70 years by 70 kg adult with a consumption of 2 liters of water per day. Nonthreshold toxicity mechanism is operative at low doses in humans. Assimilation in humans at low doses is the same as animals at experimental doses. Interspecies (animal/human) dose scaling is proportional to body surface area.

- \* CAG EPA Carcinogen Assessment Group
- \*\* NAS National Academy of Sciences Safe Drinking Water Committee

### SECTION 4: PHYSICAL SETTING

#### 4.1 CLIMATOLOGY

The Cass County climate has been classified as continental. Changes in weather are frequent and can be pronounced. This is due mainly to the proximity of the county near two major storm tracks -- one from the southwest and one from the northwest.

Summers are warm and winters are cold, but prolonged periods of extreme heat and intense cold are rare. Temperatures range from  $90^{\circ}$ F to  $-20^{\circ}$ F. Sunny skies and southerly winds prevail in summer. Winters are somewhat cloudy and the prevailing winds are from the northwest (Ref. 8).

About 73 percent of the annual precipitation falls from April through September. On the average, rain is most abundant in June and August. The average yearly rainfall recorded in Cass County from 1980 to 1986 was 39.1 inches (Ref. 8 and 9). The average snowfall received in the county is about 30 inches a year. From 1980 to 1986 the average winter snowfall totaled 25.1 inches (Ref. 9). Climatic records for Cass County from January 1980 to August 1987 are presented in Appendix C.

#### 4.2 TOPOGRAPHY AND DRAINAGE

The city of Atlantic is part of an extensive glacial drift plain, which is mantled with loess. The area slopes gently toward the southwest and is cut by streams that flow south and southwest. All of the valleys of the larger streams have a well developed flood plain that is bordered by an older flood plain, or second bottom.

The chief streams dissecting the county are the East Nishnabotna River and Turkey, Troublesome, and Indian creeks. The East Nishnabotna River borders the city of Atlantic to the west and northwest. Troublesome Creek, a tributary to the East Nishnabotna, borders the city to the north-northeast (Figure 4).

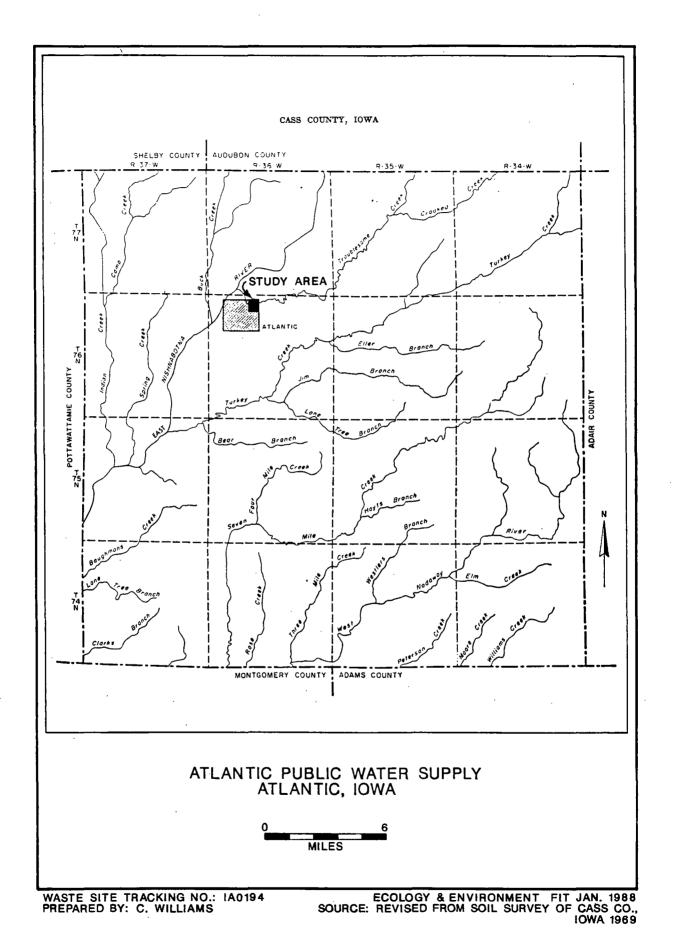


FIGURE 4: DRAINAGE PATTERN OF CASS COUNTY, IOWA

The Atlantic PWS well field is situated in the well developed, mature flood plain of Troublesome Creek. The flow direction of Troublesome Creek and several of its tributaries (drainage ditches) have been altered in the site area to reduce seasonal flooding. Troublesome Creek, located 800 feet north of well #7, was rerouted in the mid 1940s by straightening its southern meander which was adjacent to the former AMU cooling pond. The banks of Troublesome Creek are now located approximately 500 feet north of their original location (Figure 2). Buttermilk Creek, located 25 feet north of well #7, has been altered to flow west for 2,000 feet near a railroad embankment of the Iowa Interstate Railroad. Buttermilk Creek resumes a northerly flow direction to Troublesome Creek through the AMU grounds (Figure 2).

The topographic expression in the area of the site investigation is a broad, near level flood plain (0 to 3% slopes) bordering Troublesome Creek to the north and south. The gradient of the flood plain and creek channel through the site area to the confluence of Troublesome Creek and the East Nishnabotna River is to the southwest with a 2% slope or an approximate decrease in elevation of 10 feet per mile. Rolling hills border the flood plain, dipping north-northwest from the south and south-southwest from the north. The average elevation in the study area is 1,160 feet MSL (Figure 1).

# 4.3 GEOLOGY

## 4.3.1 Soils

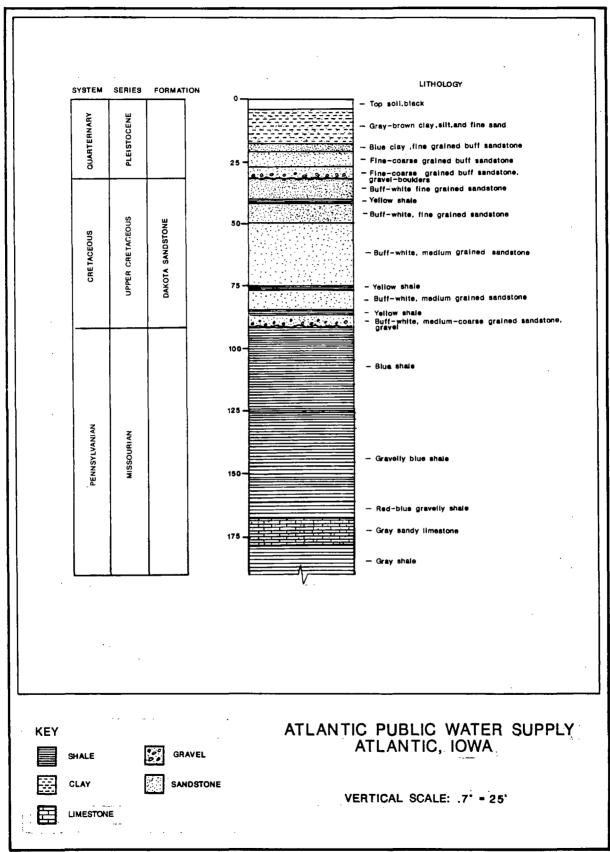
Ten soil types have been mapped in the immediate and surrounding area of the Atlantic PWS site. The units are: The Bremer silty clay loam; the Colo silty clay loam; the Judson silt loam; the Marshall silty clay loam, with 9 to 14 slopes; the bench forming Marshall silty clay loam; the Nevin silty clay loam; the Nodaway silt loam; the Zook silt loam; the Zook silty clay loam; and the Wabash silty clay loam (Figure 5, Ref. 8).

The soil types mapped in northeast Atlantic are classified in specific soil associations. The Marshall-Bremer-Nevin Association is composed of nearly level, well drained to poorly drained soils on benches. The Wabash soil is also associated with this group. These soils are formed from loess and alluvium. The Nodaway-Zook-Colo Association is composed of nearly level, moderately well drained to poorly drained soils on bottom lands. The Wabash soil is also found in minor amounts with this group. The Judson silt loam has 0 to 2% slopes and generally makes up alluvial fans below upland drainageways. The permeability range within these soils is 0.8 to 2.5 inches/hr  $(0.6 \times 10^{-6})$  to  $1.8 \times 10^{-3}$  cm/sec) (Ref. 8).

# 4.3.2 Stratigraphy

The stratigraphic units represented in the upper 200 feet of the subsurface in the northeastern area of Atlantic, Iowa, are presented in Figure 6. The geologic section presented in this figure is derived from well logs of the AMU water wells and from the Atlantic Coal and Mining Company test boring drilled in 1888 to a depth of 1,310 feet (Ref. 10). The stratigraphic units presented are (from youngest to oldest):

Quaternary System - The Pleistocene sediments present in the area of the site investigation are approximately 30 to 40 feet thick. Pleistocene-age sediments consist of alluvium, loess, and glacial drift deposits. The alluvial deposits consist of sediments laid down along major streams and narrow upland drainageways. The texture of the alluvium varies widely as it is dependent on the source material and the time it was deposited. The alluvial material is made up of sand and gravels alternating with clay. Loess, which was deposited by wind, is a gritless loam intermediate with particles sized between fine sand and clay. Its loose texture makes it highly permeable. The surficial, yellow loess is usually underlain by a blue-gray loess or a reddish loam, intermediate in texture and color between loess and the red residual clays or the red weathered clays of the drift on which it



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ECOLOGY & ENVIRONMENT FIT JAN. 1988; SOURCE: AMU WATER WELL LOGS AND REF. 8 rests. The glacial till or drift deposits consist principally of sediments deposited during the Kansas glaciation, which was the second glaciation of the Pleistocene-age. The deposits of this second ice invasion consist largely of a calcareous clayey till containing many small pebbles and sparse boulders. Little stratified material is observed or associated with the Kansan drift. The till is blue-gray in color where unweathered and reddish in color when oxidized.

- The Upper Cretaceous sediments present in the Atlantic area are represented by the Dakota Sandstone. The Dakota Sandstone unconformably underlies the Pleistocene (Kansan drift) and overlies the Paleozoic formations with pronounced unconformities. The Dakota is a coarse-grained ferruginous sandstone, very poorly cemented and locally interbedded with seams of clay. In places it contains beds of very fine, white to buff, discontinuous sand. The Dakota is approximately 40 to 60 feet thick in the AMU well field area.
- Bedrock in the Atlantic, Iowa, area is composed of shale and limestone of the Carboniferous period and belongs to the Missouri Series of Pennsylvanian age. These rocks are exposed in the valley of the East Nishnabotna River. The sediments of the Missourian series are chiefly calcarcous gray-blue-red shales interbedded with heavy and persistent beds of gray-blue limestone. The Pennsylvanian-age sediments underlying Atlantic, Iowa, are approximately 725 feet thick. The upper 80 feet consists of red to blue shale with interbedded gravels. The first limestone beds encountered occur below this shale interval and are approximately 15 feet thick (Ref. 8 and 10).

#### 4.4 HYDROGEOLOGY

The water-bearing units utilized in Cass County are the alluvial sands and gravels, loess sands, and drift sands of the Pleistocene, Upper Cretaceous Dakota Sandstone, and Pennsylvanian limestone (Missourian stage).

The Atlantic PWS receives its supply of water from the 50 to 100 foot deep sands and gravels that fill the valley bottoms of the East Nishnabotna River and Troublesome Creek and from the Dakota Sandstone. These sands and gravels afford an inexhaustable water supply at depths of 20 to 100 feet. The water-bearing bed lies 50 to 80 feet below the surface and consists of an angular-grained, white sand with some gravel. Above this bed are many layers of clayey silt alternating with beds of sand and gravel, some of which are water bearing. The aquifers of concern in the study area, the Pleistocene glacial drift and the Dakota Sandstone, are unconfined aquifers that are hydrologically con-Observed ground water flow direction is to the northwest towards Troublesome Creek and the East Nishnabotna River. Pump rates from wells in this shallow aquifer range from 300 to 500 gallons per minutes (gpm). The observed static water level in the wells is approximately 14 feet but this level varies with weather and rainfall. The wells respond within 24 hours to heavy rainfall or rise of Troublesome Creek and the East Nishnabotna River (Ref. 10 and 11). Test information and well logs of several of the AMU wells are presented in Appendix D.

The first aquiclude encountered beneath the site and well field area are the impermeable, calcareous, gray-blue-red shales belonging to the Missourian Series of Pennsylvanian-age. These shales are encountered at a depth of 85 to 90 feet and are approximately 80 feet in thickness. The Pennsylvanian sediments underlying Atlantic, Iowa are approximately 725 feet thick and consist predominatly of calcareous shales interbedded with limestone. The first limestone beds are encountered at a depth of 170 feet (Ref. 10)

#### SECTION 5: FIELD ACTIVITIES

#### 5.1 SOIL-GAS SURVEY

The Atlantic PWS soil-gas investigation was conducted the week of August 23, 1987. A soil-gas sample grid consisting of 75 points was initially laid out over the study area. The spacing interval between sample points was 200 feet. Initial sample collection was concentrated at the former Iowa Department of Transportation (IDOT) Lab/Dry Cleaning facility location. Sample collection proceeded from this location, north-northwest in the direction of ground water flow toward wells #2, #3, #4, and #7. Additional potential contaminant sources were evaluated as the soil-gas survey proceeded in this direction. These potential sources were the former bowling pin factory site, located in the Sycamore Village Trailer Park, the Third Street sewer line, and the former AMU cooling pond location (Figures 2 and 7).

Sampling locations were deleted or added as the soil-gas sampling progressed through the study area. As the contaminant plume boundary was delineated by negative sample results, perimeter sample locations beyond the plume boundary were not pursued. The number of sample points were further reduced by electing to revise the sample spacing to 400 feet through the Sycamore Village Trailer Park and adjacent residential areas. Additional sample locations were added as in-fill sample points in areas where elevated levels of PCE were detected. Soil-gas samples were collected at a depth of 5 to 6 feet. A final sample grid of 81 points was laid out; of these, 55 points were sampled and analyzed. Figure 7 depicts the 81 points of the sample grid and the location of the 55 soil-gas samples collected.

## 5.1.1 Soil-Gas Theory

The soil-gas method is based on the theory that volatile organic pollutants evaporate out of ground water (phreatic zone) into the available pore space in the overlying sediments and migrate upward by molecular diffusion. Their tendency to escape from the ground water into the soil-gas is a function of their concentration in the phreatic

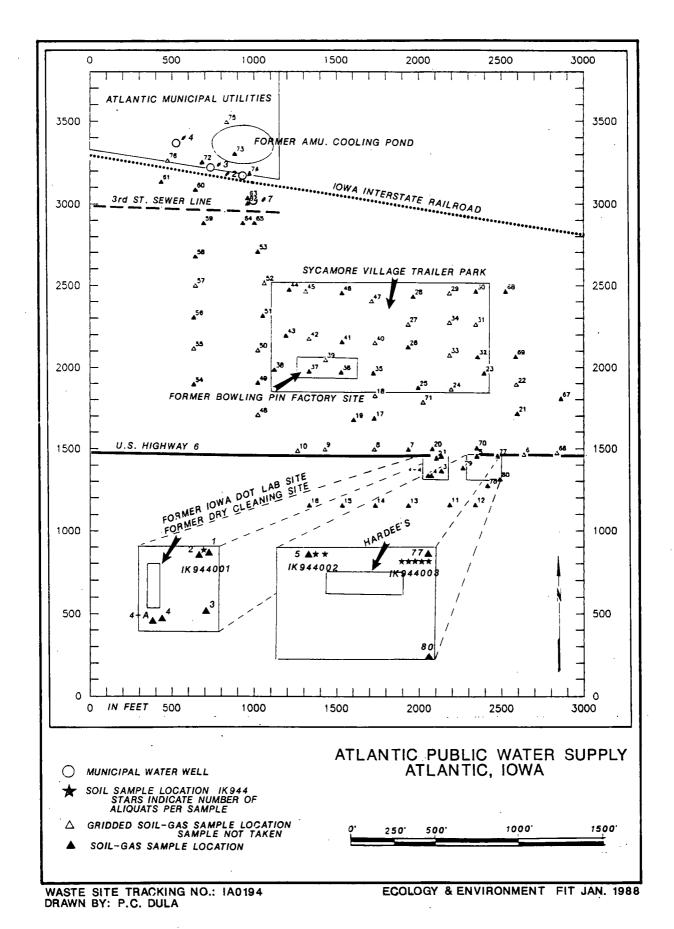


FIGURE 7: SOIL-GAS SAMPLE AND SOIL SAMPLE LOCATIONS

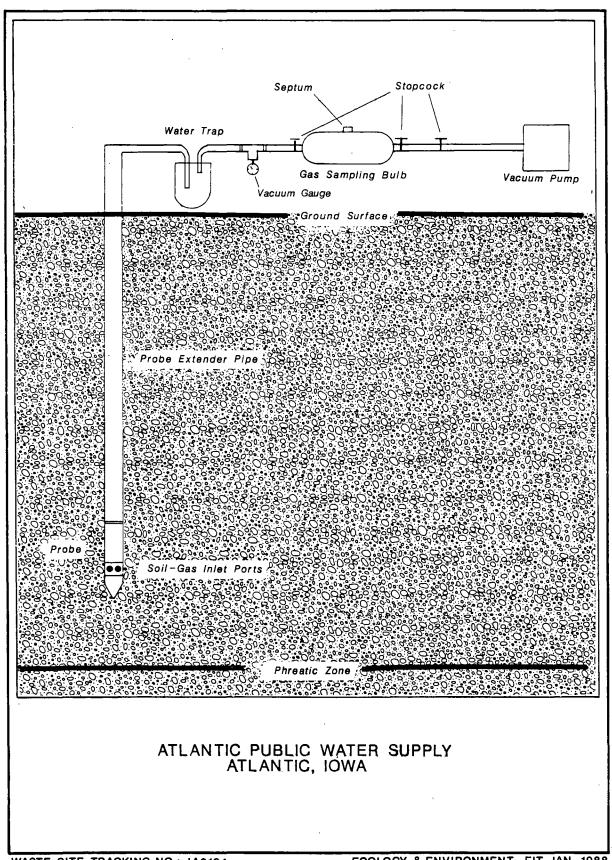
zone, aqueous solubility, and vapor pressure. Contaminated ground water acts as a source and the above ground atmosphere as a sink. This establishes a contaminant concentration gradient in the soil-gas that allows for a vertical flux of contaminants from the water table to the ground surface.

Ideally, the concentration of the contaminant at any given depth in the soil-gas is a function of its concentration in the phreatic In practice, the concentration gradient between the water table and ground surface in the soil-gas may be distorted by hydrologic and geologic variables such as perched water or other impermeable However, the geologic and hydrologic variables seldom materials. the soil-gas distribution sufficiently to preclude approximation of the ground water contamination. Diffusion οf contaminants will generally occur around geologic and hydrologic barriers unless they are of great lateral extent compared to the area of the plume. The principal parameters that enhance diffusive movement of volatile contaminants are high air porosity and low soil moisture. Diffusion occurs most readily through sand and gravel-type mediums (Ref. 12).

#### 5.1.2 Soil-Gas Field Methods

The soil-gas contaminant investigation method is used to detect volatile chemicals such as industrial solvents, cleaning fluids, and petroleum products, by searching for their vapors in shallow soil-gas. The target compound of the Atlantic investigation was tetrachloroethene (PCE). The sample acquisition technique used by E & E/FIT consists of pumping a small amount of soil-gas (10 to 20 liters) from the shallow subsurface through a hollow probe. The probe is connected to 8 feet of black iron extender pipe and driven 5 to 6 feet into the subsurface. The EPA's Central Mining Equipment (CME) model 45 drill rig was used to hydraulically drive the probe and extender pipe.

When the soil-gas probe is in position at the designated subsurface interval, the extender pipe is coupled with a "t" fitting to which the soil-gas collection apparatus is connected (Figure 8). An



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FIGURE 8: SOIL-GAS ANALYSIS SET-UP

electric pump is used to purge the system of ambient air and to create a vacuum in the system. Once a vacuum has been established in the system, a value on the outtake side of the collection bulb is closed, creating the pressure-concentration gradient necessary for diffusion to occur. The vacuum gauge is monitored until the system re-establishes normal atmospheric pressure. The intake value is then closed, isolating the sample from the system. The collection bulb is removed and transported to the mobile lab for analysis.

This technique provides positive purging of ambient air from the soil-gas collection system, decreasing the chances of sample dilution and/or contamination from atmospheric air. In the event that a vacuum could not be established at a particular sample location, it was noted in the logbook and a sample was collected after 3 to 5 liters of air had been purged.

# 5.1.3 Soil-Gas Analysis Procedures

An Analytical Instrument Development, Inc. (AID) Model 511 portable gas chromatograph (GC) equipped with a tritium electron capture detector and a 6-foot by 1/8-inch stainless steel column was used to analyze soil-gas samples for PCE (Appendix E). Instrument calibration was performed before injecting soil-gas samples. Calibration was accomplished by injecting known masses of PCE standard into the GC and measuring the corresponding instrument response. A calibration curve was constructed by either plotting the data or performing a linear regression analysis of the data. A minimum of three injections for each standard mass were made.

Soil-gas samples (unknown) were injected into the GC (after calibration) for analysis. The instrument response for the unknown was compared to the standardized instrument response to determine the mass of unknown injected. The mass per liter of sample was then calculated and reported as micrograms of PCE per liter of soil-gas.

The volume of soil-gas injected varied to maintain the response in the linear range of the instrument. The largest sensitivity was 0.001 micrograms of PCE per liter of soil-gas. The minimum levels reported were established at three times the measured background concentrations.

#### 5.2 SOIL SAMPLES

A total of three soil samples (Figure 7) were collected using a hollow steel soil corer. These samples were collected from hot spots identified by the soil-gas survey, to determine PCE concentrations in Sample series number IK994 was assigned to the upper soil horizon. this activity. Sample 001 was collected at soil-gas sample location 001 located 75 feet northeast of the former IDOT Lab facility. The sample was collected from a depth interval of 4 to 5 feet and consisted of a dark-brown to gray-black argillaceous soil. Sample 002 was collected at soil-gas sample location 005 located 30 feet north of the northwest corner of the Hardee's Restaurant. The sample consisted of two aliquots spaced 5 feet apart, each of which was collected at a depth interval of 2 to 3 feet. The sample consisted of a dark-brown, silty to sandy soil. Sample 003 was collected at soil-gas sample location 077 located 30 feet north of the northeast corner of the Hardee's Restaurant. The sample consisted of five aliquots spaced 5 feet apart, each of which was collected at a depth interval of 1 to 4 feet. sample consisted of a dark-brown to light-gray, silty to sandy soil (Figure 7).

All samples were homogenized in aluminum pans and placed in the appropriate sample containers. Soil samples were delivered to the EPA Region VII Lab for VOAs, BNAs, and pesticides analysis (Table 4). Standard EPA sample preparation, packaging, and delivery procedures were observed.

#### 5.3 QUALITY ASSURANCE/QUALITY CONTROL PROCEDURES

E & E/FIT soil-gas investigation procedures were conducted under strict sampling protocol. The iron soil-gas probes were thoroughly decontaminated between each use to eliminate the possibility of cross contamination. Decontamination consisted of several washes and rinses with deionized water and steam cleaning. The soil-gas collection system was checked continually for leaks and was subjected to periodic contamination checks by running system blanks. Glass syringes and glass soil-gas collection bulbs are purged with P-5 carrier gas (argon 95%, methane 5%) and baked out between each probe location sample.

TABLE 4
SOIL SAMPLE SUMMARY
Atlantic PWS, Atlantic, Iowa
E & E/FIT, August, 1987
Sample Series IK994

| Sample | Location  | Depth<br>(feet) | Aliquots | Description  |
|--------|---|-----------------|----------|--|
| 001    | 75 Ft. N of Former IDOT<br>Lab Facility         | 4-5             | 1        | Dark-brown to<br>gray-black,<br>argillaceous<br>soil   |
| 002    | 30 Ft. N of NW Corner of<br>Hardee's Restaurant | 2-3             | 2        | Dark-brown, silty to sandy soil                        |
| 003    | 30 Ft. N of NE Corner of<br>Hardee's Restaurant | 1-4             | 5        | Dark-brown to<br>light-gray,<br>silty to sandy<br>soil |

Note: All samples were submitted for VOA, BNA, and pesticides analysis. See Figure 7 for sample locations.

Standard EPA and E & E/FIT soil sampling protocols and quality control/assurance guidelines were observed during all soil sampling activities.

# 5.4 SITE SAFETY

Level D personal protection was employed while conducting the soil-gas investigation and soil sampling activities. Level C protection was available had the action level (1 ppm) for HNu monitoring been exceeded of if obvious hazards had been present. Standard safety procedures and equipment were used during drilling operations. Site safety procedures were strictly enforced.

#### SECTION 6: ANALYTICAL DATA

#### 6.1 SOIL-GAS

The Atlantic soil-gas investigation successfully delineated a PCE plume with a point source located in the area surrounding sample locations 01, 02, 05, 77 (Figure 9). PCE was detected at these sample locations at 11.21, 35.60, 119 and 76.9 ug/l, respectively. The highest concentration detected, 119 ug/l at sample location 005, was 30 feet north of the Hardee's Restaurant and approximately 200 feet east of the former IDOT lab/former dry cleaning facility (Figure 9).

The orientation of the PCE plume is along a northwest-southwest axis, centered diagonally through the Sycamore Village Trailer Park, following the local ground water flow direction to the northwest. The highest detected PCE concentrations, excluding those detected at the point source, are around the axis of the plume. Other PCE concentrations around the plume axis ranged from 1.20 to 6.20 ug/l. PCE concentrations detected in samples 62 and 63, collected south and north of well #7, were 2.70 and 3.80 ug/l, respectively.

Soil-gas samples collected in the other potential source areas were found to have negative potential as a source of the PCE contamination. Samples 36 and 37, collected at the location of the former bowling pin factory, had measured levels of 0 ug/l. Samples 59, 60, 62, 64, and 65, collected in the vicinity of the Third Street sewer line, had detected levels of 1.20, 0, 2.70, 1.30, and 2.90 ug/l, respectively. These detected PCE levels are not oriented along the east-west axis of the sewer line. The detected levels of PCE decreased westward along the sewer line indicating that a PCE source is not located to the west (Figure 9, Table 5).

Samples 72, 73, and 74, collected at the former AMU cooling ponds location, had measured PCE levels of 0, 0.20, and 0 ug/l, respectively (Figure 9, Table 5).

The configuration of the PCE plume contaminating the ground water of Atlantic, Iowa, is illustrated in Figures 9, 10, and 11. Figure 9 is a hand-contoured, two-dimensional representation that depicts the areal extent of the plume. Figure 10 is a computer-generated map of

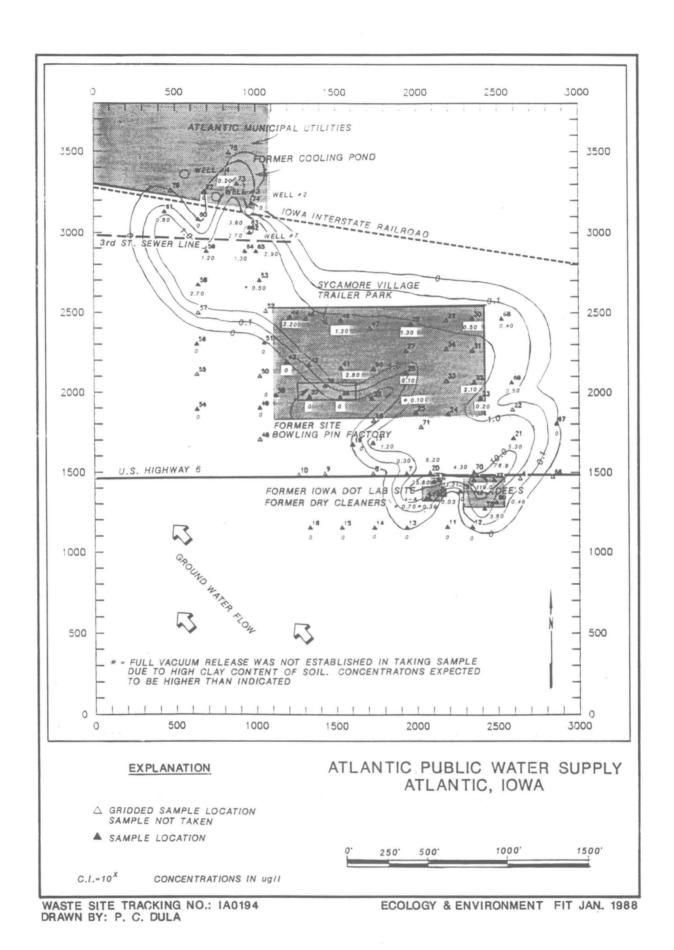


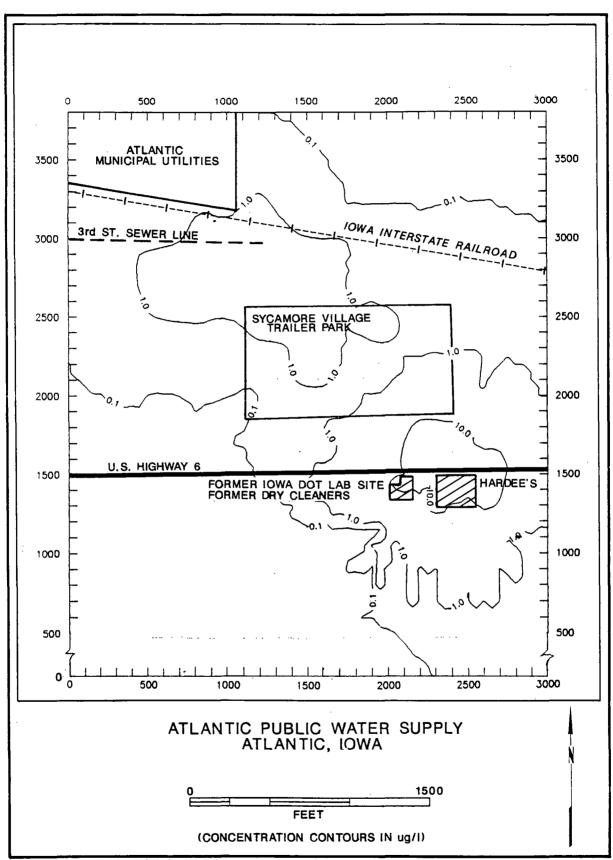
FIGURE 9: AREAL EXTENT OF PCE PLUME (HAND CONTOURED)

TABLE 5
Soil-Gas Data
Atlantic PWS, Atlantic, Iowa
E & E/FIT, August 1987

| Sample #        | Results in ug/l | Sample # | Results in ug/l |
|-----------------|-----------------|----------|-----------------|
| 1               | 11.21           | 41       | 2.80            |
| 2               | 35.60           | 42       | NST             |
| 3               | 0.03            | 43       | 0               |
| 4               | 0.39*           | 44       | 2.20            |
| 4A              | 0.70*           | 45       | NST             |
| 5               | 119.0           | 46       | 1.20            |
| 6               | NST             | 47       | NST             |
| 7               | 0.30            | 48       | NST             |
| 8               | NST             | 49       | 0               |
| 9               | NST             | 50       | NST             |
| 10              | NST             | 51       | 0               |
| 11              | 0               | 52       | NST             |
| 12              | 0               | 53       | 0.50*           |
| 13              | 0               | 54       | 0               |
| 14              | 0               | 55       | NST             |
| 15              | 0 }             | 56       | 0               |
| 16              | 0               | 57       | NST             |
| 17              | 1.20            | 58       | 2.70            |
| 18              | NST             | 59       | 1.20            |
| 19              | . 0             | 60       | 0               |
| 20              | 6.20            | 61       | 0.80            |
| 21              | 5.30            | 62       | 2.70            |
| 22              | NST             | 63       | 3.80            |
| 23              | 0.20            | 64       | 1.30            |
| 24              | NST             | 65       | 2.90            |
| 25              | 0.10*           | 66       | NST             |
| 26              | 0.10            | 67       | 0               |
| 27              | NST             | 68       | 0.40            |
| 28              | 1.30            | 69       | 0.50            |
| 29              | NST             | 70       | 4.30            |
| 30              | 0.50            | 71       | NST             |
| 31              | NST             | 72       | 0               |
| 32              | 2.10            | 73       | 0.20            |
| 33              | NST             | 74       | 0               |
| 34              | NST             | j 75     | NST             |
| 35              | 0 j             | 76       | NST             |
| 36              | 0               | 77       | 76.9            |
| 37 <sup>.</sup> | o i             | j 78     | 3.60            |
| 38              | o i             | 79       | 0               |
| 39              | NST             | j 80     | 0.46            |
| 40              | NST             | İ        | ·               |

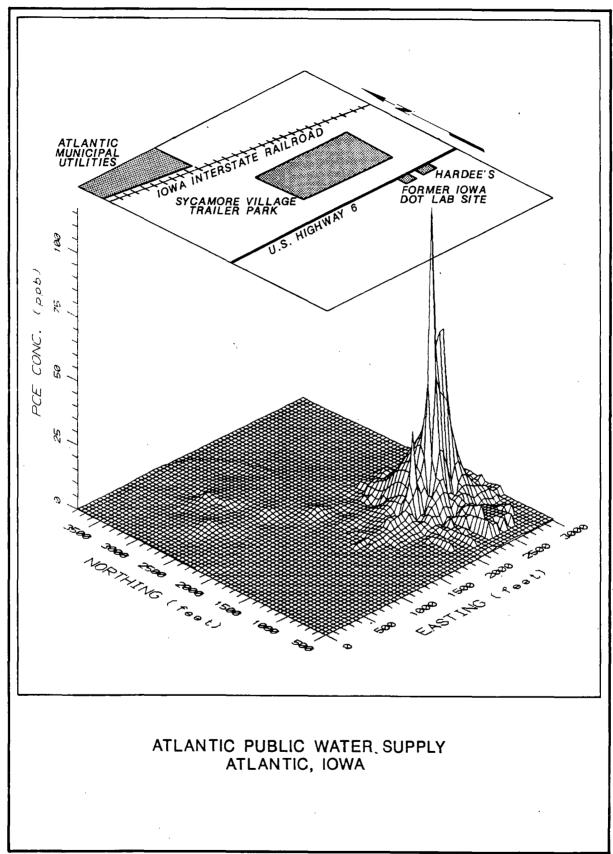
NST = No sample taken

<sup>\* =</sup> Full vacuum release was not established in taking sample. This was due to high clay content in soil. Concentrations expected to be higher than field measurements indicate.



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WASTE SITE TRACKING NO.: IA0194 PREPARED BY: C. WILLIAMS

ECOLOGY & ENVIRONMENT FIT JAN. 1988

the PCE plume in a two-dimensional form, similar to Figure 9. Figure 11 is a computer-generated, three-dimensional format, created with X, Υ. and Z coordinates. with Z representing the detected PCE concentration at each sample point. Computer graphics were generated the Compaq personal computer (PC) using the Golden Software, Inc. SURFER program. Figure 11 clearly illustrates the point source of the PCE located between the former IDOT lab/dry cleaning facility site and the Hardee's restaurant. From the point source, the plume migrates north-northwest to AMU well #7. The approximate dimensions of the PCE plume are 3,000 by 1,000 feet. The leading edge of the detected PCE plume, as mapped, terminates at the southern boundary of the AMU property approximately 400 feet northwest of well #7.

#### 6.2 SOIL SAMPLES

Soil samples IK994001, 002, and 003, collected from within the point source area, confirmed the existence of PCE contamination in the subsurface (Table 6). The volatile organic compounds identified in soil sample 001 were 1,1,1 trichloroethene (methyl chloroform), qualitatively identified (CLP M Code) at 4.0 ug/kg, and tetrachloroethene (PCE) which was qualitatively identified at 2.0 M ug/kg. Di-n-butylphthalate, a semi-volatile (PAH) organic compound, was qualitatively identified at 110 M ug/kg. No pesticides were detected in soil sample The volatile organic compound 1,1,1 trichloroethane was quali-001. tatively identified at 6.0 M ug/kg, and PCE was identified at 20 ug/kg. The PAHs detected in sample 002 were phenathrene, identified at 420 and anthracene, which was qualitatively identified at 99 M ug/kg, ug/kg. The pesticides dieldrin and endosulfan sulfate were detected at concentrations of 9 and 41 ug/kg, respectively.

PCE was detected in soil sample 003 at 29 ug/l. Soil sample 003 also exhibited the highest number of detected PAHs. Benzo (B) fluoranthene was detected at 500 ug/kg, and the following compounds were qualitatively identified: diethylphthalate at 88 M ug/kg; phenanthrene at 160 M ug/kg; fluoranthene at 380 M ug/kg; pyrene at 340 M ug/kg; benzo (A) anthracene at 220 M ug/kg; chrysene at 220 M ug/kg;

TABLE 6
Soil Sample Results
Atlantic PWS, Atlantic Iowa
E & E/FIT, August 1987
Sample Series IK994

|                         |             | ======================================= | ============== |
|-------------------------|-------------|---|----------------|
| Compound<br>(ug/kg)     | ° 001       | 002                                     | 003            |
| <u>Volatiles</u>        | <del></del> |   | <del></del> -  |
| 1,1,1 Trichloroethane   | 4.OM        | 6.OM                                    | ND             |
| Tetrachloroethene (PCE) | 2.OM        | 20.0                                    | 29.0           |
| Semi-Volatiles          |             |   |                |
| Diethylphthalate        | ND          | ND                                      | 88.0M          |
| Phenanthrene            | ND          | 420.0                                   | 160.M          |
| Anthracene              | ND          | 99.0                                    | ND             |
| Di-n-Butylphthalate     | 110.0M      | ND                                      | ND             |
| Fluoranthene            | ND          | ND                                      | 380.0M         |
| Pyrene .                | ND          | ND                                      | 340.0M         |
| Benzo(A)Anthracene      | ND          | ND                                      | 220.OM         |
| Chrysene                | ND          | ND                                      | 220.OM         |
| Benzo(A)Fluoranthene    | ND          | ND                                      | 500.0          |
| Benzo(A)Pyrene          | ND          | ND                                      | 240.0M         |
| Indeno(1,2,3-CD)        |             |   |                |
| Pyrene                  | ND          | ND                                      | 180.0M         |
| Pesticides              |             |   |                |
| Dieldrin                | ND          | 9.0                                     | ND             |
| 4,4'-DDE                | ND          | ND                                      | 8.4M           |
| Endosulfan Sulfate      | ND          | 41.0                                    | 27.OM          |

#### ND = not detected

- J = Compound was qualitatively identified; however, compound failed to meet all QA criteria and therefore is only an estimated value.
- M = Compound was qualitatively identified; however, quantitative value is less than contract required detection limits (CLP data); or value is less than limit of quantification (EPA data).

Note: Only detected levels are reported. See Figure 7 for sample locations and Appendix F for complete analytical results.

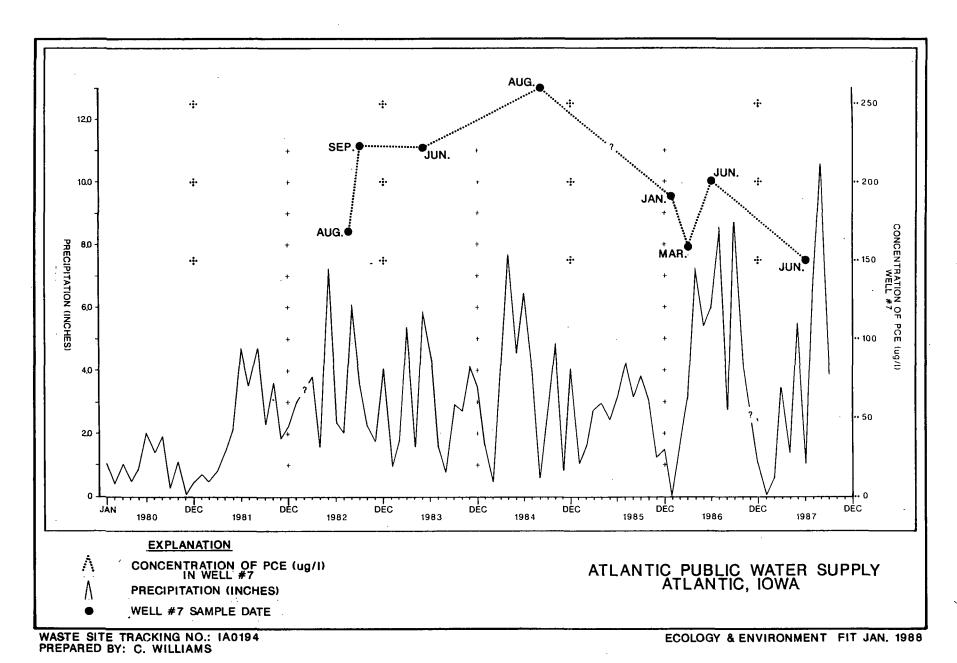
benzo (A) pyrene at 24.0 M ug/kg; and indeno (1,2,3-CD) pyrene at 180 M ug/kg. The pesticides 4,4'-DDE and endosulfan sulfate were qualitatively identified at 8.4 M and 27. M ug/kg, respectively.

Hydrocarbons, molecular sulfur, unsaturated hydrocarbons, and benzo (J) fluoranthene were tentatively identified in the soil samples. These compounds and their estimated concentrations are listed in the data transmittal of soil sample analytical results, which is attached as Appendix F.

### 6.3 MONTHLY PRECIPITATION (1980-1987) VS. DETECTED PCE CONCENTRATION IN WELL #7

As part of the study, the concentrations of PCE detected in well #7 were compared to the monthly rainfall totals recorded in Atlantic, Iowa, since January 1980. Precipitation statistics were gathered from the National Climatic Data Center located in Ashville, North Carolina. Recorded snowfall totals were converted to rainfall using the ratio of 10 inches of snowfall equal to one inch of rainfall (Ref. 13).

The precipitation data and PCE concentration data for well #7 plotted chronologically suggests that a direct relationship exists between the periods of peak rainfall and elevated concentrations of PCE detected in well #7 (Figure 12). Though well sampling data is sporadic, a lag period is observed between the periods of peak rainfall and elevated PCE levels. This is best illustrated by comparing the graphic data for the time intervals from June 1983 to December 1985, and January 1986 to June 1987. From the emerging pattern, it is hypothesized that if well #7 had been sampled after the record rainfall of 10.57 inches observed in the month of August 1987, an elevated level of PCE would have been recorded in well #7. This is dependent however, on the original volume of PCE spilled at the point source, the time that has passed since the occurrence of the spill, and the depletion and degradation rates of the PCE source. These facts are unknown. Because the PCE source is not continuous; but rather a one-time occurrence, the overall trend of PCE levels in well #7 should be decreasing over time.



#### SECTION 7: DISCUSSION OF RESULTS

The PCE contamination affecting the Atlantic PWS has been shown by the soil-gas investigation to be originating from a point source located 200 to 250 feet east of the former IDOT lab facility/former dry cleaning facility and 30 feet north of the Hardee's restaurant. PCE plume originating from this point source is migrating through the sands and silts of the shallow drift aquifer and Dakota Sandstone by the process of advection. Advection is the dominant factor by which a dissolved solute is transported by the bulk motion of flowing ground The ground water flow direction in the study area is northnorthwest following the local topography. The observed ground water velocities for a uniform sandy shallow aquifer can range from one meter/year (m/y) to 100 m/y. In most cases, however, the flow velocities under natural gradient conditions are between 10 and 100 m/y (Ref. In the zone of influence of a high capacity well or well field, the artificially increased gradient substantially increases the local ground water velocities and the average travel times for ground water flow are reduced. This is the case in the Atlantic PWS, where the AMU well field is approximately 3,000 feet north-northwest of the point source. Because of the well field's influence, the PCE travels through the subsurface at a faster rate than normally expected in the shallow aquifer system.

The dissolved contaminant PCE also spreads as it moves with the ground water. This process, called dispersion, results from two basic processes: molecular diffusion and mechanical mixing. Dispersion and mechanical mixing during transport results in the dilution of the PCE with maximum concentrations diminishing with increasing distances from the source. The PCE plume delineated in Atlantic, Iowa, is consistent with these principles (Figure 9, 10, and Plat 1). Maximum concentrations are observed within a 100-foot radius of the point source with PCE concentrations ranging from 11.21 to 119 ug/l. PCE concentrations rapidly decrease as the geographic limits of the plume are approached.

#### 7.1 ATTRIBUTION

#### 7.1.1 Volatiles (PCE)

The soil-gas study and soil sample results indicate that the PCE is originating from an area located 200 to 250 feet east of the former IDOT lab facility/former dry cleaning facility. The IDOT was the most recent occupant of the building located at 1205 East Seventh Street, utilizing the structure as a material testing laboratory from 1974 to 1986. Solvents were routinely used by the IDOT at this facility. The IDOT relocated its operation in March 1986 to a site east of the city.

A dry cleaning facility is believed to have operated at this structure in the years preceding 1960. PCE is a common dry cleaning solvent and is highly suspected to have been used during the dry cleaner's operational years.

Relatively small amounts of PCE (tens of gallons of pure solvent) can significantly contaminate ground water. A spill of this size could for several years exceed the proposed maximum acceptable limits of PCE of 10 to 50 ug/l in well #7, located 3,000 feet northwest of the contaminant source. The IDOT lab operations and/or the dry cleaning operation are highly suspected sources of the PCE contamination. Because the appearance of PCE in the Atlantic PWS wells may post-date the actual occurrence of the PCE spill by as much as twenty years, it is difficult to exclude either the former operations of the dry cleaning business or the former operations of the IDOT lab as the contaminant source. If ground water velocities could be measured, utilizing a dye-trace method, the travel time for PCE from the point source to well #7 could be measured. This information would be important in determining an approximate time of the PCE spill.

From the available data and information, it is hypothesized that a PCE spill occurred at or near the former site of the IDOT lab/dry cleaning facility in the past 10 to 20 years. A portion of the liquid PCE would have volatilized to the atmosphere, and the remaining PCE would have migrated by surface runoff and ground water flow to the topographic low where the Hardee's Restaurant is now located (1309 E. Seventh Street).

The migration of PCE to the present source area may have been expediated if the PCE had been introduced to the Seventh Street storm sewer system. This storm sewer system was constructed on the north side of Seventh Street in 1952. It was designed to flow east to the existing drainage ditch, Buttermilk Creek, which is the natural drainage feature receiving surface runoff from the area. In 1985. Seventh Street was reconstructed and the storm sewer system was relocated to the south side of Seventh Street. The flowline was designed to flow east to the existing drainage feature as well. Storm water intake exists adjacent to the former IDOT lab/dry cleaning facility and the Hardee's Restaurant (Ref. 15). The storm sewer system may have served as a conduit for PCE migration eastward following the topographic gradient. Soil samples collected from a depth of 3 to 6 feet along the south side of Seventh Street indicate that coarser material was added as fill material during relocation of the storm sewer system. Similiar conditions are believed to exist along the former storm sewer system pathway. The coarser fill material would have greater porosity and transmissivity properties for surface water and contaminant infiltration to the ground water below.

From the topographic low, which served as a collection point for the PCE contaminated surface water and ground water, the PCE then migrated with ground water flow to the north-northwest. The PCE plume originating from the point source travelled beneath the Sycamore Village Trailer Park following the hydraulic gradient to well #7. The cone of depression formed from pumping well #7 increased the hydraulic gradient surrounding the well and thus increased the travel rate of the PCE plume to well #7.

Figure 13 depicts the hypothesized sequence of events leading to the PCE contamination of the AMU well field.

### 7.1.2 Semi Volatiles

Eleven semi-volatile compounds were positively identified or qualitatively identified in the soil samples collected. These samples were collected within 5 to 10 feet of Seventh Street (US Highway #6), a major automobile and truck transportation route.

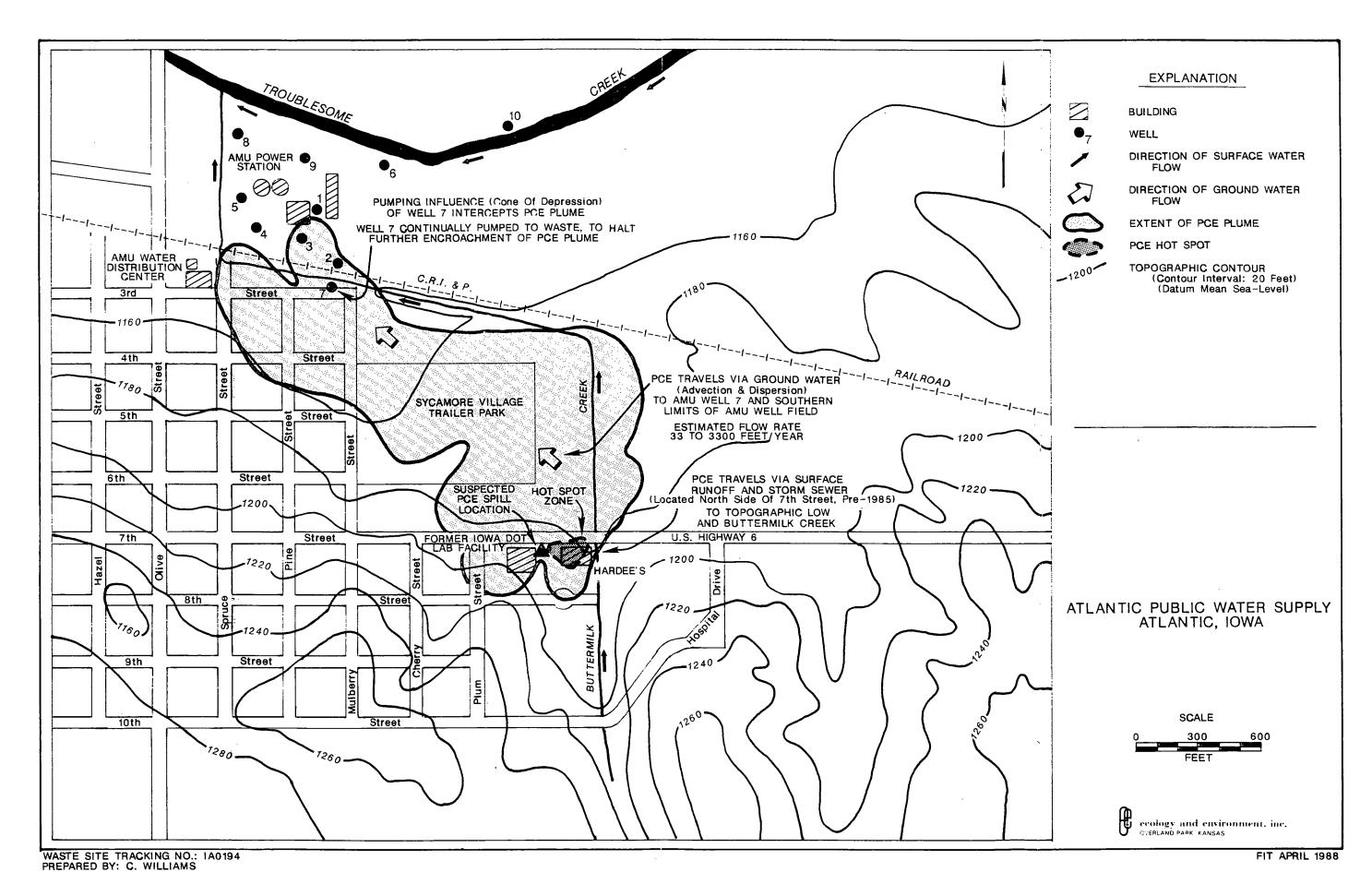


FIGURE 13: HYPOTHESIZED MIGRATION ROUTE OF PCE

The semi-volatile compounds belonging to the polynuclear aromatic hydrocarbon (PAH) group identified were anthracene, fluoranthene, pyrene, chrysene, phenanthrene, benzo (B) fluoranthene, indeno (1,2,3-CD) pyrene, and benzo (A) pyrene. These PAHs, widespread in the environment, result from the incomplete combustion of carbon and hydrogen-containing fuels in combustion engines that power motor vehicles, as a by-product of refuse burning, or as a component of petroleum asphalt (Ref. 16 and 17).

Anthracene and dibutyl phthalate are raw materials used in the formulation of insecticides and are now common environmental contaminants (Ref. 16 and 17). Dibutyl phthalate and diethyl phthalate are plasticizers that are used in many types of products including adhesives, resins, surface lubricants, and plastic products. Dibutyl phthalate and diethyl phthalate are known to be widely distributed in the environment and have been detected in various forms of marine life, in soil samples, and in both animal and human tissue (Ref. 16, 17, and 18).

#### 7.1.3 Pesticides

The pesticides dieldrin, 4,4'DDE, and endosulfan sulfate were detected in the soil samples collected. These pesticides are commonly used agricultural chemicals and are typically found in the soils of agricultural communities or in areas where pesticides have been introduced to control insect populations (mosquito, gypsy moth, etc.) (Ref. 19).

#### 7.2 ENVIRONMENTAL CONSIDERATIONS

The Maximum Contaminant Level (MCL) for PCE has not been established by the EPA, although 10 to 50 ug/l is the range currently under discussion. The highest PCE concentration detected in the Atlantic PWS was found in the sample of unfinished water in well #7. Since PCE was first observed in this well in August 1982, the recorded PCE levels have ranged from 150 to 260 ug/l. The remaining 10 functional wells of the Atlantic PWS have not exceeded a level of 4 ug/l PCE (Table 1).

PCE metabolites bioaccumulate to some degree during continued exposure. High acute exposure results in depression of the central nervous system and transient dysfunction of the liver and kindey. The National Cancer Institute (NCI) has concluded that PCE is a liver carcinogen in mice but not in rats (Ref. 4). See Table 3 for the projected upper lifetime cancer risks for PCE. PCE has not been detected in excess of <0.2 ug/l in the finished drinking water of the Atlantic PWS.

The concentrations of semi-volatiles and pesticides detected in soil samples collected are typical of those found in industrial and agricultural areas. These compounds are known to be widely distributed in the environment. The phthalates detected in soil samples 001 and 003 are below the Occupational Safety and Health Administration (OSHA) exposure level of 2 mg/l for these compounds (Ref. 16). The remaining PAHs detected in soil samples 001, 002, and 003 are likely the result of pyrolysis or incomplete combustion. These PAHs have been detected in automobile emissions, coal tar, petroleum asphalt, road dust, and sewage water. Human exposure to these compounds is primarily through inhalation of smoke from the incomplete combustion of organic compounds. Benzo (B) fluoranthene, benzo (A) anthracene, and chrysene are slightly carcinogenic. Benzo (A) pyrene, which was qualitatively detected in soil sample 003 at 240 M ug/l, is a potent carcinogen. Benzo (A) pyrene has been detected in cigarette smoke at levels ranging from 0.2 to 12.2 ug/100 cigarettes, and in foods at low levels ranging from 0.1 to 5 ug/l (Ref. 16). The detected PAHs in soil samples 001, 002, and 003 were found at levels expected in an industrial/agricultural area such as Atlantic, Iowa.

The pesticides 4,4'-DDE, endosulfan sulfate, and dieldrin were detected at low concentrations in the soil samples collected. Dieldrin, a cyclodiene, is ubiquitous in the environment and heavily bioconcentrated in the lipids of terrestrial and aquatic wildlife, humans, and foods. Little is certain about the degradation and fate of this compound. The cyclodiene insecticides present the greatest hazard of residual pesticides, particularly in water (Ref. 20). The acute oral LD50 in rats for dieldrin is 37 to 87 mg/kg (Ref. 21).

The pesticide 4,4'-DDE is of moderate toxicity to humans and other organisms and is persistent in the environment. Little is certain about the degradation pathway of 4,4-DDE (Ref. 21). The acute oral toxicity of 4,4-DDE for humans is 250 mg/kg (Ref. 21).

The pesticide endosulfan sulfate, a hexachloro compound qualitatively detected in soil samples 002 and 003 at low concentrations, is a central nervous system stimulant for which no specific antidote is available. The acute oral LD50 for rats is 70 mg/kg in aqueous suspension (Ref. 21).

It has been shown that soil pesticide levels of Manhattan, Kansas, a representative urban-agricultural area, averages 0.15 mg/kg for 4,4'-DDE and 0.04 mg/kg for dieldrin. Endosulfan sulfate was not detected in the Manhattan, Kansas, soil study (Ref. 19).

#### SECTION 8: SUMMARY AND CONCLUSIONS

The E & E/FIT conducted a soil-gas survey for the city of Atlantic, Iowa, and the IDNR the week of August 24, 1987. investigation was authorized by the Region VII EPA under TDD # F-07-8708-015. The soil-gas investigation successfully delineated the areal extent of a PCE plume and identified the geographic location of the PCE point source. The source of PCE has been placed 200 to 250 feet east of the former Iowa Department of Transporation Laboratory facility/former dry cleaning facility and 30 feet north of the northwest corner of the Hardee's restaurant facility. The dimensions of the PCE plume are approximately 3,000 by 1,000 feet with an orientation along a northwest-southeast axis. The plume extends north-northwest from the point source to its northern limit beneath the southern boundary of the AMU property, approximately 400 feet northwest of the contaminated AMU well #7.

Three soil samples collected in the point source "hot spot" area confirmed the existence of PCE in the shallow subsurface. Several pesticides and 11 PAHs were identified in the soil samples as well. These pesticides and PAH compounds were detected at low concentrations and are ubiquitous to the environment.

#### SECTION 9: REFERENCES

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## APPENDIX A TECHNICAL DIRECTIVE DOCUMENT

| PD                                      |                            |  |              |  |                     |                                      |
|---|----------------------------|--|--------------|--|---------------------|--------------------------------------|
| 1A. Cost Center:                        |                            |  |              |  | 2. TD               | D Number:                            |
| FT /3Ø7                                 |                            | ,  | F ·φ         | 7-8761-1.5                               |                     |                                      |
| 1B. Account Number:<br>FIA01945A        | i                          | ENT (TDD)                                      |              | mendment: Administrative Technical       |                     |                                      |
| 3A. Priority: High                      | 3B. Key EPA Contact        | •  |              |  |                     |                                      |
| Mediur □ Low                            | Name: PETE                 | CULVER   |              | Phone                                    | : <u>9/3-236</u>    | -2856                                |
| 4A. Estimate of Technical Hours:        | 4B. Subcontract:           | Subcontract Cost:                              |              |  |                     | ERID Number:                         |
| 900                                     | NA                         | NA   |              | (IAD039954300                            |                     |                                      |
| 5C. EPA Site Name:                      |                            |  | 5D. City/Cou | unty/State:                              |                     |                                      |
| ATLANTIC PUBLIC                         | WATER SUPPLY               |  | ATLANTIC     | / CASS / IOWA                            |                     |                                      |
|   |                            | r (Specify):                                   | 7A. Activity |  | 7B. Estimated Date: | Completion -25-88                    |
| 8A. Type of Activity: ☐ PA - ☑ SI ☐ ESI | ☐ QA Support ☐ Pr          | nforcement Su<br>ogram Manage<br>quipment Main | ment 🔲 G     | raining<br>eneral Technical<br>ssistance |                     | P Goal:<br>verable Meet<br>the Goal? |
| 10. Specific Elements: _                | I) BACKGEOUND REU.B        | εω   |              |  | 11. Interim (       | Deadlines:                           |
|   | 2) SITE RECONNAISS         |  | S AS WEGE    | SSARY                                    | ·                   |                                      |
|   | 4) PREMIRE WORK            | PLAN FOR                                       | SOIL GAS     | SURVEY                                   | 6-3                 | 0-87                                 |
|   | 5) PREPARE DRAFT           | HES  |              | ·  | <u>6 - 3</u> c      | 2 - 87                               |
|   | 6) CONDUCT SITE            | 1NUEST1 641                                    |              | BD SOIL SAMPLING<br>-BAS SURLEY          | 11-15               | -87                                  |
|   | 9) SUBMIT TRIP E           |  |              | al Scope Attached                        | 12-7                |                                      |
| 12. Comments:                           | 9) SUBMIT FINAL            |  |              |  | * 2-2               |                                      |
|   |                            | <u>.</u>                                       |              |  |                     | ,                                    |
| * AMEND COMPLE                          | ETION DATE FOR S           | WARRITTAL                                      | OF FINAL     | REPORT TO                                | 2-15-98-            | DATA                                 |
| RECEIVED LATE                           | FEON CLP 12-21-8           | 77.  |              | · · · · · · · · · · · · · · · · · · ·    | 14 Det              |                                      |
| 13. Authorizing:                        | E THE                      |  | □RPC<br>□DPC |  | 14. Date:           | ₹                                    |
| CEINED-                                 | (Signature)                |  | — □РО        |  | 1.7.70              | ,                                    |
| 15. Received by                         | John de                    | roile  | Exc          | epted with eptions (Attached)            | 16. Date:           | 88                                   |
| ± 1300 (66                              | putractor FITOM Signature) | •  | □Reje        | cted                                     | ,                   |                                      |

Distribution: Sheet 1 /Whixe)—FITOM Copy
Sheet 2 (Green)—RPO Copy
Sheet 3 (Canary)—ZPM, WDC Copy

Sheet 4 (Pink)—PO, WDC Copy Sheet 5 (Goldenrod)—CO, WDC Copy

F001R077

V.

# APPENDIX B EPA SITE INSPECTION FORM 2070-13

#### POTENTIAL HAZARDOUS WASTE SITE I. IDENTIFICATION 01 STATE 02 SITE NUMBER IA IAD039954300 EPA SITE INSPECTION REPORT PART 1 - SITE LOCATION AND INSPECTION INFORMATION II. SITE NAME AND LOCATION 1 SITE NAME (Legal, common, or descriptive name of site) 02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER Atlantic Public Water Supply 15 West Third Street 04 STATE 05 ZIP CODE 06 COUNTY 3 CITY 07 COUNTY 08 CONG 50022 Atlantic Cass 09 COORDINATES 10 TYPE OF OWNERSHIP (Check one) A. PRIVATE B. FEDERAL C. STATE D.COUNTY LATITUDE | LONGITUDE 41°25'00".N 95°00'00".W G.UNKNOWN F. OTHER III. INSPECTION INFORMATION 1 DATE OF INSPECTION 02 SITE STATUS 03 YEARS OF OPERATION UNKNOWN 1880's 8/24-28/88 X ACTIVE / present BEGINNING YEAR ENDING YEAR MO/DAY/YR INACTIVE 4 AGENCY PERFORMING INSPECTION (Check all that apply) \_\_\_\_C. MUNICIPAL \_\_\_\_D. MUNICIPAL CONTRACTOR A. EPA X B. EPA CONTRACTOR E & E, Inc. (Name of firm) (Name of firm) E. STATE F. STATE CONTRACTOR \_\_\_\_ G. OTHER (Name of firm) (Specify) 05 CHIEF INSPECTOR 07 ORGANIZATION 08 TELEPHONE NO. 06 TITLE Philip C. Dula E & E/FIT (913) 432-9961 Geologist/ Hydrogeologist 9 OTHER INSPECTORS 10 TITLE 11 ORGANIZATION 12 TELEPHONE NO. E & E/FIT (913) 432-9961 William Kwoka Chemist E & E/FIT (913) 432-9961 Anne Melia Chemist E & E/FIT Robert Wiggans Driller/Biologist (913) 432-9961 Driller/Environmental Technician E & E/FIT (913) 432-9961 Kevin Hugill Jean Carleton Environmental Engineer IDNR (515) 251-7040 .3 SITE REPRESENTATIVES INTERVIEWED 14 TITLE 15 ADDRESS 16 TELEPHONE NO. Richard Stevens A.M.U. Superintendent 15 West Third Street Atlantic, Iowa 50022 (712) 243-1395 Kern Miller A.M.U. Engineer (712) 243-1395 15 West Third Street Atlantic, Iowa 50022 15 West Third Street Atlantic, Iowa 50022 William Hoeck (712) 243-1395 A.M.U. Water Mgr.

| WARRANT                                      | Temp 55-70°F.  |                 |                  |                  |
|--|----------------|-----------------|------------------|------------------|
| IV. INFORMATION AVAILABLE FROM               |                |                 |                  |                  |
| )1 CONTACT                                   | 02 OF (Agency/ | Organization)   |                  | 03 TELEPHONE NO. |
| Pete Culver                                  | EPA - Region   | VII             |                  | (913) 236-2856   |
| )4 PERSON RESPONSIBLE FOR SITE INSPECTION FO | ORM 05 AGENCY  | 06 ORGANIZATION | 07 TELEPHONE NO. | 08 DATE          |
| Philip C. Dula                               | E & E, Inc.    | FIT             | (913) 432-9961   | 3/2/88           |

Cloudy, Heavy Rainfall (4" 8/24-8/25) 11" month of August, 1987.

17 ACCESS GAINED BY 18 TIME OF INSPECTION 19 WEATHER CONDITIONS

8-24-88 to 8-28-88

(Check one)
X PERMISSION

| POTENTIAL HAZARDOUS WASTE SITE I. IDENTIFICATION                     |   |             |  |                    |              |                |               |                                       |
|--|---|-------------|--|--------------------|--------------|----------------|---------------|---------------------------------------|
| EPA  | SITE INSPECTION REPORT 01 STATE 02 SITE NUMBE 1A0039954300                        |             |  |                    |              |                | 2 SITE NUMBER |                                       |
|  | PART 2 - WASTE INFORMATION  |             |  |                    |              |                | 1AD039954300  |                                       |
| I. WASTE STATES, QUANTITIES, AND CHARACTERISTICS                     |   |             |  |                    |              |                |               |                                       |
| L PHYSICAL STATES 02 WASTE QUANTITY AT SITE 03 WASTE CHARACTERISTICS |   |             |  |                    |              |                |               |                                       |
| (Check all th  | at apply)   | (Measur     | es of waste quant<br>st be independent           | i- (Check all tha  | t apply)     |                |               |                                       |
| A. SOLID   | E. SLURRY   | ties mu     | st be independent                                | X A. TOXIC         | X E. S       | SOLUBLE        | х І. Н        | HIGHLY VOLATILE                       |
|  | FINES X F. LIQUID   |             |  | B. CORROSI         | VE F. 1      | INFECTIOUS     |               | EXPLOSIVE                             |
| C. SLUDGE  |   |             | TONS   |                    | TIVEG.       |                |               | REACTIVE                              |
| D. OTHER _   |   | CUBIC       | YARDS Unknown                                    | X D. PERSIST       |              |                |               | INCOMPATIBLE                          |
|  | (Specify)   |             |  |                    |              |                |               | NOT APPLICABLE                        |
|  | NO. OF DRUMS  |             |  |                    |              |                |               |                                       |
| III. WASTE TY  | ÞR  | L           | <u></u>  |                    |              |                |               |                                       |
| CATEGORY   | SUBSTANCE NAME  |             | 01 GROSS AMOUNT                                  | 02 UNIT OF MEASU   | RE 03 COM    | MENTS          | _             |                                       |
|  | SLUDGE  |             |  |                    |              |                | _             | <del></del>                           |
|  | OILY WASTE  | <del></del> |  |                    | <del></del>  |                |               | · · · · · · · · · · · · · · · · · · · |
|  | SOLVENTS  |             |  | ug/l               | Tetraci      | hloroethene    | CORTAN        | ination of PWS                        |
|  | PESTICIDES  |             |  | ug/kg              |              | nated Hydro    |               | Indition of the                       |
|  | OTHER ORGANIC CHEM  | CALS        |  | ug/kg              | <del></del>  | Phthalates     |               |                                       |
|  | INORGANIC CHEMICALS   | <del></del> |  | <u>ug/ kg</u>      |              | 111,011.02.000 | <u> </u>      | <del></del>                           |
|  | ACIDS   | ·           |  |                    |              |                |               | ·····                                 |
|  | BASES   |             |  |                    |              |                |               |                                       |
|  | HEAVY METALS  |             |  |                    |              |                |               |                                       |
|  | SUBSTANCES (See A)  | pendix      | for most frequent                                | ly cited CAS Numb  | ers)         | •              |               | <del></del> -                         |
| <u> </u>   | Soll Cas ( See A)   | T           | Tot most Ilequen                                 | Try creat CRS Numb |              | 1              |               | OS MEASURE OF                         |
| -1 CATEGORY  | 02 SUBSTANCE NAM  | E           | 03 CAS NUMBER                                    | 04 STORAGE/DISPO   | SAL METHOD   | 05 CONCENT     | TRATION       | 06 MEASURE OF<br>CONCENTRATION        |
| SOL  | Tetrachloroethene   |             | 127-18-4   | Unknown            |              | 150-260        |               | ug/l                                  |
| SOL  | 1,1,1 Trichloroeti  | nane        | 79-00-5  | Unknown            |              | 6.0            |               | ug/l                                  |
| PSD  | Dieldrin  |             | 60-57-1  | 1                  |              | 9.0            |               | ug/kg                                 |
| PSD  | 4,4'-DDE  |             | 72-55-9  |                    |              | 8.4M           |               | ug/kg                                 |
| PSD  | Endosulfan Sulfat   | •           | 115-29-7   |                    |              | 41             |               | ug/kg                                 |
| осс  | Diethylphthalate  |             | 84-66-2  | \                  |              | 88.M           |               | ug/kg                                 |
| occ  | Phenanthrene  |             | 85-01-8  | Ubiquitous to En   | vironment.   | 420            |               | ug/kg                                 |
| occ  | Anthracene  |             | 120-12-7   | Concentrations w   | ithin        | 99M            |               | ug/kg                                 |
| occ  | Di-N-Butylphthala   | 63          | 84-74-2  | normally observe   | d levels     | 110M           |               | ug/kg                                 |
| осс  | Fluoranthene  |             | 206-44-0   | of urban and agr   | icultural    | 380M           |               | ug/kg                                 |
| осс  | Pyrene  |             | 129-00-0   | areas.             |              | 340M           |               | ug/kg                                 |
| occ  | Benzo(A)Anthracen   | •           | 56-55-3  | /                  |              | 220M           |               | ug/kg                                 |
| осс  | Chrysene  |             | 218-01-9   | /                  |              | 220M           |               | ug/kg                                 |
| occ  | Benzo(B)Fluoranth   | ene         | 205-99-2   | /                  |              | 500            |               | ug/kg                                 |
| occ  | Benzo(A)Pyrene  |             | 50-32-8  | /                  | <del></del>  | 240M           |               | ug/kg                                 |
| осс  | Indeno(1,2,3-CD)P   | yrene       | 193-39-5   | 1                  |              | 180M           |               | ug/kg                                 |
| v. FEEDSTOCKS  | (See Appendix for   |             | mbers)   | ·                  |              |                |               | <u> </u>                              |
| CATEGORY   | 01 FEEDSTOCK  | NAME        | 02 CAS NUMBER                                    | CATEGORY           | 01 FEED      | STOCK NAME     | 0             | 2 CAS NUMBER                          |
| FDS  | NA NA   |             |  | FDS                |              |                |               |                                       |
| FDS  | -   |             |  | FDS                |              |                |               |                                       |
| FDS  |   |             | <del>                                     </del> | FDS                |              |                |               | ···                                   |
| FDS  | - <u></u>   |             |  | FDS                |              |                |               | <del></del>                           |
| <del></del>  | OF INFORMATION (C   | ite enc     | ific references                                  |                    | s sample an  | alveie ro      | norts)        |                                       |
|  |   |             | <del></del>                                      |                    |              |                |               |                                       |
| The Merck Farmers H  | earch Council - Occ<br>: Index - 9th Editi<br>landbook 1988<br>of Toxic Effects o | on, 1976    | 5.   | -                  | enicais from | Drinking (     | water, 1      | 703.                                  |

|  | POTENTIAL HAZARDOUS WASTE SITE   | I. IDENTIFICATION  |
|--|--|--|
| EPA  | SITE INSPECTION REPORT   | 01 STATE 02 SITE NUMBER<br>IA IAD039954300                       |
| PART 3 - I   | DESCRIPTION OF HAZARDOUS CONDITIONS AND INCI   | APM 1 2  |
| 01 X A. GROUNDWATER CONTAMINATION  | 02 OBSERVED (DATE:   | ) POTENTIAL ALLEGED  |
| ^3 POPULATION POTENTIALLY AFFECTED:  | 04 NARRATIVE DESCRIPTION   |  |
| PCE Contamination has been detected<br>in well #7, the well of highest det | in wells # 2,3,4, and 7 of the AMU water we ected levels of PCE have ranged from 150 ug/     | 11 field since 8/82. Concentrations 1 - 260 ug/1.                |
| 1 B. SURFACE WATER CONTAMINATION   | 02 OBSERVED (DATE:   | ) POTENTIAL ALLEGED  |
| U3 POPULATION POTENTIALLY AFFECTED:  | 04 NARRATIVE DESCRIPTION   |  |
|  | colatile physical property of PCE. It is not   | likely that it will persist in                                   |
| 1 C. CONTAMINATION OF AIR  | 02OBSERVED (DATE:  | )POTENTIALALLEGED  |
| 3 POPULATION POTENTIALLY AFFECTED:   | 04 NARRATIVE DESCRIPTION   |  |
| None Reported or observed.   | *  |  |
| J1 D. FIRE/EXPLOSIVE CONDITIONS  | 02 OBSERVED (DATE:   | ) POTENTIAL ALLEGED  |
| 03 POPULATION POTENTIALLY AFFECTED:  | 04 NARRATIVE DESCRIPTION   |  |
| Not Applicable. PCE has no flash po<br>of poisonous gases such as chlorine | oint. Vapor Density 5.72 vapor may decompos<br>and phosgene.                                 | e at high temperature with evolution                             |
| 1E. DIRECT CONTACT   | 02 OBSERVED (DATE:   | ) POTENTIAL ALLEGED  |
| 3 POPULATION POTENTIALLY AFFECTED:   | 04 NARRATIVE DESCRIPTION   | · — — —  |
| 01F. CONTAMINATION OF SOIL  13 AREA POTENTIALLY AFFECTED:  Not Applicable  | 02OBSERVED (DATE:O4 NARRATIVE DESCRIPTION (Acres)  | POTENTIAL ALLEGED  |
| J1G. DRINKING WATER CONTAMINATION  | ON 02 OBSERVED (DATE:  | ) POTENTIAL ALLEGED  |
| 03 POPULATION POTENTIALLY AFFECTED:  | 10,000+ 04 NARRATIVE DESCRIPTION   | <del></del>  |
| PCE contamination of the Atlantic P wells # 4 and 7. Further encroachm     | WS existing water well field. PCE plume ext<br>ment of the plume has been stopped by continu | ends to southern limit of field, sally pumping well #7 to waste. |
| )1H. WORKER EXPOSURE/INJURY  | 02OBSERVED (DATE:  | ) POTENTIAL ALLEGED  |
| )3 WORKERS POTENTIALLY AFFECTED:   | 04 NARRATIVE DESCRIPTION   |  |
| None reported  |  |  |
| 01 I. POPULATION EXPOSURE/INJURY   | 02 OBSERVED (DATE:   | ) POTENTIAL ALLEGED  |
| )3 POPULATION POTENTIALLY AFFECTED:  |  |  |
|  | of <0.2 ug/l in the finished water samples ug/l is under consideration.                      | of the Atlantic PWS. EPA has not set                             |

|   | POTENTIAL   | L HAZARDO   | US WASTE SI           | TE      |               | I. IDENTIFICAT:                       | ION                 |
|---|---|-------------|-----------------------|---------|---------------|---------------------------------------|---------------------|
| EPA SITE INSPECTION REPORT                |   |             |                       |         |               | 01 STATE 02 SIT                       | E NUMBER<br>9954300 |
|   | PART 3 - DESCRIPTION  | OF HAZAF    | DOUS COMDIT           | IONS AN | D INCIDENTS   |                                       |                     |
| I. HAZARDOUS CONDITION                    | <del> </del>  | <del></del> |                       |         |               |                                       |                     |
| J. DAMAGE TO FLORA                        |   | 02 —        | _ OBSERVED            | (DATE:  | 8/24-28/88    | X POTENTIAL                           | ALLEGED             |
| 04 NARRATIVE DESCRIPTION                  | :<br>ntamination of shallow un  | confined    | Laguifer              | PCF doe | s not affect  | aquatic plants :                      | and is ranidly      |
| liminated.                                | caminacion of shallow di  | iconi inac  | aquiler.              | rcz doe | se not arrect | aquatic plants                        | and is rapidly      |
| •   |   |             |                       |         |               |                                       |                     |
|   |   | - 12        |                       |         |               |                                       |                     |
| K. DAMAGE TO FAUNA                        | \<br>  (Include name(s) of spe  | 02          | _ OBSERVED            | (DATE:  | 8/24-28/88    | X POTENTIAL                           | ALLEGED             |
| Nakkalive beschiffich                     | ) (Include name(s) or spe   | CIOS,       | •                     |         |               |                                       |                     |
|   |   | ,           |                       |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| L. CONTAMINATION C                        | F FOOD CHAIN  | 02          | OBSERVED              | (DATE:  | 8/24-28/88 )  | X POTENTIAL                           | ALLEGED             |
| 04 NARRATIVE DESCRIPTION                  | 1   |             |                       |         |               |                                       |                     |
| None Observed. PCE can                    | be carried up the food  | chain.      |                       |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| l M. UNSTABLE CONTAI                      | NMENT OF WASTES   | 02          | OBSERVED              | (DATE:  | 8/24-28/88 )  | POTENTIAL                             | ALLEGED             |
| (Spills/runoff/standing                   | ng liquids/leaking drums)   | )           |                       |         |               |                                       |                     |
| 03 POPULATION POTENTIALI                  | Y AFFECTED:   | _ 04 N2     | RRATIVE DES           | CRIPTIC | ON            |                                       |                     |
| No stored waste observe                   | ed during site investigat   | tion at 1   | ormer IDOT            | Lab/Dry | Cleaning sit  | te. Site vacant                       | since 1986.         |
|   |   |             |                       |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| 1N. DAMAGE TO OFFSI                       | TE PROPERTY   | 02_         | _ OBSERVED            | (DATE:  | 8/24-28/88 )  | POTENTIAL                             | ALLEGED             |
| 4 NARRATIVE DESCRIPTION                   | ī   |             |                       |         |               |                                       |                     |
| None observed.                            |   |             |                       |         |               |                                       |                     |
| ı   |   |             |                       |         |               |                                       |                     |
|   |   |             |                       |         |               | · · · · · · · · · · · · · · · · · · · |                     |
| 01O. CONTAMINATION C                      | )F SEWERS,<br>WTPs  | 02 —        | - OBSERVED            | (DATE:  | 8/24-28/88)   | POTENTIAL                             | ALLEGED             |
| 4 NARRATIVE DESCRIPTION                   | ٧   |             |                       |         |               |                                       |                     |
| None observed - It is h                   | elieved that PCE contam<br>Seventh Street storm sev                       | ination :   | is the resul          | lt of a | one time spi  | ll. This spill                        | may have            |
|   | bevench belove beelm see  | bjbc.       | ·····•                |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| 1P. ILLEGAL/UNAUTHO                       | ORIZED DUMPING  | 02          | OBSERVED              | (DATE:  | 8/24-28/88 )  | POTENTIAL                             | ALLEGED             |
| 04 NARRATIVE DESCRIPTION                  | <b>N</b>  |             |                       |         |               |                                       |                     |
| None observed.                            |   |             |                       |         |               | •                                     |                     |
|   |   |             |                       |         | - '           |                                       |                     |
|   |   |             |                       |         |               |                                       | ,                   |
| 5 DESCRIPTION OF ANY OF                   | THER KNOWN, POTENTIAL, O  | R ALLEGE    | D HAZARDS             |         |               |                                       |                     |
| None observed.                            |   |             |                       |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| •   |   |             |                       |         |               |                                       |                     |
| III. TOTAL POPULATION                     | POTENTIALLY AFFECTED: 10  | ,000+       |                       | _       |               |                                       |                     |
| IV. COMMENTS                              |   |             |                       |         |               |                                       | <del></del>         |
| 1 21. CORMINIS                            |   | <del></del> | •                     |         |               |                                       |                     |
|   |   |             |                       |         |               |                                       |                     |
| 1   |   |             |                       |         |               |                                       | •                   |
| T COIDCES OF THESE                        | tom (ditaifi  |             |                       | £;1     | anm1+1        | aia v                                 |                     |
| <del></del>                               | ION (Cite specific reference)   |             | <del></del>           |         |               | sis, reports)                         | <u> </u>            |
| Toxic & Hazardous II  Encyclopedia of Occ | th Edition 1976.<br>ndustrial Chemicals Safe<br>upational Health and Safe | ty Manua    | 1 1979.<br>2 Third Ed | ition 1 | 983.          |                                       |                     |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | - <u>-</u>  | -,          |                       |         |               |                                       |                     |

|  | POTENTIAL HAZ                                  | ARDOUS WASTE SITE                | :                    | I. IDENTIFICATION                          |  |  |  |  |
|--|--|----------------------------------|----------------------|--|--|--|--|--|
| EPA SITE INSPECTION  |  |                                  | G                    | 01 STATE 02 SITE NUMBER<br>IA IAD039954300 |  |  |  |  |
|  | PART 4 - PERMIT AND                            | DESCRIPTIVE INFO                 | RMATION              | IRDUJ9994300                               |  |  |  |  |
| I. PERMIT INFORMATION  |  |                                  |                      |  |  |  |  |  |
| TYPE OF PERMIT ISSUED  | 02 PERMIT NUMBER                               | 03 DATE ISSUED                   | 04 EXPIRATION DATE   | 05 COMMENTS                                |  |  |  |  |
| (Check all that apply)                                       |  |                                  |                      |  |  |  |  |  |
| _A. NPDES  |  |                                  |                      |  |  |  |  |  |
| B. UIC   |  |                                  |                      |  |  |  |  |  |
| _C. AIR  |  |                                  |                      |  |  |  |  |  |
| D. RCRA  |  |                                  |                      |  |  |  |  |  |
| E. RCRA INTERIM STATUS                                       |  |                                  |                      |  |  |  |  |  |
| F. SPCC PLAN   |  |                                  |                      |  |  |  |  |  |
| X G. STATE (Specify)   | 150907A  |                                  |                      | Iowa Water Supply Permit                   |  |  |  |  |
| H. LOCAL   |  |                                  |                      |  |  |  |  |  |
| X I. OTHER (Specify)   |  |                                  |                      |  |  |  |  |  |
| J. NONE  |  |                                  |                      | <del> </del>                               |  |  |  |  |
| _II. SITE DESCRIPTION  | · · · · · · · · · · · · · · · · · · ·          |                                  |                      | <del> </del>                               |  |  |  |  |
|  | 2 AMOUNT 03 UNIT OF                            | MEASURE 04 TREATM                | ient                 | 05 Other                                   |  |  |  |  |
| (Check all that apply)                                       |  | 1                                | all that apply)      |  |  |  |  |  |
| A. SURFACE IMPOUNDMENT                                       |  |                                  | CINERATION           |  |  |  |  |  |
| B. PILES   | <del></del>                                    |                                  | DERGROUND INJECTION  | N X A. BUILDINGS ON SITE                   |  |  |  |  |
| C. DRUMS, ABOVE GROUND                                       |  |                                  | HEMICAL/PHYSICAL     | <del></del>                                |  |  |  |  |
| D. TANK, ABOVE GROUND  |  | <del></del>                      | OLOGICAL             |  |  |  |  |  |
| <del></del>  |  | (                                | ASTE OIL PROCESSING  | 06 AREA OF SITE                            |  |  |  |  |
| E. TANK, BELOW GROUND  |  | <del></del>                      |                      |  |  |  |  |  |
| F. LANDFILL  |  | <del></del>   <del></del>        | DLVENT RECOVERY      | 1 (Acres                                   |  |  |  |  |
| G. LANDFARM  |  | G. 07                            | THER RECYCLING/RECOV | /ERY                                       |  |  |  |  |
| H. OPEN DUMP   |  | н. от                            | THER                 |  |  |  |  |  |
| X I. OTHER Municipal W                                       | ater Supply                                    | •                                | (Specify)            |  |  |  |  |  |
| (Specify)  |  |                                  |                      |  |  |  |  |  |
| COMMENTS   | •  | į                                |                      | •  |  |  |  |  |
| PCE spill is believed to hav<br>Seventh St., Atlantic, Iowa. | e occurred at the form<br>Date of alledged spi | er IDOT Lab/Forme<br>11 unknown. | er Dry Cleaning fac: | ility located at 1205 E.                   |  |  |  |  |
| IV. CONTAINMENT  |  |                                  |                      |  |  |  |  |  |
| . CONTAINMENT OF WASTES (Chec                                | k one)   |                                  |                      |  |  |  |  |  |
| A. ADEQUATE, SECURE  | B.MODERATE                                     | C.INADEQUATE,                    | POORD. IN:           | SECURE, UNSOUND, DANGEROUS                 |  |  |  |  |
| 2 DESCRIPTION OF DRUMS, DIKIN                                | G. LINERS, BARRIERS, E                         | TC.                              | <del> </del>         |  |  |  |  |  |
| Not applicable - No stored w                                 | ·  |                                  | ent.                 |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
| . ACCESSIBILITY  |  |                                  |                      |  |  |  |  |  |
| WASTE EASILY ACCESSIBLE:                                     | YES NO   |                                  |                      |  |  |  |  |  |
| Not applicable.  |  |                                  |                      |  |  |  |  |  |
| /I. SOURCES OF INFORMATION (C                                | Lite specific reference                        | es, e.g. state fi                | les, sample analysi  | s, reports)                                |  |  |  |  |
| O Personal communication 8-2                                 | 4-88 - Philip Dula, E                          | & E/FIT and Richa                | ard Stevens, Superi  | ntendent, AMU.                             |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |
|  |  |                                  |                      |  |  |  |  |  |

| <del></del>                                   |  |   | POTENTIAL HAZARDO   | US WASTE SIT  | 'E                                |                                    | I. IDENI                               | IFICATION                             |                           |
|---|--|---|---|---|-----------------------------------|------------------------------------|--|---------------------------------------|---------------------------|
| EPA   |  |   | SITE INSPECTION   | ON REPORT   |                                   |                                    | 01 STATE                               | 02 SITE NUMBER<br>IAD039954300        | 1                         |
|   |  | PART 5 - W  | ATER, DEMOGRAPHIC   | , AND ENVIRO  | NMENTAL                           | DATA                               |  |                                       |                           |
| I. DRINKING W                                 | ATER SUPPLY  |   |   |   |                                   |                                    |  |                                       |                           |
| 1 Type of Dring<br>(Check as app              |  |   | 02 STATUS   |   |                                   |                                    | 03 DISTANC                             | E TO SITE                             |                           |
| •   | SURFACE  | WELL  | ENDANGERED  | AFFECTED  | MONIT                             | ORED                               | ļ                                      |                                       |                           |
| OMMUNITY                                      | A  | B. <u>X</u>   | A. <u>X</u>   | BX_   | c                                 | <u>x</u>                           |  | 1(mi                                  | )                         |
| NON-COMMUNITY                                 | c  | D   | D   | E   | F                                 | -                                  | в                                      | (mi                                   | )                         |
| II. GROUNDWAT                                 | ER   |   | <u> </u>  |   |                                   |                                    | <u> </u>                               | <del></del>                           | -                         |
| GROUNDWATER U                                 | JSE IN VICI  | NITY (Check o                                       | ne)   |   |                                   |                                    |  |                                       |                           |
| X A. ONLY SOUI                                | RCE FOR  | B. DRINKING<br>-(Other sourc                        | es available)   | X C. COMP   | ERCIAL,<br>ed other               | INDUSTRIA<br>sources               | L IRRIGATIO<br>available)              | on — Dini                             | NOT USED<br>JSABLE        |
|   |  | COMMERCIAL,<br>(No other wa                         | INDUSTRIAL, IRRIGA<br>ter sources availa  | ATION<br>able)  |                                   |                                    |  |                                       |                           |
| POPULATION SI                                 | ERVED BY GR  | OUND WATER 1  | 0,000+  | 03 DISTANCE   | TO NEAR                           | EST DRINK                          | ING WATER W                            | VELL < 1                              | (mi)                      |
| DEPTH TO GROU                                 | UNDWATER 05  | DIRECTION OF  | GROUNDWATER FLOW  | 06 DEPTH TO   | AQUIFER                           | 07 POTEN                           | TIAL YIELD                             | 08 SOLE SOURCE                        | E AQUIFE                  |
| <del></del>                                   | _(ft)  | Northwest   | <del></del>   | OF CONCI  | (ft)                              |                                    | UIFER<br>/well(gpd)                    | X YES                                 | NO                        |
| DESCRIPTION (                                 | OF WELLS (I  | ncluding usag                                       | e, depth, and loc   | ation relat:  | ve to po                          | pulation                           | and buildir                            | igs)                                  |                           |
| depth of 80 for range from 12 NE 1/4, Section | well field<br>eet in the<br>to 15 feet<br>on 4, T 76 | consists of 1 sands and grabut vary sea N. R. 36 W. | e, depth, and loc<br>2 wells, 9 of whi<br>vels of the Kansa<br>sonally. Well fi | ch are presendrift or the second control of | ntly on<br>the Creta<br>ted in th | line well<br>ceous, Da<br>e N 1/2, | s are complikota Sandst<br>SW 1/4, Sec | cone. Static stion 4 and the          | erage<br>levels<br>SW 1/4 |
|   |  |   | on 4, T76N, R36W.   | r   |                                   |                                    | <del></del> -                          |                                       |                           |
| YES CO  | MMENTS   |   |   | X YES   | COMMENT                           | S Aquif                            | er dischard                            | es to Trouble                         | some.                     |
| _x_no   |  |   |   | No  |                                   | Cleek                              | and the La                             | ist Nishnabotn                        | a River.                  |
| IV. SURFACE WAS                               | TER  | <del></del>   |   | <u> </u>  | · · · ·                           |                                    |  | ··                                    |                           |
| SURFACE WATE                                  | · · · · · · · · · · · · · · · · · · ·                | k one)  |   |   | <del></del>                       | <del></del>                        |  | <del></del>                           |                           |
| X A. RESERVOID                                | R, RECREATI<br>WATER SOUF                            | ON B. IRF   | IGATION, ECONOMIC   | ALLYC.  | COMMERCI                          | AL, INDUS                          | TRIAL                                  | . NOT CURRENT                         | LY USED                   |
| 2 AFFECTED/POT                                | ENTIALLY AF  | FECTED BODIES                                       | OF WATER  |   |                                   |                                    |  | · · · · · · · · · · · · · · · · · · · |                           |
| NAME:   |  |   |   |   | A                                 | FFECTED                            | D                                      | tSTANCE TO SIT                        | 2                         |
| Troublesome                                   | Creek  |   |   |   |                                   | <u>no</u>                          | < 1                                    |                                       | (mi                       |
| Buttermilk                                    | Creek  | <del></del>   | <del></del>   |   |                                   | NO                                 | <u> </u>                               |                                       | (m:                       |
| East Nishna                                   | botna River  | <u> </u>  |   |   |                                   | <u>ио</u>                          | <u> </u>                               |                                       | (m.j                      |
| V. DEMOGRAPHIC                                | AND PROPER   | TY INFORMATIO                                       | OM .  | ·. <del>.</del>   |                                   |                                    |  |                                       |                           |
| 1 TOTAL POPULA                                | TION WITHIN  | T   |   |   | 02                                | DISTANCE                           | TO NEAREST                             | POPULATION                            |                           |
| ONE (1) MILE                                  | OF SITE 1  | WO (2) MILES  | OF SITE THREE (   | 3) MILES OF   | SITE                              | _ <                                | : 1                                    | (mi)                                  |                           |
| A   | <u>o</u>   | B   | <u>ο_</u> c   | 600   | 00                                |                                    |  |                                       |                           |
| NO. OF PERS                                   | ONS  | NO. OF PER  | rsons no  | . OF PERSON   | s                                 |                                    |  |                                       |                           |
| 3 NUMBER OF BU                                | ILDINGS WIT  | HIN TWO (2) N                                       | ILES OF SITE  | 04 DISTA  | NCE TO NE                         | AREST OFF                          | -SITE BUIL                             | DING                                  |                           |
|   | > 200  |   |   |   | <u> </u>                          |                                    | (mi)                                   |                                       |                           |
| 5 POPULATION W                                | ITHIN VICI   | NITY OF SITE  | Provide narrative<br>e.g., rural, vill  | descriptio  | n of natu                         | re of por                          | ulation wit                            | thin vicinity                         | of site,                  |
| The City of At                                | lantic, por  | oulation 778  | e.g., rural, vill<br>c. is located in<br>located in the no                      |   |                                   |                                    |  | ll field and                          |                           |
| suspected sour                                | ca or cours  | iminacion ate                                       | Tocated In the no   | remeascaru  | inarrat (                         | a che cli                          | - Y •                                  |                                       |                           |
|   |  |   |   | •   |                                   |                                    |  |                                       |                           |
|   |  |   |   | •   |                                   |                                    |  |                                       |                           |
| •   | •  |   |   |   |                                   |                                    |  |                                       |                           |

|      | POTENTIAL HAZARDOUS WASTE SITE   |   |  |  |   | I. IDENTIFICATION                  |  |                          |
|------|--|---|--|--|---|------------------------------------|--|--------------------------|
|      |  |   |  |  |   |                                    | 02 SITE N                                | UMBER<br>64300           |
|      |  |   | R, DEMOGRAPH                                   | IC, AND ENVI   | RONMENTAL DATA  |                                    |  |                          |
|      | I. ENVIRONMENTAL INFO  | RMATION   |  |  |   |                                    |  |                          |
| 0    | 1 PERMEABILITY OF UNSA   | TURATED ZONE (Check   | one)   |  |   |                                    |  |                          |
| •    | A. 10 <sup>-6</sup> - 10 <sup>-8</sup> cm/   | sec <u>x</u> B. 10 <sup>-4</sup> -  | 10 <sup>-6</sup> cm/sec                        | <u>x</u> c. 10 <sup>-4</sup>                               | - 10 <sup>-3</sup> cm/sec   | D. GREATE                          | ER THAN 10                               | -3 cm/sec                |
| l    | PERMEABILITY OF BEDR   | OCK (Check one)   |  |  |   |                                    |  |                          |
| ĺ    | X A. IMPERMEABLE   |   | Y_IMPERMEABL                                   | EC.  | RELATIVELY PERMEAB  |                                    | D. VERY                                  |                          |
|      | (Less than 10 <sup>-6</sup> cm/se  | (10 <sup>-4</sup> - 10  | ) cm/sec)                                      | (  | $(10^{-2} - 10^{-4} \text{ cm/sec})$                                    | (Gı                                | eater than                               | 10 <sup>-2</sup> cm/sec) |
|      | DEPTH TO BEDROCK   | 04 DEPTH OF CONTAMI   | NATED SOIL Z                                   | ONE  | 05 SOIL pH  |                                    |  |                          |
|      | 80 to 100 (ft)   | (Estimated) 0-80  | (ft)   |  | Slightly to<br>Moderately Acid  |                                    |  |                          |
|      | NET PRECIPITATION  | 07 ONE YEAR 24 HOUF   | RAINFALL                                       | 08 SLOPE<br>SITE SLOP                                      | PE DIRECTION OF SIT   | E SLOPE                            | TERRAIN AV                               | FRAGE SLOPE              |
|      | 32 (in)  | 3.58  | (in)   | 0-3  | Northwest   | İ                                  | 0-5                                      | *                        |
|      | FLOOD POTENTIAL SITE IS IN 100   | YEAR FLOOD PLAN   | 10 SITE IS                                     | ON BARRIER   | ISLAND, COASTAL HIGH  | HAZARD A                           | AREA, RIVEF                              | RINE FLOODWAY            |
| 1    | 1 DISTANCE TO WETLANDS ESTUARINE A.  | (5 acre minimum) NOTHER   | ₹  |  | CE TO CRITICAL HABITA   |                                    | iangered sp                              | •                        |
| 1    | 3 LAND USE IN VICINITY DISTANCE TO: COMMERCIAL/INDUSTRI A. < 1 (mi)  | RESIDENTIAL FORESTS   |  |  | ARKS, PRIME  C. < 5   |                                    |  | G LAND (mi)              |
|      | A DECCRIPATOR OF COLOR   | TN DELAMINE MA C  | NOUNDING TOTAL                                 | CDADUV   |   |                                    | ***                                      |                          |
| <br> | 4 DESCRIPTION OF SITE  The city of Atlantic i in the river valley is the result of multi-cy extensive glacial drif | s situated in the f<br>generally flat wit<br>cric erosion of gis<br>t plain, mantled wi | floodplains of the slopes of acial till.       | f Troubleson<br>0 to 3%. Th<br>Cass County<br>t slopes gen |   |                                    |  |                          |
|      | The suspected source of east, west and south. Troublesome Creek loca   | of the PCE contamina<br>Surface drainage in<br>ted approximately 4                      | tion is loca<br>from this poi<br>1000 feet nor | ted in a loc<br>nt and groun<br>th. Approxi                | cal topographic low w<br>nd water flow is to t<br>imate Elevation 1160' | ith highe<br>he north-<br>above me | er ground t<br>-northwest<br>ean sea lev | to the<br>to<br>vel.     |
| 1    |  |   |  |  |   |                                    |  |                          |
|      | VII. SOURCES OF INFORM   | MATION (Cite specifi  | lc references                                  | , e.g., stat   | te files, sample anal   | ysis, re                           | ports)                                   |                          |
| _    | ° Soil Survey of Cass  |   |  |  |   |                                    |  |                          |
|      |  |   |  |  |   |                                    |  |                          |
|      |  |   |  |  |   |                                    |  |                          |
|      |  |   |  |  |   |                                    |  |                          |

EPA FORM 2070-13 (7-81)

| EPA                                  |   | SITE INSPECTION REPORT                                    | 01 8          | TATE 02 SITE NUMBER<br>IAD039954300    |  |  |  |  |
|--------------------------------------|---|---|---------------|--|--|--|--|--|
|                                      | PART                                      | 6 - SAMPLE AND FIELD INFORMATION                          |               | 1AD039934300                           |  |  |  |  |
| II. SAMPLES TAKEN                    |   |   |               |  |  |  |  |  |
| SAMPLE TYPE                          | 01 NUMBER OF<br>SAMPLES TAKEN             | 02 SAMPLES SENT TO  |               | 03 ESTIMATED DATE<br>RESULTS AVAILABLE |  |  |  |  |
| GROUNDWATER                          |   | ,   |               |  |  |  |  |  |
| SURFACE WATER                        |   |   |               |  |  |  |  |  |
| WASTE                                |   |   |               |  |  |  |  |  |
| AIR                                  |   |   | ···           |  |  |  |  |  |
| RUNOFF                               |   |   |               |  |  |  |  |  |
| SPILL                                |   |   |               |  |  |  |  |  |
| SOIL                                 | 3   | EPA Region VII Lab CLP                                    | (PCE)         | 2 to 29 ug/kg                          |  |  |  |  |
| VEGETATION                           |   |   |               |  |  |  |  |  |
| OTHER - Soil/Gas                     | 55  | FASP - E & E/FIT  | (PCE)         | 0 to 119 ug/l                          |  |  |  |  |
| III. FIELD MEASUREMEN                | <del></del>                               |   |               |  |  |  |  |  |
| 01 TYPE                              | 02 COMMENTS                               |   |               |  |  |  |  |  |
|                                      |   |   |               |  |  |  |  |  |
|                                      |   |   |               |  |  |  |  |  |
| I                                    |   |   |               |  |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
| IV. PHOTOGRAPHS AND                  | MAPS                                      |   |               |  |  |  |  |  |
| 01 TYPE X GROUND                     | X AERIAL                                  | 02 IN CUSTODY OF E & E/FIT and EPA                        |               |  |  |  |  |  |
| 03 W2 PG                             | TARIMIAN AN MARK                          | (Name of organiza   | tion or indiv | vidual)                                |  |  |  |  |
| 03 MAPS VES 04                       | LOCATION OF MAPS                          |   |               |  |  |  |  |  |
| NO                                   | & E/FIT and EPA Regi                      | ion VII, Kansas City, KS                                  |               |  |  |  |  |  |
| V. OTHER FIELD DATA                  | COLLECTED (Provide                        | narrative description)                                    |               |  |  |  |  |  |
| No other field data                  | collected.                                |   |               |  |  |  |  |  |
|                                      |   |   |               |  |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
|                                      |   |   |               |  |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
| VI. SOURCES OF INFOR                 | MATION (Cite specif:                      | ic references, e.g., state files, samp                    | ole analysis, | reports)                               |  |  |  |  |
| O Data transmittal Soil-Gas data/E & | of sample series IKS<br>E/FIT. Site Inves | 994, TDD # F-07-8701-15<br>tigation of Atlantic two TDD # |               |  |  |  |  |  |
| -                                    |   |   |               | •                                      |  |  |  |  |
| 1                                    |   |   |               |  |  |  |  |  |
| I                                    |   |   |               |  |  |  |  |  |

POTENTIAL HAZARDOUS WASTE SITE

I. IDENTIFICATION

|                     |                                  | POT      | ENTIAL HAZARDOUS                            | S WASTE SITE I. IDENTIFICATION |                     |                 |          |
|---------------------|----------------------------------|----------|---|--------------------------------|---------------------|-----------------|----------|
| EPA SITE INSPECTION |                                  |          | REPORT 01 STATE 02 SITE NUMBER IAD039954300 |                                |                     |                 |          |
| •                   |                                  | F        | PART 7 - OWNER IN                           | FORMATION                      |                     | 1AD039934300    | $\dashv$ |
| Ū                   | I. CURRENT OWNER(S) Not Applicab | Le       |   | PARENT COMPANY (If applicab    | le)                 |                 |          |
| -                   | NAME                             |          | )+B NUMBER                                  | 08 NAME                        |                     | 09 D+B NUMBER   |          |
|                     | STREET ADDRESS (P.O. BOX, RFD #  | , ETC.)  | 04 SIC CODE                                 | 10 STREET ADDRESS (P.O. BOX,   | RFD #, ET           | C.) 11 SIC      |          |
| 05                  | CITY 06 ST.                      | ATE 07 Z | IP CODE                                     | 12 CITY                        | 13 STATE            | 14 ZIP CODE     |          |
|                     | NAME                             | 02 E     | O+B NUMBER                                  | 08 NAME                        | •                   | 09 D+B NUMBER   |          |
| 3                   | STREET ADDRESS (P.O. BOX, RFD #  | , ETC.)  | 04 SIC CODE                                 | 10 STREET ADDRESS (P.O. BOX,   | RFD #, ET           | C.) 11 SIC CODE |          |
| <sup>ر د</sup> ۲    | CITY 06 ST                       | ATE 07 2 | IP CODE                                     | 12 CITY                        | 13 STATE            | 14 ZIP CODE     |          |
|                     | NAME                             |          | O+B NUMBER                                  | 08 NAME                        |                     | 09 D+B NUMBER   |          |
| 03                  | STREET ADDRESS (P.O. BOX, RFD #  | , ETC.)  | 04 SIC CODE                                 | 10 STREET ADDRESS (P.O. BOX,   | RFD #, ET           | C.) 11 SIC CODE |          |
| - 5<br>             | CITY 06 ST                       | ATE 07 2 | IP CODE                                     | 12 CITY                        | 13 STATE            | 14 ZIP CODE     |          |
| ī                   | II. PREVIOUS OWNER(S) (List most | first)   | IV. REALTY OWNER(S) (If appl                | icable; li                     | st most recent fire | st)             |          |
|                     | NAME                             |          | D+B NUMBER                                  | 01 NAME                        |                     | 02 D+B NUMBER   |          |
| 03                  | STREET ADDRESS (P.O. Box, RFD #  | , etc.)  | 04 SIC CODE                                 | 03 STREET ADDRESS (P.O. Box,   | RFD #, etc          | c.) 04 SIC CODE |          |
| 5                   | CITY 06 S                        | PATE 0.7 | ZIP CODE                                    | 05 CITY                        | 06 STAT             | E 07 ZIP CODE   |          |
| ī                   | NAME                             | 02       | D+B NUMBER                                  | 01 NAME                        | •                   | 02 D+B NUMBER   |          |
| 03                  | STREET ADDRESS (P.O. Box, RFD #  | , etc.)  | 04 SIC CODE                                 | 03 STREET ADDRESS (P.O. Box,   | RFD #, etc          | c.) 04 SIC CODE |          |
| ı                   |                                  | TATE 07  | ZIP CODE                                    | 05 CITY                        | 06 STAT             | E 07 ZIP CODE   |          |
| 01                  | NAME                             | 02       | D+B NUMBER                                  | 01 NAME                        |                     | 02 D+B NUMBER   |          |
| 3<br>               | STREET ADDRESS (P.O. Box, RFD #  | , etc.)  | 04 SIC CODE                                 | 03 STREET ADDRESS (P.O. Box,   | RFD #, et           | c.) 04 SIC CODE |          |
| 5                   | CITY 06 S                        | TATE 07  | ZIP CODE                                    | 05 CITY                        | 06 STAT             | E 07 ZIP CODE   |          |
| ı <del>-</del>      | . SOURCES OF INFORMATION (Cite s | pecific  | references, e.g.                            | , state files, sample analysi  | s, reports          | )               |          |
|                     |                                  | ,        |   |                                |                     |                 |          |
|                     |                                  |          |   |                                |                     |                 |          |

EPA FORM 2070-13 (7-81)

| 1   | POTENTIAL HAZARDOUS                      |                              |              |                                       |  |
|---|--|------------------------------|--------------|---------------------------------------|--|
| EPA   | SITE INSPECTION                          | REPORT                       | 01 STATE 02  | SITE NUMBER<br>D039954300             |  |
|   | PART 8 - OPERATOR IN                     | FORMATION                    |              | .D03333430V                           |  |
| II. CURRENT OPERATOR (Provide if differ                 | rent from owner)                         | OPERATOR'S PARENT COMPANY (  | If applicabl | e)                                    |  |
| 01 NAME   | 02 D+B NUMBER                            | 10 NAME                      |              | 11 D+B NUMBER                         |  |
| 3 STREET ADDRESS (P.O. BOX, RFD #, ETC                  | C.) 04 SIC CODE                          | 12 STREET ADDRESS (P.O. BOX  | , RFD #, ETC | .) 13 SIC CODE                        |  |
| )5 CITY 06 STATE (                                      | 07 ZIP CODE                              | 14 CITY                      | 15 STATE     | 16 ZIP CODE                           |  |
| J8 YEARS OF OPERATION 09 NAME OF OWN                    | NER<br>,                                 |                              |              |                                       |  |
| III. PREVIOUS OPERATOR(S) (List most revide only if dis | ecent first; pro-<br>fferent from owner) | PREVIOUS OPERATORS' PARENT   | COMPANIES (I | f applicable)                         |  |
| U1 NAME   | 02 D+B NUMBER                            | 10 NAME                      |              | 11 D+B NUMBER                         |  |
| )3 STREET ADDRESS (P.O. Box, RFD #, etc                 | c.) 04 SIC CODE                          | 12 STREET ADDRESS (P.O. Box  | , RFD #, etc | .) 13 SIC CODE                        |  |
| 05 CITY 06 STATE  | 07 ZIP CODE                              | 14 CITY                      | 15 STATE     | 16 ZIP CODE                           |  |
| )8 YEARS OF OPERATION 09 NAME OF OWNER                  | DURING THIS PERIOD                       |                              |              |                                       |  |
| 01 NAME   | 02 D+B NUMBER                            | 10 NAME                      |              | 11 D & B Number                       |  |
| 03 STREET ADDRESS (P.O. Box, RFD #, etc                 | c.) 04 SIC CODE                          | 12 STREET ADDRESS (P.O. Box  | , RFD #, etc | :.) 13 SIC CODE                       |  |
| 05 CITY 06 STATE  | 07 ZIP CODE                              | 14 CITY                      | 15 STATE     | 16 ZIP CODE                           |  |
| 08 YEARS OF OPERATION 09 NAME OF OWNER                  | DURING THIS PERIOD                       |                              |              |                                       |  |
| 01 NAME   | 02 D+B NUMBER                            | 10 NAME                      |              | 11 D+B NUMBER                         |  |
| 03 STREET ADDRESS (P.O. Box, RFD #, etc                 | c.) 04 SIC CODE                          | 12 STREET ADDRESS (P.O. Box  | , RFD #, etc | :.) 13 SIC CODE                       |  |
| 05 CITY 06 STATE  | 07 ZIP CODE                              | 14 CITY                      | 15 STATE     | 16 ZIP CODE                           |  |
| 08 YEARS OF OPERATION 09 NAME OF OWNER                  | DURING THIS PERIOD                       |                              |              |                                       |  |
| IV. SOURCES OF INFORMATION (Cite speci                  | fic references, e.g.                     | , state files, sample analys | is, reports) |                                       |  |
|   |  |                              |              | •                                     |  |
|   |  |                              |              |                                       |  |
| l   |  |                              |              |                                       |  |
|   | •  |                              |              |                                       |  |
| ı   |  |                              |              |                                       |  |
| PA FORM 2070-13 (7-81)                                  |  |                              |              | · · · · · · · · · · · · · · · · · · · |  |

|                               |  | POTENTIAL HAZARDOUS                   | WASTE SITE                    | I. IDENTIFICATION |                |  |  |  |  |  |
|-------------------------------|--|---------------------------------------|-------------------------------|-------------------|----------------|--|--|--|--|--|
| ВРА                           |  | SITE INSPECTION                       | REPORT                        | 01 STATE 02       | SITE NUMBER    |  |  |  |  |  |
| •                             | PART   | 9 - GENERATOR/TRANSI                  | PORTER INFORMATION            | 10 12             | 10039934300    |  |  |  |  |  |
| II. ON-SITE GENERATOR Not A   | pplicable                                    |                                       |                               |                   |                |  |  |  |  |  |
| 01 NAME                       | 0  | 2 D+B NUMBER                          |                               |                   |                |  |  |  |  |  |
| 1                             | Ì  |                                       |                               |                   |                |  |  |  |  |  |
| 2 cmprim 150bres (5 c por     |  | 104 575 5000                          |                               |                   |                |  |  |  |  |  |
| 3 STREET ADDRESS (P.O. BOX, ) | RPD #, ETC                                   | ) 104 SIC CODE                        |                               |                   | •              |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
| 5 CITY                        | 06 STATE                                     | 07 ZIP CODE                           |                               |                   |                |  |  |  |  |  |
| _                             | ĺ  |                                       |                               |                   | ĺ              |  |  |  |  |  |
| III. OFF-SITE GENERATOR(S)    | <u>.                                    </u> |                                       |                               |                   |                |  |  |  |  |  |
| 1 NAME                        |  | 02 D+B NUMBER                         | 01 NAME                       | <del></del>       | 02 D+B NUMBER  |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
|                               |  | · · · · · · · · · · · · · · · · · · · |                               |                   |                |  |  |  |  |  |
| n3 STREET ADDRESS (P.O. Box,  | RFD #, etc                                   | :.) 04 SIC CODE                       | 03 STREET ADDRESS (P.O. Box,  | RFD #, etc.       | ) 04 SIC CODE  |  |  |  |  |  |
| •                             |  |                                       |                               |                   |                |  |  |  |  |  |
| 05 CITY                       | 06 STATE                                     | 07 ZIP CODE                           | 05 CITY                       | 06 STATE          | 07 ZIP CODE    |  |  |  |  |  |
| 1                             |  |                                       |                               |                   |                |  |  |  |  |  |
|                               | <u></u>                                      | 02 5.5 399955                         | 01 2227                       |                   | 02 p.p. WWDED  |  |  |  |  |  |
| 1 NAME                        |  | 02 D+B NUMBER                         | 01 NAME                       |                   | 02 D+B NUMBER  |  |  |  |  |  |
| İ                             |  |                                       |                               |                   |                |  |  |  |  |  |
| 3 STREET ADDRESS (P.O. Box,   | RFD #, etc                                   | .) 04 SIC CODE                        | 03 STREET ADDRESS (P.O. Box,  | RFD #, etc.       | ) 04 SIC CODE  |  |  |  |  |  |
| ,                             |  |                                       |                               |                   | İ              |  |  |  |  |  |
| 05 CITY                       | 06 STATE                                     | 07 ZIP CODE                           | 05 CITY                       | 06 STATE          | 07 ZIP CODE    |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
|                               | <u> </u>                                     | ·                                     |                               |                   |                |  |  |  |  |  |
| IV. TRANSPORTER(S)            |  |                                       |                               |                   |                |  |  |  |  |  |
| 01 NAME                       |  | 02 D+B NUMBER                         | 01 NAME                       |                   | 02 D+B NUMBER  |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
| 03 STREET ADDRESS (P.O. Box,  | RFD #, etc                                   | .) 04 SIC CODE                        | 03 STREET ADDRESS (P.O. Box,  | RFD #, etc.       | .) 04 SIC CODE |  |  |  |  |  |
| i                             |  |                                       |                               |                   |                |  |  |  |  |  |
| 5 CITY                        | IAC CENTER                                   | 07 ZIP CODE                           | 05 CITY                       | 06 STATE          | 107 7TD        |  |  |  |  |  |
| 1                             | U6 STATE                                     | 0 / ZIP CODE                          | OS CITY                       | U6 STATE          | 0 / ZIP        |  |  |  |  |  |
| 71 NAME                       | L  | 02 D+B NUMBER                         | 01 NAME                       |                   | 02 D+B NUMBER  |  |  |  |  |  |
| /I NAME                       |  | 02 DTB NOMBER                         | OT NAME                       |                   | 02 D+B NOMBER  |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
| 03 STREET ADDRESS (P.O. Box,  | RFD #, etc                                   | c.) 04 SIC CODE                       | 03 STREET ADDRESS (P.O. Box   | RFD #, etc        | .) 04 SIC CODE |  |  |  |  |  |
| •                             |  |                                       |                               |                   |                |  |  |  |  |  |
| )5 CITY                       | ING STATE                                    | 07 ZIP CODE                           | 05 CITY                       | 06 STATE          | 07 ZIP CODE    |  |  |  |  |  |
| 1                             | " " " " " " " " " " " " " " " " " " "        | 0, 21, 602                            | 000                           | 150 222           | 0, 221 0022    |  |  |  |  |  |
| 1                             |  |                                       | ·                             |                   |                |  |  |  |  |  |
| V. SOURCES OF INFORMATION (C  | ite speci                                    | fic references, e.g.                  | , state files, sample analysi | s, reports)       |                |  |  |  |  |  |
| 1                             |  |                                       |                               |                   |                |  |  |  |  |  |
| I                             |  |                                       |                               |                   |                |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
| •                             |  |                                       |                               |                   |                |  |  |  |  |  |
|                               |  |                                       |                               |                   |                |  |  |  |  |  |
|                               |  |                                       |                               |                   | '              |  |  |  |  |  |

I. IDENTIFICATION POTENTIAL HAZARDOUS WASTE SITE 01 STATE 02 SITE NUMBER IAD039954300 **EPA** SITE INSPECTION REPORT PART 10 - PAST RESPONSE ACTIVITIES [I. PAST RESPONSE ACTIVITIES 03 AGENCY IDNR 02 DATE 8-82 X A. WATER SUPPLY CLOSED 04 DESCRIPTION
Well #7 has been pumped to waste since PCE was first detected in the well (8-82) at a concentration of 170 ug/l. B. TEMPORARY WATER SUPPLY PROVIDED 02 DATE 03 AGENCY 04 DESCRIPTION 1 C. PERMANENT WATER SUPPLY PROVIDED 03 AGENCY 02 DATE u4 DESCRIPTION 1 \_\_\_\_ D. SPILLED MATERIAL REMOVED 03 AGENCY 02 DATE 1 \_\_\_ E. CONTAMINATED SOIL REMOVED 03 AGENCY 4 DESCRIPTION 1 F. WASTE REPACKAGED 03 AGENCY 4 DESCRIPTION 01 G. WASTE DISPOSED ELSEWHERE 03 AGENCY 02 DATE 4 DESCRIPTION 01 H. ON SITE BURIAL 02 DATE 03 AGENCY 4 DESCRIPTION 03 AGENCY 01 \_\_\_ I. IN SITU CHEMICAL TREATMENT 02 DATE A DESCRIPTION 1 \_\_\_\_J. IN SITU BIOLOGICAL TREATMENT 02 DATE 03 AGENCY 04 DESCRIPTION 1 K. IN SITU PHYSICAL TREATMENT 03 AGENCY 02 DATE 04 DESCRIPTION 1 L. ENCAPSULATION 02 DATE 03 AGENCY u4 DESCRIPTION 1 \_\_\_\_M. EMERGENCY WASTE TREATMENT 02 DATE 03 AGENCY 4 DESCRIPTION 1 N. CUTOFF WALLS 02 DATE 4 DESCRIPTION )1 \_\_ O. EMERGENCY DIKING/SURFACE WATER DIVERSION 02 DATE 03 AGENCY )4 DESCRIPTION 01 P. CUTOFF TRENCHES/SUMP 02 DATE 03 AGENCY )4 DESCRIPTION 01 \_\_\_Q. SUBSURFACE CUTOFF WALL . 02 DATE 03 AGENCY )4 DESCRIPTION

EPA FORM 2070-13 (7-81)

|                                       | POTENTIAL HAZARDOUS WASTE SITE              | I. IDENTIFICATION                       |  |  |  |  |  |  |  |
|---------------------------------------|---|---|--|--|--|--|--|--|--|
| EPA                                   | SITE INSPECTION REPORT                      | 01 STATE 02 SITE NUMBER IA IAD039954300 |  |  |  |  |  |  |  |
|                                       | PART 10 - PAST RESPONSE ACTIVITIES          |   |  |  |  |  |  |  |  |
| II. PAST RESPONSE ACTIVITIES (Conti   |   |   |  |  |  |  |  |  |  |
| 01R BARRIER WALLS CONSTRUCTED         | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| ^4 DESCRIPTION                        |   |   |  |  |  |  |  |  |  |
|                                       |   | 03 \ 2 DYGV                             |  |  |  |  |  |  |  |
| 1s. CAPPING/COVERING                  | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 04 DESCRIPTION                        | •   |   |  |  |  |  |  |  |  |
| 1 T. BULK TANKAGE REPAIRED            | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 04 DESCRIPTION                        | VZ DAIL                                     |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 1 U. GROUT CURTAIN CONSTRUCTED        | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| U4 DESCRIPTION                        |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 1V. BOTTOM SEALED                     | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 4 DESCRIPTION                         |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 1W. GAS CONTROL                       | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 4 DESCRIPTION                         |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 1 X. FIRE CONTROL                     | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 4 DESCRIPTION                         |   |   |  |  |  |  |  |  |  |
| 01 V IELONIES                         | A2 DIMP                                     | 02 ACENCY                               |  |  |  |  |  |  |  |
| 01 Y. LEACHATE TREATMENT              | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 4 DESCRIPTION                         |   | ·                                       |  |  |  |  |  |  |  |
| 01Z. AREA EVACUATED                   | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 4 DESCRIPTION                         |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 011. ACCESS TO SITE RESTRICTED        | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 14 DESCRIPTION                        |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
| 2. POPULATION RELOCATED               | 02 DATE                                     | 03 AGENCY .                             |  |  |  |  |  |  |  |
| 04 DESCRIPTION                        |   |   |  |  |  |  |  |  |  |
| · .                                   |   |   |  |  |  |  |  |  |  |
| 13. OTHER REMEDIAL ACTIVITIES         | 02 DATE                                     | 03 AGENCY                               |  |  |  |  |  |  |  |
| 04 DESCRIPTION                        |   |   |  |  |  |  |  |  |  |
|                                       |   |   |  |  |  |  |  |  |  |
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| · ·                                   |   |   |  |  |  |  |  |  |  |
| <u> </u>                              |   |   |  |  |  |  |  |  |  |
| V. SOURCES OF INFORMATION (Cite spe   | cific references, e.g., state files, sample | analysis, reports)                      |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |   |   |  |  |  |  |  |  |  |
| •                                     |   |   |  |  |  |  |  |  |  |
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|  |  |  |   | 1. IDENTIFICATION   |  |  |  |  |  |  |  |
|--|--|--|---|---|--|--|--|--|--|--|--|
| EPA  | SITE   | INSPECTION   | REPORT  | 01 STATE  | 02 SITE NUMBER<br>IAD039954300   |  |  |  |  |  |  |
|  | PART 11 -  | ENFORCEMENT  | INFORMATION   | L_1A  | T TWD033334300   |  |  |  |  |  |  |
| II. ENFORCEMENT INFORMATION  |  |  |   |   |  |  |  |  |  |  |  |
| 1 PAST REGULATORY/ENFORCEMENT ACTION   | X YES  | NO   |   |   |  |  |  |  |  |  |  |
| 2 DESCRIPTION OF FEDERAL, STATE, LOCA  | AL REGULAT   | ORY/ENFORCEM   | IENT  |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |
| The Atlantic Municipal Utilities Wat.<br>Water, Air, and Waste Management). Waste and that AMU develop additiona<br>effectively treat the drinking water<br>and to submit water samples from the | er Divisio<br>The IDNR r<br>I wells ou<br>. The IDN<br>well fiel | n is routine<br>ecommended i<br>tside the ar<br>R required t<br>d every thre | ly monitored by the IDI<br>n December, 1986 that I<br>ea of contamination, of<br>he AMU to prohibit well<br>e months. | NR (formerly t<br>AMU continue p<br>r to consider<br>L #7 as a sour | he Iowa Department of<br>umping well #7 to<br>options to<br>ce of drinking water |  |  |  |  |  |  |
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|  | •  |  |   |   |  |  |  |  |  |  |  |
| III. SOURCES OF INFORMATION (Cite sp   | ecific ref   | erences, e.  | ., state files, sample  | analysis, rep   | orts)  |  |  |  |  |  |  |
| EPA Files  |  |  |   |   |  |  |  |  |  |  |  |
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| PA FORM 2070-13 (7-81)   |  |  |   |   |  |  |  |  |  |  |  |

## APPENDIX C NATIONAL CLIMATIC CENTER PRECIPITATION DATA

- Tape readability is guaranteed to original purchaser provided that the National Climatic Data Center furnished the blank tape and the user attempts to read the tape and notify NCDC of any problems within 60 days of receipt.
- The program you are receiving is a copy of an active piece of software on the UNIVAC 1100 System used by the National Climatic Data Center for its internal use and as such is in the public domain. The fee paid to receive this program covers only the cost of transfer of the source code to your desired output medium. Since this center is not a software broker, we do not:
  - a. Provide support in making the program run on your system.
  - b. Automatically provide possible changes or updates made to enhance the program.
- The National Climatic Data Center considers that, in some cases, the reported values on Cooperative Climatological Observation forms, January 1982 and later, are questionable due to recording errors. The best estimates of observed values may be obtained from our Climatological Data publication or from our digital data files.
- The National Climatic Data Center considers the accuracy of the solar radiation data you have requested to be questionable. The best estimates of observed solar radiation consist of data prior to 1981 which may be obtained from our magnetic tapes in the SOLMET format.
- IF PAYMENT IS MADE BY CHECK, IT MUST BE DRAWN ON A UNITED STATES BANK OR A U. S. BRANCH OF A FOREIGN BANK, PAYABLE IN UNITED STATES CURRENCY. INTERNATIONAL MONEY ORDERS OR UNESCO COUPONS ALSO ARE ACCEPTABLE AS PAYMENT. PLEASE INCLUDE PAYMENT FOR ANY RUSH OR SPECIAL MAILING CHARGES WHEN REQUIRED. IF YOU PLAN TO SEND VIA "ELECTRONIC TRANSFER", WIRE DIRECTLY TO: FIRST UNION NATIONAL BANK, CHARLOTTE, NC; ROUTING TRANSIT CODE 0530-00219. PLEASE ADD AN ADDITIONAL \$6.50 TO YOUR ORDER FEE TO COVER FIRST UNION'S SERVICE CHARGE.
- Since no weather records are received for your specified area, we are substituting available data of the type desired from the nearest reporting station. Because of the distances involved or differences in terrain features, these data may not be completely representative.
- 8 If assistance is needed in the application of the data on these records, a list of addresses for private consulting meteorologists may be obtained from:

The American Meteorological Society 45 Beacon Street Boston, MA 02108

9.

#### URGENT

Regulations will not permit the National Climatic Data Center to absorb cost for services provided customers on a reimbursable basis. UNTIL WE RECEIVE PAYMENT, OR JUSTIFICATION FOR NON-PAYMENT WE WILL NOT BE ABLE TO HONOR FUTURE REQUESTS FOR DATA. Should your records show that payment has been made for this invoice, please send proof of payment. We prefer to remove your name from our past-due accounts RATHER THAN TURN IT OVER TO THE NOAA OFFICE OF GENERAL COUNSEL FOR COLLECTION.

10 Excess payment may be used as automatic credit on future orders or refunded upon request only.

( $\underline{\text{NOTE}}$ : Customer number must be used when placing an order, when checking on order status, or when requesting a refund.)

### ANNUAL CLIMATOLOGICAL SUMMARY

ENVIRONMENTAL DATA SERVICE NATIONAL CLIMATIC CENTER NOAA FORM 27-326 (11-74)

10 " Green : 1" 1141

STATION NUMBER:

|     |       | 364 0           |                 | ANTIC 1 | NE             |                |          |           | IOWA   |      |                |                | £L             | EVATION                 | 0 1195  | FT. ABOVE SE   | A-LEVEL.        | LA     | т.: 41        | 25 ×                                 | i: L        | ONG.:  | 95        | 00     | € DD |
|-----|-------|-----------------|-----------------|---------|----------------|----------------|----------|-----------|--------|------|----------------|----------------|----------------|-------------------------|---------|----------------|-----------------|--------|---------------|--------------------------------------|-------------|--|-----------|--------|------|
| DA  | TE    |                 |                 |         | TEM            | PERATU         | RES (° F | .)        |        |      |                |                |                |                         |         |                | PRECIF          | PITATI | ON (II        | NCHES                                | )           |  |           |        | ]    |
|     |       |                 |                 | 1       | DEPART.        |                | ]        |           |        |      | NUMBER OF DAYS |                |                | ]                       | DEPART. | GREATEST       |                 | SNOV   | , SLEI        | ET                                   | T NO. OF DA |  | AYS       | ļ      |      |
| YR. | мо.   | MEAN<br>MAXIMUM | MEAN<br>MINIMUM | MEAN    | FROM<br>HORMAL | DEGREE<br>DAYS | HIGHEST  | HEST DATE | LOWEST | DATE | MAX.<br>≥ 90 ° | MAX.<br>≤ 32 ° | MIN.<br>≤ 32 ° | MIN. MIN.<br>≤ 32° ≤ 0° | TOTAL   | FROM<br>NORMAL | OBSERVED<br>DAY |        | TOTAL<br>FALL | GREAT-<br>EST<br>DEPTH               | DATE        | ≥ .10  | ≥ ,50     | ≥ 1.00 | •    |
| 80  | 0:    | 30.6            | 14.1            | 22.4    | 2.2            | 1316           | 55       | 13        | - 16   | 31   | 0              | 18             | 30             | 6                       | 1.15    | •30            | . 85            | 16     |               | 4                                    | 31+         | 2  | 1         | 0      | 1    |
| 80  | 0:    | 28.4            | 11.5            | 20.0    | - 5.3          | 1298           | 41       | 26        | - 17   | 1    | 0              | 19             | 29             | 6                       | .42     | 55             | .15             | 4      |               | 4                                    | 8+          | 2  | 0         | 0      |      |
| 80  | 0     | 43.             | 23.2            | 33.2    | - 1.5          | 977            | 62       | 19+       | - 3    | 1    | 0              | 7              | 24             | 3                       | .75     | - 1.31         | .33             | 28     | 3.5           |                                      |             | 3  | 0         | 0      |      |
| 80  | 0,    | 64.9            | 35.4            | 50.2    | . 4            | 451            | 90       | 22        | 22     | 13   | 1              | 0              | 11             | 0                       | 1.25    | - 1.63         | .47             | 3      | •0            | 0                                    |             | 4  | 0         | o      | 1    |
| 80  | 0     | 75.7            | 45.8            | 60.8    | •0             | 184            | 88       | 29        | 24     | 9    | 0              | 0              | 3              | 0                       | 1.96    | - 2.31         | •72             | 17     | •0            | 0                                    |             | 6  | 1         | 0      | 5    |
| 80  | 0.0   | 84.1            | 60.08           | 72.1M   | 2.4            | 13             | 101      | 27        | 46     | 8    | 8              | 0              | 0              | 0                       | 6.83    | 1.74           | 2.01            | 6      | •0            | 0                                    |             | 6  | 4         | 3      | 23   |
| 80  | 0.    | 91.6            | 66.3            | 79.0    | 4.7            | ٥              | 100      | 14+       | 50     | 27   | 19             | 0              | 0              | 0                       | 2.87    | 70             | 1.37            | 5      | •0            | 0                                    |             | 8  | 2         | 1      | 444  |
| 80  | 0.0   | 87.6            | 64.4            | 76.0    | 3.4            | a              | 97       | 9         | 52     | 5    | 10             | 0              | 0              | 0                       | 6.55    | 2.64           | 1.82            | 16     | •0            | 0                                    |             | 9  | 4         | 3      | 34   |
| εc  | 09    | 79.2            | 52.6            | 65.9    | 2.3            | 92             | 92       | 8+        | 29     | 26   | 4              | 0              | 3              | 0                       | .63     | - 2.69         | .25             | 25     | •0            | 0                                    |             | 3  | 0         | 0      | 12   |
| 80  | 11    | 63.3            | 33.6            | 48.5    | - 5.1          | 506            | 85       | 8         | 14     | 29+  | 0              | 0              | 12             | 0                       | 1.72    | 30             | •71             | 16     | 4.4           | 4                                    | 27          | 3  | 2         | 0      |      |
| 80  | 1:    | 52.2            | 25.7            | 39.0    | 1.5            | 772            | 75       | 6         | 6      | 25   | 0              | 0              | 20             | 0                       | .10     | - 1.15         | .10             | 13     | •0            | _ 0                                  | ļ           | 1  | 0         | 0      |      |
|     | 1 1 3 | 1               |                 | 25.6    | • 1            |                | L        |           |        |      | 0              | 10             | 30             | 3                       | •55     | ļ              | .41             |        | •5            |                                      | 24+         | 1  | 0         | 0      |      |
| 80  | ANN.  | 61.1            | <u> </u>        |         | • 4            |                |          |           |        |      | 42             | 54             | 162            |                         |         | - 6.26         |                 |        |               | 4                                    | 10+         | 48   | 14        | 7      | 122  |
|     |       |                 | ANNUAL          | MEANS   |                | SUM            |          | UAL       | XTREM  | IES  |                |                | AN             | NUAL !                  | SUMS    | ,              | EXTR            | ME     | SUM           | EXT                                  | REME        | Ĭ <u>,                                    </u> | SUMS      |        |      |
|     | •     |                 |                 |         |                | .4             |          |           |        |      |                |                |                |                         |         |                |                 |        | '             | 'M'' : MIS<br>'+*' AFT<br>'T'' : TRA | ER DATE     |  | OTHER DAT | 15     |      |
| L   |       | SUM             | SUM             | SUM     | HORMAL         | DEP.           | DIFF,    | ERRO      | e      |      |                |                |                |                         | NORMAL  | DEP.           | DIFF.           | ERR    | OR            |                                      |             |  |           | !      | l    |

STATION NUMBER:

| ىـــ | 3_1 | Ω,3     | 64 07           | AIL             | ANTIC 1 | NE             |                |         |      | TOWA   |      |               |                | EL             | EVATION | ր 1195 | FT. ABOVE SE   |                 |        |               | . 25 N                 | i: L                | ONG.:                                 | 9.5      | ַםם   | CD0 |
|------|-----|---------|-----------------|-----------------|---------|----------------|----------------|---------|------|--------|------|---------------|----------------|----------------|---------|--------|----------------|-----------------|--------|---------------|------------------------|---------------------|---------------------------------------|----------|-------|-----|
| DA   | TE  | $\perp$ |                 |                 |         | TEM            | PERATU         | RES (°F | .)   |        |      |               |                |                |         | ļ      |                | PRECIE          | PITATI | ON (II        | CHES                   | ()                  | ··· · · · · · · · · · · · · · · · · · |          |       |     |
|      | }   | 1       |                 | ]               |         | DEPART.        |                |         |      |        |      | NU            | MBER           | OF D           | AYS     | 1      | DEPART.        | GREATEST        |        | SNOW          | , SLE                  | ET                  | NO.                                   | OF D     | AYS   | ĺ   |
| YR.  | мо. |         | MASM<br>MUMIXAM | MEAN<br>MINIMUM | MEAN    | FROM<br>NORMAL | DEGREE<br>DAYS | HIGHEST | DATE | LOWEST | DATE | MAX.<br>≥ 90° | MAX.<br>≤ 32 ° | MIN.<br>≤ 32 ° | MIN.    | TOTAL  | FROM<br>HORMAL | OBSERVED<br>DAY | DATE   | TOTAL<br>FALL | GREAT-<br>EST<br>DEPTH | DATE                | ≥ .10                                 | > 5ò     | ≥1.00 |     |
| 81   | 0   | 1       | 36.9            | 10.5            | 23.7    | 3.5            | 1274           | 66      | 24   | - 10   | 10   | 0             | 11             | 31             | 5       | .34    | 51             | • 30            | 31     | 5.0           | 5                      | 31                  | 1                                     | 0        | 0     | o   |
| 81   | וס  | z       | М               | м               | М       | м              | М              | м       |      | м      |      | o             |                |                |         | .73    | 24             |                 |        |               |                        |                     |                                       |          |       | o   |
| 81   | 0   | 3       | М               | . н             | М       | м              | м              | н       |      | м      |      | 0             |                |                |         | 1.06   | - 1.00         |                 |        |               |                        |                     | !                                     |          | O     | 0   |
| 8:   | 0   | 4       | 72.6            | 45.1            | 58.9    | 9.1            | 221            | 90      | 25   | 22     | 15   | 1             | 0              | 6              | 0       | 1.43   | - 1.45         | .43             | 22     | •0            | 0                      |                     | 6                                     | 0        | o     | 43  |
| 81   | ים  | 5       | 71.8            | 45.9M           | 58.9M   | - 1.9          | 218            | 85      | 31   | 27     | 11   | ٥             | 0              | 2              | n       | 2.41   | - 1.86         | 1.07            | 4      | •0            | 0                      |                     | 6                                     | ı        | 1     | 27  |
| 81   | ا ا | 6       | 84.9            | 59.6            | 72.3    | 2.6            | 6              | 96      | 7    | 47     | 19   | 6             | G              | O              | 0       | 4.72   | 37             | 1.66            | 2      | •0            | o                      |                     | 5                                     | 3        | 2     | 230 |
| 8 2  | o   | 7       | 84.1            | 63.8            | 74.0    | 3              | 17             | 98      | 14+  | 52     | 29+  | . 8           | 0              | 0              | 0       | 3.52   | 05             | .94             | 25     | •0            | 0                      |                     | 8                                     | 2        | 0     | 302 |
| 81   | 0   | 8       | 80.2            | 58.2            | 69.2    | - 3.4          | 26             | . 88    | 4    | 41     | 19   | 0             | 0              | 0              | 0       | 4.73   | •82            | 1.22            | 2      | •0            | 0                      |                     | 10                                    | 3        | 1     | 165 |
| 81   | 0   | 9       | 78.5            | 51.7            | 65.1    | 1.5            | 77             | 92      | 29   | 33     | 18   | 2             | 0              | 0              | o       | 2.36   | 96             | 1.20            | 7      | •0            | 0                      |                     | 2                                     | 2        | 1     | 87  |
| 81   | 1   | n       | 61.0            | 38 • 1          | 49.6    | - 4.0          | 470            | 77      | 5    | 16     | 26+  | 0             | 0              | 9              | 0       | 3.58   | 1.56           | 1.26            | 17     | •0            | o                      |                     | 4                                     | 3        | 1     | o   |
| 81   | 1:  | 1       | 51.0            | 29.8            | 40.4    | 2.9            | 732            | 64      | 17   | 14     | 21   | 0             | 2              | 19             | 0       | 2.19   | .94            | • 8 5           | 30     |               |                        |                     | 5                                     | 2        | 0     | o   |
| 81   | 1:  | 2       | <b>3</b> 0.6M   | 12.3M           | 21.5M   | - 4.0          | 1333           | 49      | 7    | - 22   | 19   | 0             | 16             | 31             | 7       | 1.25   | •40            | • 8 5           | 1      | 9.7           |                        |                     | 2                                     | 1        | 0     | 0   |
| 8 1  | AHN |         |                 |                 |         |                |                | 98      | 7    |        |      | 17            | _              |                |         | 28.32  | - 2.72         | 1.66            | 6      | -             |                        |                     |                                       |          |       | 854 |
|      |     | I       |                 | ANNUAL          | MEANS   |                | SUM            | ANN     | UAL  | EXTREM | ES   |               |                | AN             | NUAL    | SUMS   |                | EXTRE           | ME     | SUM           | EXT                    | REME                |                                       | SUMS     |       | 1   |
|      |     |         | SUM             | SUM             | ŠUM     | NORMAL         | DEP.           | DIFF,   | ERRO |        |      |               |                |                |         | NORMAL | DEP.           | DIFF.           | ERR    |               |                        | SSING DA<br>ER DATE |                                       | THER DAY | 15    |     |

.U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

## ANNUAL CLIMATOLOGICAL SUMMARY

NATIONAL CLIMATIC DATA CENTER FEDERAL BUILDING ASHEVILLE, NORTH CAROLINA

#### STATION IDENTIFICATION

13070364

ATLANTIC 1 NE

LOHA

ELEVATION 1195 FT. ABOVE SEA LEVEL

LAT. 41 25% LONG. 95 0%

| DA  | ΤĒ   |                  |                 |       | T              | EMPE           | RATU    | RE      | ( ° F   | )      |      |              |       |              |             |       | PRECI  | PITA            | TI    | ) NC          | INC          | HES  | 5)     |       |        |
|-----|------|------------------|-----------------|-------|----------------|----------------|---------|---------|---------|--------|------|--------------|-------|--------------|-------------|-------|--------|-----------------|-------|---------------|--------------|------|--------|-------|--------|
|     |      |                  |                 |       | DEPART.        | HEATING        | COOLING |         |         |        |      | NUM          | BER   | OF D         | AYS         |       | DEPART | GREATEST        |       | SNOW,         | SLE          | ΕŢ   | NO.    | OF D  | IAYS   |
| YA. | м0.  | HEAN<br>MAX (MUM | MEAN<br>H[N]MUM | MEAN  | FROM<br>NORMAL | DEGREE<br>DAYS | DEGREE  | HIGH€ST | DATE    | LOMEST | DATE | MAX<br>2 90° | HAX   | MIN<br>1 32° | MIN<br>5 0° | TOTAL | FROM   | OBSERVED<br>DAY | DATE  | TOTAL<br>FALL | MAX<br>DEPTH | DATE | 2.10   | 2.50  | 21.0   |
| 8 2 | 1    | 17.8             | -2.2            | 7 . 8 | -12.4          | 1771           | 0       | 35      | 29.     | - 27   | 10   | 0            | 29    | :3 t         | 21          | 1.75M | н      | 1.00            | 22    | 12.5          | м            |      | 5      | - 1   | ,      |
| 8 2 | 2    | н                | н               | н     | ]              |                |         | ) H     | ,       | j H    |      | <b>H</b>     | н     | H            | m           | м     | , н    | j               |       | H             | н            |      | н      | 4     | H      |
| 8 2 | 31   | 42.9             | 23.3            | 33,1  | -1.6           | 976            | 0       | 6.4     | 31      | -12    | 7    | 0            | 7     | 23           | 3           | 3.48  | 1.42   | 1.47            | 19    | 6.0           | 6            | 4    | 5      | 2     | 2      |
| 9.2 | 4    | 58.1             | 32.7            | 45.4  | -4.4           | 582            | 3       | 8 1     | 2       | 6      | 6    | 0            | 2     | 7.4          | 0           | 1.22  | -1,66  | . 5 2           | 16    | 3.0           | 2            | 5    | 4      | 1     | ٥      |
| 8.2 | 5    | 72,1             | 52.7            | 62.4  | 1.6            | 117            | 4.2     | 86      | 4       | 3.2    | 1    | 0            | С     | 1            | 0           | 7.24  | 2.97   | 1,48            | 5     | . 0           | 0            |      | 13     | 5     | 2      |
| 8 2 | 6    | 76.9             | 54.0            | 65.5  | -4.2           | 6 4            | 85      | 90      | 28      | 41     | 1    | 1,           | 0     | ٥            | 0           | 2.59  | -2.50  | . 85            | 30    | . 0           | 0            |      | 6.     | 2     | اه     |
| 8 2 | 7    | 87.5             | 63.3            | 75.4  | 1,1            | 0              | 330     | 9 6 M   | 4       | 49H    | 31   | 10           | 0     | ٥            | 0           | 2.20  | -1,29  | . 90            | 2     | . 0           | o            |      | 5      | 2     | ٥      |
| 8 2 | 8    | 80.0             | 61.0            | 70.5  | -2,1           | 26             | 205     | 96      | 3       | 44     | 2 8  | 4            | 0     | ٥            | 0           | 6,17  | 2.26   | 3.09            | 5     | . 0           | 0            |      | ,      | 4     | 2      |
| 8 2 | 9    | 72.9             | 52.5            | 62.7  | - 9            | 146            | 8 2     | 8 4 M   | ,,      | ه د د  | 21   | 0            | 0     | 2            | 0           | 3,63  | . 31   | 1.73            | 13    | . 0           | 0            |      | 5      | 2     | 1      |
| 8 2 | 10   | 62.9             | 40.0            | 51.5  | - 2 . 1        | 418            | 7       | вон     | ١,      | 2 O M  | 21   | 0            | 0     | 6            | 0           | 2.24  | . 2 2  | . 5 7           | 2     | . 0           | 0            |      | 8      | 2     | ا و    |
| 8 2 | . 11 | 44.6             | 26.3            | 35.5  | -2.0           | 879            | 0       | 6.2     | 110     | 4      | 24   | 0            | 5     | 21           | 0           | 1.74  | . 4 9  | 1.04            | • •   | . 0           | 0            |      | 3      | ١     | -,     |
| 6.2 | 1 2  | 37.1             | 19.9            | 28.5  | 3.0            | 1123           | 0       | 60      | , ,     | - 4    | 12   | 0            | 11    | 27           | 3           | 3.54  | 2.69   | 1,25            | 2 8   | 5.0           | 5            | 31•  | 8      | 2     | 1      |
|     | ANN. | н                | н               | н     | н              | М              | н       | 9 6 M   | A U G • | н      |      | 15 M         | 5 4 H | 1 2 5 H      | 2 7 M       |       | F      | 3.09M           | A U G | 26.5M         | 6 M          | MAR  | 7 () H | 2 4 H | 1 č, H |

M MISSING DATA, APPEARS WITH MONTHLY DATA WEN LESS THAN 10 DAYS ARE MISSING, AND IT APPEARS ALONE IF 10 OR HORE DAYS ARE HISSING, IT APPEARS WITH ANNUAL DATA, WHEN DERIVED FROM MONTHS WITH MISSING DATA.

T TRACE

<sup>.</sup> OCCURRED ON ONE OR MORE PREVIOUS DATES DURING THE MONTH.

V INCLUDES TOTAL FOR PREVIOUS MONTH.

B ADJUSTED MONTHLY OR ANNUAL VALUE TOTAL CONTAINS ESTIMATED VALUE IST FOR MISSING DATA.

A AMOUNT PRECIPITATION MAY INCLUDE PRECIPITATION THAT OCCURRED DURING THE PREVIOUS MONTHS.

U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

## ANNUAL CLIMATOLOGICAL SUMMARY

NATIONAL CLIMATIC DATA CENTER FEDERAL BUILDING ASHEVILLE, NORTH CAROLINA 28801

#### STATION IDENTIFICATION

13070364

ATLANTIC 1 NE

TOMA

**ELEVATION** 

1195 FT. ABOVE SEA LEVEL

LAT.

41 25N LONG. 95 OH

|     | 30,  | 0364            |                 | ANIIC I |                |                |                           | A 0     |       |        |       |              |              |              |             |         | ,              |          |       |               |              |      |             |      |             |
|-----|------|-----------------|-----------------|---------|----------------|----------------|---------------------------|---------|-------|--------|-------|--------------|--------------|--------------|-------------|---------|----------------|----------|-------|---------------|--------------|------|-------------|------|-------------|
| DΑ  | TE   |                 |                 |         | T              | EMPE           | RATU                      | RE      | ( ° F | )      |       |              |              |              |             | <u></u> | PRECI          | PITA     | 1 I I | ON L          | INC          | HES  | 51          |      |             |
|     |      |                 |                 |         | DEPART.        | HEATING        |                           |         |       |        |       | NUM          | BER          | OF D         | AYS         |         | DEPART.        | GREATEST |       | SNOM          | , SLE        | ΕT   | NO.         | Úr [ | DAYS        |
| YR. | MO.  | MEAN<br>MUMIKAN | MEAN<br>MINIMUM | MEAN    | FROM<br>NORMAL | DEGREE<br>DAYS | COOLING<br>DEGREE<br>DAYS | H1GHEST | DATE  | LOHEST | DATE  | MA3<br>2 90° | MAX<br>5 32° | HIN<br>5 32° | #14<br>- 0° | TOTAL   | FROM<br>NORMAL | DAY      | DATE  | TOTAL<br>FALL | MAX<br>DEPTH | DATE | <u>:</u> 10 | 2.50 | <u>:</u> 10 |
| 8 3 | 1    | 30.4            | 16.4H           | 23,4H   | 5.5            | 12788          | 08                        | 47      | 13    | 1      | 18+   | 0            | 20           | 30           | 0           | .60     | -,16           | . 26     | 10    | 2.9           | 01           | 9.   | 2           | 0    | 0           |
| 83  | 2    | 36.3            | 21.0            | 28.7    | 4.6            | 1012           | 0                         | 58      | 28    | -20    | 7     | 0            | 9            | 26           | 2           | .97     | .00            | . 37     | 2     | 11.5          | м            |      | 4           | 0    | 0           |
| 83  | 3    | 43.4            | 27.1            | 35.3    | . 5            | 916            | 0                         | 79      | 3     | 11     | 21    | 0            | 7            | 23           | 0           | 4.55    | 2.48           | . 85     | 25    | 7.8           | 0            |      | 10          | 5    | 0           |
| 8 3 | 4    | 52.4            | 32.7            | 42.6    | -7.2           | 666            | 0                         | 77      | 26    | 22     | 15    | 0            | 0            | 16           | 0           | 1.57    | -1.43          | . 4 2    | 9     | 2.0           | 0            |      | 5           | . 0  | 0           |
| 8 3 | 5    | 68.5M           | 44.0            | 56.3M   | -4.8           | 2788           | 198                       | 87      | 27    | 28     | 8     | 0            | 0            | 2            | 0           | 5.83    | 1.92           | 2.50     | 1     | .0            | 0            |      | 12          | 3    | 1 1         |
| 8 3 | 6    | 81.7            | 58.0            | 69.9    | 4              | 35             | 189                       | 92      | 23    | 33     | 6     | 3            | 0            | 0            | 0           | 4.39    | . 22           | .94      | 29    | .0            | 0            |      | 10          | 4    | 0           |
| 8 3 | 7    | 90.7            | 65.9            | 78.3    | 3.9            | 0              | 420                       | 101     | 22    | 51     | 26    | 16           | 0            | 0            | 0           | 1.56    | -1.81          | 1, 45    | 29    | .0            | 0            |      | 1           | 1    | 1           |
| 83  | 8    | 93.6            | 66.9            | 80.3    | 8.4            | o d            | 483                       | 101     | 170   | 53     | 12    | 25           | 0            | 0            | 0           | . 78    | -3.27          | .64      | 21    | . 0           | 0            |      | 1           | 1    | ٥           |
| 8 3 | 9    | 82.6            | 52.0            | 67.3    | 4.0            | 107            | 182                       | 97      | 9.    | 23     | 23    | 10           | 0            | 3            | 0           | 2.91    | 85             | 1.29     | 50    | .0            | 0            |      | 4           | 2    | 2           |
| 8 3 | 10   | 62.2            | 41.0            | 51.6    | 8              | 432            | 24                        | 88      | 2     | 29     | 17    | o            | 0            | 7            | 0           | 2.75    | . 58           | 1,13     | 11    | .0            | 0            |      | 8           | 1    | 1           |
| 83  | 1 1  | 45.5            | 30.7            | 38.1    | . 9            | 799            | o                         | 70      | 2     | 7      | 25    | o            | 5            | 18           | 0           | 3.67    | 2.31           | . 7 3    | 9     | 5.0           | 1            | 12   | 7           | 3    | 0           |
| 83  | 12   | 12.8            | -2.2            | 5.3     | -19.7          | 1848           | . 0                       | 30      | 110   | - 33   | 19    | 0            | 31           | 31           | 15          | 1.76    | .98            | . 4 3    | 21    | 17.3          | м            |      | 7           | 0    | 0           |
|     | ANN. | 58.3M           | 37.8H           | 48.1H   | 4              | 73718          | 13178                     | 101     | AUG+  | - 33   | D E C | 54           | 72           | 156          | 17          | 31.34   | .97            | 2.50     | MAY   | 46.5          | 1 H          | NOV  | 71          | 20   | 5           |

M MISSING DATA, APPEARS WITH MONTHLY DATA MEN LESS THAN 10 DAYS ARE MISSING, AND IT APPEARS ALONE IF 10 OR MORE DAYS ARE MISSING, IT APPEARS WITH ANNUAL DATA, WHEN DERIVED FROM MONTHS WITH MISSING DATA.

T TRACE

<sup>.</sup> OCCURRED ON ONE OR MORE PREVIOUS DATES DURING THE HONTH.

V INCLUDES TOTAL FOR PREVIOUS MONTH.

B ADJUSTED HONTHLY OR ANNUAL VALUE TOTAL CONTAINS ESTIMATED VALUEIS FOR HISSING DATA.

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U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

## ANNUAL CLIMATOLOGICAL SUMMARY

NATIONAL CLIMATIC DATA CENTER FEDERAL BUILDING ASHEVILLE, NORTH CAROLINA 28801

#### STATION IDENTIFICATION

13070364

ATLANTIC 1 NE

LOHA

ELEVATION 1195 FT. ABOVE SEA LEVEL

LAT.

41 25N LONG. 95 OH

| DA  | ΤE   |                 |                 | <del></del> | T                         | EMPE           | RATU           | RE      | (°F  | )      |      |              |              |              |             | I      | PRECI   | PITA     | TI   | ) NC          | INC          | HES  | 5)   |      |      |
|-----|------|-----------------|-----------------|-------------|---------------------------|----------------|----------------|---------|------|--------|------|--------------|--------------|--------------|-------------|--------|---------|----------|------|---------------|--------------|------|------|------|------|
|     |      |                 |                 |             |                           |                |                |         |      |        |      | NUM          | BER          | OF D         | AYS         |        | DEPART. | GREATEST |      | SNOH          | , SLE        | ΕŢ   | NO.  | OF ( | JAYS |
| TR. | MO.  | HEAN<br>MAXIMUM | MEAN<br>MINIMUM | MEAN        | DEPART,<br>FROM<br>NORMAL | DEGREE<br>DAYS | DEGREE<br>DAYS | HIGH€ST | DATE | LOMEST | DATE | MAX<br>2 90° | MAX<br>1 32° | MIN<br>5 32° | HIN<br>5 0° | TOTAL  | FROM    | DAY      | DATE | TOTAL<br>FALL | MAX<br>DEPTH | DATE | 2.10 | 2.50 | 21.0 |
| 84  | 1    | 25.2            | 4.4             | 14.8        | - 3 , 1                   | 1553           | 0              | 43      | 5    | -28    | 18   | 0            | 19           | 31           | 12          | . 85   | . 09    | . 75     | 1    | 8.0           | м            |      | 1    | 1    | 0    |
| 84  | 2    | 42.0            | 23.4            | 32.7        | 8.6                       | 929            | 0              | 63      | 22   | - 8    | 5    | 0            | 4            | 27           | 2           | .47    | 50      | . 39     | 18   | .01           | 01           | 29•  | ,    | 0    | 0    |
| 8 4 | 3    | 37.9            | 21.9            | 29.9        | -4.9                      | 1082           | 0              | 55      | 25   | - 7    | 9    | 0            | 12           | 29           | ,           | 1.87   | 20      | .52      | 19   | 10.0          | 0.1          | 31+  | 5    | 1    | 0    |
| B 4 | 4    | 55.7            | 36.6            | 46.2        | -3.6                      | 563            | 5              | 81      | 26   | 21     | ,    | 0            | 0            | 8            | 0           | 7.71   | 4,71    | 2,61     | 29   | . 0           | 0            |      | 10.  | 5    | 2    |
| 84  | 5    | 69.0            | 46.2            | 57.6        | -3.5                      | 243            | 22             | 84      | 17   | 31     | ,    | 0            | 0            | 1            | 0           | 4.51   | .60     | 1.72     | 25   | . 0           | 0            |      | 8    | 3    | '    |
| 8 4 | 6    | 83.3            | 60.7            | 72.0        | 1.7                       | 5              | 220            | 91      | 26 • | 4 3    | 3    | 2            | 0            | 0            | o           | 6.40   | 2.23    | 1.34     | 15   | .0            | 0            |      | 12   | 5    | 2    |
| 84  | 7    | 88.0            | 61.0            | 74.5        | . 1                       | 2              | 305            | 99      | 9    | 45     | 7    | 11           | 0            | 0            | 0           | 4.08   | . 7 1   | 2.67     | 15   | .0            | 0            | ,    | 6    | 2    | 1    |
| 84  | 8    | 88.4            | 60.4            | 74.4        | 2.5                       | 8              | 308            | 100     | 28   | 4 3    | 23   | 13           | .0           | 0            | 0           | .62    | -3,43   | . 28     | 210  | .0            | 0            | ı    | 2    | 0    | 0    |
| 84  | 9    | 75.5            | 49.2            | 62.4        | 9                         | 184            | 113            | 96      | ١    | 20     | 29   | 6            | 0            | 3            | ٥           | 2.33   | -1,43   | .68      | 2    | .0            | 0            |      | 5    | 2    | 0    |
| 84  | 10   | 63.2            | 41.8            | 52.5        | . 1                       | 384            | 5              | 80      | 3    | 21     | 23   | 0            | 0            | 10           | 0           | 4.83M  | н       | 1.76     | 15   | .0            | 0            |      | 1 () | 3    | 1    |
| 84  | 11   | 50.1            | 27.9            | 39.0        | 1.8                       | 775            | 0              | 66      | 9    | 12     | 20   | 0            | 0            | 23           | 0           | . 67   | 69      | .55      | , '  | 1.0           | 0            |      | 1    | 1    | 0    |
| 84  | 12   | 37.4            | 16.6            | 27.0        | 2.0                       | 1170           | 0              | 65      | 28   | - 7    | 25   | 0            | 14           | 29           | 3           | 3.46   | 2.68    | .65      | 24   | 6.70M         | 01           | 31•  | 7    | 4    | 0    |
|     | AND. | 59.6            | 37.5            | 48.6        | . 1                       | 6898           | 978            | 100     | AUG  | -28    | JAN  | 32           | 49           | 161          | 18          | 37.80M | м       | 2,67     | וחר  | 25.0M         | ОМ           |      | 6.6  | 27   | ?    |

H HISSING DATA, APPEARS WITH HONTHLY DATA WEN LESS THAN 10 DAYS ARE HISSING, AND IT APPEARS ALONE IF TO OR MORE DATS ARE MISSING, IT APPEARS HITH AMPLIAL DATA, MEN DERIVED FROM MONTHS WITH MISSING DATA.

<sup>.</sup> OCCURRED ON ONE OR MORE PREVIOUS DATES DURING THE MONTH.

<sup>1</sup> TRACE

Y INCLUDES TOTAL FOR PREVIOUS MONTH.

B ADJUSTED MONTHLY OR ANNUAL VALUE TOTAL CONTAINS ESTIMATED VALUEISE FOR MISSING DATA,

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#### U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATHOSPHERIC ADMINISTRATION

## ANNUAL CLIMATOLOGICAL SUMMARY

NATIONAL CLINATIC DATA CENTER FEDERAL BUILDING ASHEVILLE, MORTH CAROLINA

#### STATION IDENTIFICATION

13070364

ATLANTIC 1 MF

LONA

ELEVATION 1195 FT. ABOVE SEA LEVEL

LAT. 41 25H LONG. 95 OH

| •   | 30   | ,,, | 364             | AIL             | ANTIC 1 | <b>W</b> E |                           | 10                         | M A            |       |        | LIAI |              |              | 75    |             |       | JEA EE  |          |     |               | 1 25         | M    |      | ,,,<br> | U <b>-</b> |
|-----|------|-----|-----------------|-----------------|---------|------------|---------------------------|----------------------------|----------------|-------|--------|------|--------------|--------------|-------|-------------|-------|---------|----------|-----|---------------|--------------|------|------|---------|------------|
| DΑ  | T    | E   |                 |                 |         | Ţ          | EMPE                      | RATU                       | RE             | ( * F | )      |      |              |              |       |             |       | PREC 1  | PITA     | ITA | ON (          | INC          | HES  | 5)   |         |            |
|     |      | T   |                 |                 |         | ST-100     |                           |                            |                |       |        |      | NUM          | BER          | OF D  | AYS         |       | DEPART. | CREATEST |     | SNOH          | , SLE        | ΕT   | NO.  | OF (    | DAYS       |
| 18. | <br> | ۱.  | PEAN<br>MAXIFUN | HEAN<br>RENGALA | -C.     | 7700       | MEATINE<br>BESIET<br>SAYS | COOL ING<br>BEGREE<br>BAYS | M <b>O€</b> ST | DATE  | LONEST | DATE | MAX<br>≥ 90° | MAX<br>5 32° | 1 32° | MIN<br>5 0° | TOTAL | FROM    | DAY      |     | TOTAL<br>FALL | MAX<br>DEPTH | DATE | 2.10 | 2.50    | 21.0       |
| 85  | 1    | 1   | 26.0            | 3.6             | 14.8    | -3.1       | 1550                      | 0                          | 1 44           | 6     | -23    | 20   | 0            | 22           | 31    | 13          | .42   | 34      | .15      | 9   | 6.0           | М            |      | 2    | 0       | 0          |
| 85  | 1    | 4   | 29.5            | 9.5             | 19.5    | -4.6       | 1271                      | 0                          | 53             | 28    | -23    | ۱ ،  | 0            | 15           | 26    | 9           | 1.08  | .11     | .64      | 21  | 6.0           | H            |      | 4    | •       | 0          |
| 85  | 1    | 3   | 53.3            | 20.7            | 41.0    | 6.2        | 734                       | 0                          | 73             | 1.8   | 16     | 5    | 0            | 1            | 23    | 0           | 1.91  | 16      | .44      | 23  | 8.0           | 8            | 31   | 6    | 0       | 0          |
| 85  |      | 4   | 66.7            | 42.0            | 54.4    | 4.6        | 347                       | 37                         | 87             | 1.    | 16     | ١,   | ٥            | ٥            | 7     | 0           | 2.91  | 09      | .77      | 30  | .0            | 0            |      | 8    | 1       | ٥          |
| 85  | 1    | 5   | 77.3            | ` 51.2          | 64.3    | 3.2        | 78                        | 62                         |                | 26    | 39     | 1.   | 0            | 0            | 0     | 0           | 2.41  | -1.50   | .62      | 20  | .0            | 0            |      | 7    | . 2     | 0          |
| 85  | 1    | 4   | 81.3            | 53.8            | 67.6    | -2.7       | 37                        | 121                        | 102            |       | 38     | 13   | 2            | ٥            | 0     | 0           | 3.13  | -1.04   | 1.30     | 17  | .0            | 0            |      | 5    | .3      | 1          |
| 85  | 1    | 7   | 86.6            | 60.5            | 73.6    | •          | 0                         | 274                        | 74             | 9     | 47     | 16   | 12           | ٥            | 0     | 0           | 4.29  | . 92    | 3.00     | 19  | .0            | 0            |      | 4    | 2       | 1          |
| 85  | 1    | 9   | 80.0            | 57.1            | 68.6    | -3.3       | 12                        | 129                        | 91             | 31    | 46     | 18   | 3            | ٥            | 0     | ٥           | 3.15  | 90      | . 82     | 14  | .0            | 0            |      | - 5  | 4       | 0          |
| 85  | 1    | 4   | 71.9            | 54.4H           | 63.2H   | 1          | 2005                      | 1478                       | 93             | 7.    | 33     | 29   | 5            | 0            | 0     | ٥           | 3.80  | .04     | 1.02     | 59  | .0            | 0            |      | 10   | 3       | 1          |
| 85  | 1    | d   | 62.7            | 41.0            | 51.9    | 5          | 400                       | 1                          | 74             | 22    | 25     | 14   | 0            | 0            | 5     | 0           | 3.02  | .85     | 1.00     | 18  | .0            | 0            |      | 7    | 3       | 1          |
| 85  | ۱ ا  | 1   | 37.0            | 19.4            | 20.2    | -9.0       | 1095                      | 0                          | 67             | 18    | -1     | 210  | 0            | 13           | 26    | 2           | .72   | 64      | .20      | 15  | 5.5           | 3            | 19   | 4    | 0       | 0          |
| 85  | ۱,   | 4   | 24.2            | 3.0             | 13.6    | 11.4       | 1507                      | 0                          | 40             | 26+   | -18    | ١•   | ٥            | 22           | 31    | 15          | .63   | 15      | .42      | ١,  | B.0M          | ı,           |      | 2    | 0       | 0          |
|     |      |     | 58.0            | 35.3M           | 46.7H   | -1.8       | 73118                     | 7718                       | 102            | JUN   | -23    | FE8+ | 22           | 73           | 149   | 39          | 27.47 | -2.90   | 3.00     | hur | 33.5H         | 814          | MAR  | 64   | 19      | 4          |

H HISSING DATA, MYEARS METH HONDLY BATA METH LESS THURK TO BAYS ARE MISSING, MO IT APPEARS ALOIG IF 10 OF HOME BAYS AND MISSING, IT APPEARS NETH ANNUAL DATA, NOCH SCRIVER FROM HONDING NETH MISSING BATA.

<sup>.</sup> OCCURRED ON ONE OR MORE PREVIOUS BATES DURING THE HONTH.

T TRACE

V INCLUDES TOTAL FOR PREVIOUS HONTH.

B ADJUSTED MONTHLY OR MONIAL VALUE TOTAL CONTAINS ESTIMATED VALUE(S) FOR HISSING DATA.

A AMOUNT PRECIPITATION MAY INCLUDE PRECIPITATION THAT OCCURRED DURING THE PREVIOUS MONTHS.

## ANNUAL CLIMATOLOGICAL SUMMARY

NATIONAL CLIMATIC DATA CENTER FEDERAL BUILDING ASHEVILLE, NORTH CAROLINA 28801

#### STATION IDENTIFICATION

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ATLANTIC 1 NE

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ELEVATION. 1195 FT. ABOVE SEA LEVEL

LAT. 41 25% LONG. 95 OH

|     |     |   |                 |                 |       |         |         |         | <del></del>     |       |        |      |              |              |              |             |       |         |         |      |               |              |      |      |      |      |
|-----|-----|---|-----------------|-----------------|-------|---------|---------|---------|-----------------|-------|--------|------|--------------|--------------|--------------|-------------|-------|---------|---------|------|---------------|--------------|------|------|------|------|
| DA  | T   | E |                 |                 |       |         | EMPE    | RATU    | RE              | ( " F | )      |      |              |              |              |             | L     | PREC    | PITA    | 111  | ON (          | <u>I NC</u>  | HES  | 5)   |      |      |
|     |     | I |                 |                 |       | DEPART. | HEATING | COOLING |                 |       |        |      | NUM          | BER          | OF D         | AYS         |       | DEPART. | GEATEST |      | SNOH          | , SLE        | ET   | NO.  | OF C | DAYS |
| ¥₩, | 100 |   | REAN<br>MAXIMUM | PEAN<br>HINIMAN | PEM   | FROM    | DAYS    | DEGREE  | HIĐ <b>E</b> ST | DATE  | LOWEST | DATE | MAX<br>2 90° | MAX<br>1 32° | HIN<br>5 32° | #1#<br>5 0° | 701AL | FROM    | DAY     | DATE | TOTAL<br>FALL | MAX<br>DEPTH | Diff | 2.10 | 2.50 | 21.0 |
| 86  |     | 1 | 40.4            | 17.2            | 28.8  | 10.9    | 1115    | 0       | 58              | 50    | - 3    | 6    | 0            | 3            | 30           | 2           | .00   | 76      | .00     | 31+  | . 0           | 0            |      | 0    | 0    | 0    |
| 86  | -   | 4 | 29.8            | 9.1             | 19.5  | -4.6    | 1270    | 0       | 54              | 2     | -24    | :2   | 0            | , •          | 27           | •           | 2.09  | 1.12    | 1.44    | •    | н             | н            |      | 4    | 1    | 1    |
| 86  | 1   | 3 | 54.7            | 29.3            | 42.0  | 7.2     | 711     | 6       | 90              | 29    |        | 7    | ן י          | 1            | 23           | 0           | 3.06  | . 22    | 1.00    | 12   | .0            | 0            |      | 4    | 4    | 1    |
| 86  | ┨   | 4 | 64.4            | 40.0            | 52.2  | 2.4     | 383     | 6       | 82              | 25    | 24     | 22   | 2            | 0            | 7            | 0           | 7.24  | 4.24    | 1.60    | 3    | . 0           | 0            |      | 11   | 4    | 3    |
| 86  | 1   | 5 | 72.9            | 50.7H           | 61,8H | . 7     | 1308    | 368     | 85              | 310   | 36     | 2    | 0            | 0            | 0            | 0           | 5.63  | 1.72    | 2.02    | 10   | . 0           | 0            |      | 7    | . 4  | 2    |
| 86  | 1   | 6 | 84.1            | 62.5            | 73.3  | 3.0     | 0       | 258     | 93              | 27    | 51     | 3    | •            | 0            | 0            | 0           | 5.92  | 1.75    | 1.68    | 21   | .0            | 0            |      | 8    | 5    | 2    |
| 86  | ł   | 7 | 85.8            | 65.7            | 75.8  | 1.4     | 0       | 346     | 92              | 28+   | 54     | 21   | 10           | 0            | 0            | 0           | 8.53  | 5.16    | 2.65    | 8    | . 0           | 0            |      | 9    | 6    | 3    |
| 86  |     | 8 | 77.9            | 57.5            | 67.7  | -4.2    | 34      | 125     | 87              | 25+   | 45     | 27+  | 0.           | 0            | 0            | 0           | 2.61  | -1,44   | 1.08    | 13   | . 0           | 0            |      | 5    | 2    | 1    |
| 86  | 1   | 9 | 75.9            | 57.1            | 66.5  | 3.2     | 55      | 110     | 87              | 21    | 36     | 6    | 0            | כ            | 0            | 0           | 8.72  | 4.96    | 2.01    | 15   | . 0           | 0            |      | 14   | 5    | 2    |
| 86  | 1   | d | 62'. 8          | 41.7            | 52.3  | 1       | 386     | 0       | 77              | 7     | 25     | 14   | 0            | 0            | 4            | 0           | 4.36  | 2.19    | 2.08    | 11   | . 0           | 0            |      | 8    | 2    | 1    |
| 86  | ١   | 1 | н               | P               | r     |         |         |         | н               |       | H      |      | н            | P            | H            | н           | H     | H       | {       |      | Н             | H            |      | H    | М    | H    |
| 86  | '   | 7 | 34.3            | 19.4            | 26.9  | 1.9     | 1176    | 0.      | 46              | 23    | - 7    | 13   | 0            | 11           | 31           | 2           | . 92  | .14     | . 39    | 7    | 1.0           | H            |      | 3    | 0    | 0    |
|     | *** | 1 | н               | P               | н     | н       | M       | н       | 93H             | NOM   | М      |      | 19K          | 3 3 M        | 122M         | 131         | н     | н       | 2.65H   | JUL  | 1.0H          | ОН           |      | 73H  | 33H  | 16H  |

H HISSING DATA, APPEARS WITH HONTHLY DATA MEN LESS THAN 10 DAYS ARE HISSING, MO IT APPEARS ALONE IF 10 OR HORE DAYS ME MISSING, IT APPEARS WITH MORNEL DATA, MICH DERTYED FROM MONTHS WITH MISSING DATA.

<sup>.</sup> OCCUPRED ON ONE OR HORE PREVIOUS DATES DURING THE HONTH.

T TRACE

V INCLUDES TOTAL FOR PREVIOUS RONTH.

B ADJUSTED HONTHLY OR AMOUNT VALUE TOTAL CONTAINS ESTIMATED VALUE(S) FOR HISSING DATA.

A AMOUNT PRECIPITATION MAY INCLUDE PRECIPITATION THAT OCCURRED DURING THE PREVIOUS HONTHS.

では、100mmので

|                        |                  | N (C   |                            | ical)  | NE                           | 4144                                       | 27   | it di  | ,,,, ,,   | TC CH/  |   | <i>ت</i> - ت                                     | _   | 7-79       |   | •            |                |                   |           |              |             |             | N _ OC ND / IERIK II<br>NA IIONĀL WEATHER | STR       |
|------------------------|------------------|--|----------------------------|--------|------------------------------|--|--|--|---|---|---|--|---|------------|---|--------------|----------------|-------------------|-----------|--------------|-------------|-------------|---|-----------|
|                        | STA              | <i>77766</i><br>Te                           | WIFE                       |        | 142                          | COUNTY                                     |  |  | RIVER   | CLY   | 19.   | 2  |   |            |   | N.           | U              |                   |           |              |             |             | NATIONAL WEATHER                          | 4 SERVICE |
|                        | 2                | ta.  |                            |        |                              | CA   | <b>९</b>   |  |   |   |   |  |   |            | . 1   | $u_{\nu}$    |                |                   |           |              |             |             |   |           |
|                        |                  |  | OF OBSE                    | RVATIO | RIVER                        | TEMP.                                      | ~  | PRECIPITATION  |   | ARD TI  | ME IN   | JSE  |   | - ()       | Υħ  | $\rho_{Q''}$ | ) F            | RECO              | ORD       | OF           | RIVER       | AND         | CLIMATOLOGICAL OBSERVATIONS               |           |
| $\Box$                 |                  |  |                            |        |                              | <i>                                   </i> | 204  | 11000  | 1 6   | ST  | •   |  |   | /          | $\mathcal{W}$                                     | $\chi$       | Ī              |                   |           |              |             |             |   |           |
| 11                     | TYP              | EOFR   | IVER GAG                   | E      | GAGE Z                       | ION OF R                                   | IVER   | FLOOD STAGE  | NORM  | AL POOL   | STAG  | E  |   |            | 9   | 2            |                |                   |           |              |             |             |   |           |
|                        |                  |  |                            |        |                              |  | _ F1.  | Ft.  | <u> </u>  |   |   |  | F1.   |            |   |              |                |                   |           |              |             |             |   |           |
|                        |                  | TEMP   | PERATUR                    | E F.   |                              |  |  | PRECIPITATI  | ON  |   |   |  | - 1   | WEAT       | HER   | (Calen       | dar D          | oy)               |           | RIV          | VER STA     | GE          |   |           |
|                        |                  |  |                            |        | 24-HR A                      | MOUNTS                                     | At Ob.   | Draw a straight line (-  | ) thr   | ough hour   | precipi   | tation v   | was   | Mark 'X    | for c   | II type      | s occu         | ırring            | ፣ቨ        |              |             |             |   |           |
|                        | 1                | 24 HRS.                                      | ENDING                     | 1      |                              |  | 1  | Draw a straight line (-<br>observed, and a waved<br>probably occurred unob | line (~<br>served.  | ✓) throug   | hours !   | precipit   | ation   | each da    | γ.  |              |                | _]                |           | 1 1          | GAGE        | 1 1         |   |           |
|                        | - [              | A  | T                          |        | etc. (Ins.                   | pe ilets<br>and                            | 1  | A 14   | NO  |   | P.M.  |  |   |            | . [   |              |                |                   | from r    | <sub>=</sub> | READING     |             |   |           |
|                        |                  | OBSERV                                       | VATION                     |        | 1 0 6                        | Snow, ice<br>hall (Inc                     | Snow, to<br>half, ice or<br>ground (Ins          | 7,77   |   |   | r.m.  | <del></del>                                      | $\dashv$                                      |            | <u> </u>  | ١,           |                | 2                 | 뿧         | CONDITION    | AT          | TENDENCY    |   |           |
|                        | 밝                |  | T                          | AT     | Rain, and my                 | 1 = 5                                      | - E  |  |   |   |   |  |   | هٔ ام      | ֓֞֞֟֜֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֟֟֓֓֓֓֓֓֟֟֓֓֓֓֓֓֟֟֓֓֓֓֓֓֟֓֓֓֓ | Thunde       | _              | Damaging<br>Winds | Time of a | 힐            |             | 힣           | REMARKS                                   |           |
| $\mathbb{P}_{\lambda}$ |                  | MAX.   | MIN.                       | OBSN.  | 258                          | 28 .                                       | 525  | 1 2 3 4 5 6 7 8  | 9 16 11<br><del>                                   </del> | 444   | 4.5.6   | , , ,<br>1-1-1                                   | 1011  | <u>: :</u> | <u> </u>  | £            | 홒              | ١                 | ᆲ         | ខ            | ^A.M.       |             | (Special observations, etc.,)             |           |
|                        |                  | 39   | 27                         | 27     | 1                            |  | しつし  | 3141444444   |   | 4 4 4   | hhh   | 1111   | 파티티   |            | 1   |              |                | ı                 | ļ         |              |             |             |   |           |
|                        | 2                | 38   | 33                         | 36     |                              |  |  |  | 1111  |   | 1111  | 1111   | 111   |            | Т   |              |                |                   | _[        |              | _           | П           |   |           |
|                        |                  | 54   | 20                         | 26     |                              |  | 1  |  |   |   | 1,1,1   |  | 1111  |            | _   |              |                |                   | $\neg$    |              |             | П           |   |           |
|                        | 4                | 14   | 35                         | 36     | <del> </del>                 | <del> </del>                               | 1 1  |  | <del>                                     </del>          |   | <del>                                      </del> | 1:1:1  | <del>]   </del>                               |            |   | -            | $\vdash$       | $\dashv$          |           |              |             | $\vdash$    |   | · · · ·   |
|                        | -                | <u>67</u><br>7/                              | <del>  - 7 - 7</del>       |        | <del> </del>                 |  | <del>   </del>                                   |  | 1111  | <del>                                     </del>  | <del>                                     </del>  | <del>                                     </del> | <del>' </del>   <del>'  </del>                | $\dashv$   | +   | -            |                |                   | $\dashv$  |              |             | Н           |   |           |
|                        | -                |  | 26                         | 42     |                              |  | <del>  </del>                                    | <u>'                                    </u>                               | 11111   | <u> </u>  | <u>                                     </u>      | <del>         </del>                             | <del>444</del>                                |            |   | +            |                |                   | _         |              |             | 1           |   |           |
|                        | •                | 23   | 29                         | 53/    |                              |  | ļl   | <u> </u>   | 11111   | <u> </u>  | <u>                                     </u>      | 144  | <u> 1111</u>                                  |            |   | <b>↓</b>     |                |                   | _         |              |             | $\sqcup$    | · · · · · · · · · · · · · · · · · · ·     |           |
| i                      | 7                | 22   | 39                         | 34     |                              |  |  |  | 1111  |   |   | 1111   |   |            |   |              |                |                   |           |              |             |             |   |           |
|                        | 8 4              | 57   | 27                         | 33     | ļ                            |  |  | 1111111111111  |   |   |   |  |   |            | -   |              |                | - 1               | - 1       |              |             |             |   |           |
|                        | 9 .              | 34   | 23                         | 23     |                              |  |  |  | 111   |   | 1111  | 1111   | 1111  |            |   |              | F              |                   |           |              |             |             |   |           |
|                        | 10 6             | 35   | (3                         | 27     | † — · · · ·                  |  |  |  | 1111  |   | hii   | 1111   | 1111  |            | 1   | 1            |                | $\neg$            |           |              |             | П           |   |           |
|                        | 11               | 1/0  | 15                         |        | <del> </del>                 |  | !  |  |   |   | <del>         </del>                              | <del>                                     </del> | <del>:   :   :  </del>                        |            | +   | +            | $\vdash$       | $\dashv$          |           |              |             | -           |   |           |
|                        | -                | <u>~                                    </u> | 1-4-                       | 16     |                              | <del> </del>                               | }  | <del>`\\\\\</del>  | <del>                                     </del>          | <del>                                     </del>  | ╀┼┼┼  | <del> : : </del>                                 | <del>: : ;</del>                              | -          | +   | +            | <del>├</del> ┤ |                   |           |              |             |             | · · · · · · · · · · · · · · · · · · ·     |           |
|                        |                  | 5/   | 27                         | 37     | 04                           |  |  | -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1                                     | 1011  | 1 2 3   | 1:1:4:  | <del>7.9.4</del>                                 | 1011  |            | +   | +            |                |                   |           |              |             | -           | <del></del>                               |           |
| - 1                    |                  | 67   | 30                         | 51     | ļ                            | ļ  |  | <u> </u>   |   | <u> </u>  | <u>                                      </u>     | 1111   | <u> </u>                                      |            |   | 1            | $\sqcup$       | _                 |           |              |             | $\sqcup$    |   |           |
| ı                      | 14               | 63   | 30                         | 34     | .02                          |  |  |  | 1111  |   |   | 111  | <u> 1111</u>                                  |            | Ш.  |              |                |                   |           |              |             |             |   |           |
| 1                      | 15               | 38   | 34                         | 134    | 107                          | ľ  |  |  |   |   |   |  |   |            |   |              |                | i                 |           |              |             |             |   |           |
| •                      | 16               | 42   | 34                         | 42     | trace                        |  |  |  |   | 1111  | lilili  | ПП   | 111   |            |   |              |                | - 1               | . [       |              | !           |             |   |           |
|                        |                  | 43   | 39                         | 41     | ,27-                         | ļ  |  |  |   |   | lilili  |  | 1111  |            | 1   | 1            |                |                   | T         |              |             |             |   | .00       |
|                        | 18 2             |  | 36                         | 39     | ,97                          | · · · · · · · · · · · · · · · · · · ·      | <del>                                     </del> |  |   |   |   | 111  |   |            | _   | +            | $\Box$         |                   | $\neg$    | П            |             |             |   |           |
|                        |                  | <u> </u>                                     | 3)                         | 46     | 131                          | <b> </b> -                                 | <del>                                     </del> | <del>```````````````````</del>   | <del>                                     </del>          | <del>: : : :</del>                                | <del>      </del>                                 | <del>                                     </del> | <del>]   </del>                               |            | ╁╌  | <del> </del> |                |                   |           |              |             |             |   |           |
| ŀ                      |                  |  | <del></del>                |        |                              |  | <del> </del> -                                   | <del>' ' ' ' ' </del>  | 1111  | <del>'                                     </del> | <del>[ [ ]                                 </del> | <del> </del>                                     | <del>!!!!</del>                               |            |   |              |                | <b></b> ⊦         |           |              |             | ├─┤         | ··· · · · · · · · · · · · · · · · · ·     |           |
| ı                      |                  | 68   | 44                         | 51     |                              | ļ  |  | <u>'      </u>   | 11111   | <u> </u>  | <del> ' '!</del>                                  | <del> ' ' </del>                                 | 444   |            |   |              |                |                   |           |              | <del></del> |             | ·   |           |
|                        | 21               | 56   | 34                         | 34     | 117                          |  |  |  | <u> </u>  | 11111   | <u> </u>  | 1111   | !!!!!   |            |   | -            | $\sqcup$       |                   |           | L            |             |             |   |           |
| ı                      | 22               | 70   | 28                         | 50     |                              |  |  | 1 1 1 1 1 1 1 1 1 1 1  | 1011  | 1 2 3   | نفذا  | 7  | 1911  |            |   |              |                |                   |           |              |             |             |   |           |
|                        | 23               | 73   | 51                         | 38     | .09                          |  |  | 11111111111  |   |   |   | [III   | $\mathbf{H}$                                  |            |   |              |                |                   |           |              |             | ŀĪ          |   |           |
| ^ 1                    |                  | 57   | 42                         | 42     | .68                          |  |  |  |   |   | 1111  | 144  | 1111  |            |   | T            |                |                   |           |              |             |             |   |           |
| Ì                      | 25               | 4/8  | 38                         | 38     | .02                          |  |  |  |   |   | 1111  | 1111   | 1111  |            | 1   | 1            | П              |                   | _         |              |             | $\sqcap$    |   |           |
| $_{\lambda}$           | 26               | 46   | 30                         | 37     |                              |  | ┼─┼  |  |   |   | <del>                                      </del> |  | 1.1.1   | +          |   | +            | Н              | -+                |           | Н            |             |             |   |           |
| <i></i>                | 20               |  | 37                         |        | 100                          | 1  | ├─┼  |  |   |   | <del> </del>                                      | +  | +++   |            | +   | +            | -              |                   | $\dashv$  | Н            |             |             |   |           |
|                        |                  | 58   | 12/                        | 44     | e/8                          | 1  |  | <u> </u>   | <u>                                     </u>              | <del>' ' ' </del>                                 | <u>                                     </u>      | <del>                                     </del> | <del>' ' '</del>                              | $\dashv$   |   |              | Н              |                   | $\dashv$  | ┞─┤          |             |             |   |           |
| 44                     | <sup>28</sup>  - | 37   | 23                         | 23     | 193                          | 2:0  | W  | <u> </u>   | 1111  | 11111   | <u>     </u>                                      | <u>   '   '                              </u>    | <u> '                                    </u> |            |   |              | Ш              |                   |           |              |             |             |   |           |
| `                      | 29               | 27   | IM                         | 15     | 10                           | 3:0  | M  |  | 1111  | 1111  | 1111  | 111  | <u> 11111</u>                                 |            |   |              |                |                   |           | Ш            |             | Ш           |   |           |
|                        | 30 5             | 3/,  | 15                         | 15     |                              |  | M  |  |   |   |   |  | <u> </u>                                      |            |   |              |                |                   |           | $oxed{oxed}$ |             |             |   |           |
|                        | 31               | 45   | /3                         | 37     |                              |  | 7  |  | 111   | 11111   | Hili  | 111  | 11111   |            |   |              |                |                   |           |              |             |             |   |           |
|                        | 30               | - V  | <u> </u>                   |        | 2,99                         | 510  |  | CHECK BAR (F   | wire-w  | elght) NO   | RMAL C  | K. BAR   |   | _ -        |   | Ī            | -              | :5                | <br>\$U   | ,,,          |             | M           |   |           |
| ł                      | COND             | O HOITIC                                     | FRIVERA                    |        | Greatest                     | 1/2  | <del></del>                                      | READING  |   | DATE  |   |  | -1  | 8 5        | <u> </u>  | # F          | Ē              | Winds.            |           |              |             | $\triangle$ |   |           |
|                        |                  |  |                            |        | L                            | 4  | <b>.</b>   |  |   |   |   |  | $\dashv$                                      | OBSERV     | VER   |              |                |                   |           |              |             |             |   |           |
| I                      |                  |  | by rough ic<br>topon at ga |        | E. Ica gorge<br>F. Shore Ica |  | •.   | ļ  |   |   |   |  |   |            |   |              |                |                   |           |              |             | т           |   |           |
|                        | c. v             | pper surfa                                   | ce of smoot                |        | G. Floating<br>H. Pool sta   |  |  | <b>—</b>   |   |   |   |  |   | SUPER\     | VI21M   | UFFI         | CE             |                   |           |              |             | ľ           | STATION INDEX NO.                         |           |
| 1                      | D. Ic            | e Borbe e                                    | bove ga <b>ge.</b>         | ı      | H. Pool sto                  | pe. 🖤                                      |  |  |   |   | <u> </u>  |  |   |            |   |              |                |                   |           |              |             | Į           | 13-0364 -7                                |           |
| - 1                    |                  |  |                            |        |                              |  |  |  |   |   |   |  |   |            |   |              |                |                   |           |              |             |             |   |           |

 $oldsymbol{x}$  is a respect to  $oldsymbol{x}$  and  $oldsymbol{x$ 

である。 のでは、 のでは A STATE OF THE PARTY OF THE PAR

APPENDIX D

WELL LOGS

| Well No.        | A STATE OF THE PARTY OF THE PAR | Kind of                  | Well Gravel                | Pank Depth                            | 8716 Siss       | hole star |                  |
|-----------------|--|--------------------------|----------------------------|---------------------------------------|-----------------|-----------|------------------|
| Finish          | 12*  | G. P. B                  |                            | Static head_                          |                 | randona   | Chicago and      |
| Water o         | as first enc   |                          | 351                        | <b>Sand</b>                           | Approximate Amo | يبر من ا  |                  |
| Remarks         | •  |                          | les are 5".                |                                       |                 | · · · · · |                  |
|                 | 40   | yardı                    | s of gravel                | in hole.                              | •               |           |                  |
|                 |  |                          | RECORD OF PER              | MANENT PIPE                           | •               | TEN       | PORARY PIPE      |
| SIZE<br>PIPE    | AMOUN<br>OF PIP  | T                        | DEPTH TO<br>BOTTOM OF PIPE | DEPTH TO<br>TOP OF PIPE               | MAKE OF PIPE    | PIZE      | AMOUNT           |
| Our<br>12#      | well<br>35   | ;1                       | 351                        | Surface                               |                 |           | vi April         |
| 12              | 25   | •                        | Strainer                   | attached 1                            | p 10 pipe       |           | 4                |
| 10 <sup>1</sup> | 4319   |                          |                            | 1919#                                 | Drive shoe on   | top       |                  |
| , 12            | Bide   | holei                    | s cased with               | a 8 m pipe wi                         | th drive shoe   | on bot    | tom              |
| Driller_        |  |                          | ·                          |                                       | From Surface to |           | fee              |
| Driller_        |  |                          |                            |                                       | From            | feet to _ | fec              |
| Driller_        |  |                          |                            |                                       | From            | feet to _ | for              |
| AMOU            | HT IN PEET   |                          |                            | KIND OF SOIL OR FO                    | RNATION         |           | TOTAL DEPTH FEET |
|                 | •  | Lo                       | g ofsidehol                | es- Main ho                           | le already dri  | lled      |                  |
|                 | 35   | <u></u> <u></u> <u> </u> | .a <b>y</b>                | · · · · · · · · · · · · · · · · · · · | •               |           | <b>3</b> 5       |
|                 | 15   | Fi                       | ne sand                    |                                       |                 |           | 50               |
|                 |  |                          |                            |                                       |                 |           |                  |

Back of

| Drilled fo | · C1                 | ty of Atlantic             |                         |                   |                                       |             |
|------------|----------------------|----------------------------|-------------------------|-------------------|---------------------------------------|-------------|
| Well is la | ocated,              | niles N-E-S-W and          | miles N-E-S             | -W from           | · · · · · · · · · · · · · · · · · · · |             |
| n the      | ¼                    | 1/4 Section                | Township.               |                   | ·                                     |             |
| Drilling : |                      | . 16                       | 19. <b>31</b> Co        | mpleted Jan 15    | · · · · · · · · · · · · · · · · · · · | 19_32       |
|            |                      | of Well Gravel p           | acked Depth             | 871 68            | Size hole start                       | rd12i       |
| Finish     | 12" G. P.            | . м                        | Static head             | 161 9# D          | raudoun                               | <del></del> |
| Water wa   | is first encountered | atin                       | sand                    | Approx. Ami15_    | GPM T                                 | emp         |
| Remarks    | Side ho              | les ere 8". Am             | ount of grave           | l in hole 40 yard | la                                    |             |
|            |                      |                            |                         |                   |                                       |             |
|            |                      | RECORD OF PET              | RMANENT PIPE            | <del></del>       | TEMP                                  | ORARY PIPE  |
| SIZE       | AMOUNT<br>OF PIPE    | DEPTH TO<br>BOTTOM OF PIPE | DEPTH TO<br>TOP OF PIPE | MAKE OF PIPE      | 6IZE<br>PIPE                          | AMOUNT      |
| Our we     | 35'                  | 351                        | Surface                 | Steel             |                                       |             |
| 12"        | 251 (8               | trainer)                   |                         |                   |                                       | ····        |
| 10,        | 431 9."              |                            | 19' 9"                  | Steel             |                                       |             |
| 10 *       | 1                    |                            |                         | Drive shoe        |                                       |             |
| 8*         | 2                    |                            |                         | Drive shoes       |                                       |             |
|            |                      |                            |                         |                   |                                       |             |
| Deiller    | J. H. Mei            | sters                      |                         | From Surface to   | 87' 6"                                |             |
| .•         |                      | •                          |                         | From              |                                       |             |

|             | Well #2        |  |   |                                     | 🕻 .           |
|-------------|----------------|--|---|-------------------------------------|---------------|
|             | <b>! }</b>     | - City of Atlantic W   | iter Suppy Files  |                                     | · <del></del> |
|             | Side holes 60' | deep   |   |                                     |               |
| `           |                | Well #2  |   |                                     |               |
|             | Amount (ft)    | Tota   | LL depth (ft)   |                                     | ·             |
|             | 7'             | Top Soil   | 7.1   |                                     |               |
|             | 5'             | Clay   | 12'   |                                     |               |
|             | 17'            | Sandy blue Clay  |   |                                     |               |
|             | 6              | Sand & Gravel  |   |                                     |               |
|             | 46'            | Sandstone  | 81'   |                                     | · .           |
|             |                |  |   |                                     |               |
|             |                |  |   |                                     |               |
|             |                |  |   |                                     |               |
|             |                |  |   |                                     |               |
|             |                | ar eri etmanistra di etteriore francisco de eri esta que a assistinte e en esta esta en esta en esta en esta e | . and and the contract of the |                                     |               |
|             |                |  |   |                                     |               |
|             |                | ······································   |   |                                     |               |
| <del></del> |                | <del></del>  |   |                                     | <u> </u>      |
|             |                |  |   |                                     |               |
|             | <u> </u>       | the second second second second second   |   | <u> </u>                            |               |
|             |                |  |   | · • · • · • • • • • • • • • • • • • |               |
|             |                |  | name dia constitution de la casa con  |                                     |               |
| <u>-</u>    |                |  |   |                                     |               |
|             |                | ·.   |   |                                     |               |
| -           |                |  | · · · · · · · · · · · · · · · · · · ·   |                                     |               |

.. . --- -

#### THORPE WELL COMPANY

| Plant<br>miles N-E-S-W and | •  |   |  |   |
|----------------------------|--|---|--|---|
|                            | miles N-E-S  | -W from   |  | ·   |
|                            | Township_  |   | <del> </del>   |   |
| 7-30                       | 19.46 Con  | npleted8_2  |  | 19,46   |
| of Well Feeder Ho          | le Depth_  |   | e hole st  | arted 10 in.  |
| М                          | Static head  | Dra   | udoun_   | · ·   |
|                            |  |   |  |   |
|                            |  |   |  | · · · · · · · · · · · · · · · · · · ·   |
| RECORD OF PERMA            | ANENT PIPE   |   | TEM  | PORARY PIPE   |
| DEPTH TO<br>BOTTOM OF PIPE | DEPTH TO<br>TOP OF PIPE  | MAKE OF PIPE  | SIZE   | AMOUNT  |
| Set inside hole            | ·  | 1.02  |  |   |
| Attached to top            | of a 12" -   | 30' long streiner   |  |   |
| Cast iron strain           | ner shoe - s   | нор   |  |   |
| on too of strains          | er is in 5 j   | ints with compli  | ngs tu   | ned down.   |
|                            |  |   |  |   |
|                            |  |   | -  |   |
| l                          |  | _ From Surface to   |  | fect  |
|                            |  | From  | . feet 10  | feet  |
|                            |  | _ From  | . feet to  | feet  |
| KIND OF SO                 | DIL OR FORMATIO  | N (BE SPECIFIC)   |  | TOTAL DEPTH FEET  |
| 111 Brick & Conc.          | rete   |   |  | 7   |
|                            |  |   |  |   |
|                            |  |   | · .  | 31  |
| endstone                   |  |   |  | 53  |
| Quit drilling              | at 601 when  | n gravel broke  |  |   |
| hrough between 53          | 3' & 55'.  |   |  |   |
|                            | 7-30  of Well Feeder Ho  M  al in   RECORD OF PERMA  BOTTOM OF PIPE  Set inside hole  Attached to top  Cast iron strain  on top of strain  KIND OF SE  111 Brick & Conc.  11ttle of every  avity was found a  ith 3 tons of ser  andstone  Quit drilling | 7-30  of Well Feeder Hole  Depth  M Static head  at in  RECORD OF PERMANENT PIPE  DEPTH TO DEPTH TO TOP OF PIPE  Set inside hole  Attached to top of a 12* -  Cast iron strainer shoe - s on top of strainer is in 5 j  KIND OF SOIL OR FORMATION  Till Brick & Concrete  little of everything mixed avity was found from 7' to 2 ith 3 tons of send.  endstone | 7-30  1946 Completed 8-2  of Well Feeder Hole Depth 53'  M Static head Dra  at Approx. Amt.  RECORD OF PERMANENT PIPE  Set inside hole  Attached to top of a 12" - 30' long streiner  Cast iron streiner shoe - shop  on top of streiner is in 5 joints with coupling  From Surface to  From  KIND OF SOIL OR FORMATION (BE SPECIFIC)  111 Brick & Concrete  11ttle of everything mixed together. Loose avity was found from 7' to 20' - filled it ith 3 tons of send.  endstone  Quit drilling at 60' when gravel broke | DEPTH TO SOTTOM OF PIPE TOP OF PIPE  Set inside hole  Attached to top of a 12" - 30' long streiner  Cast iron streiner shoe - shop  on top of streiner is in 5 joints with couplings tu  From Surface to  From feet to  KIND OF SOIL OR FORMATION (BE SPECIFIC)  Till Brick & Concrete  1ittle of everything mixed together. Loose avity was found from 7' to 20' - filled it ith 3 tons of send.  endstone  Quit drilling at 60' when gravel broke |

| We//                                      | No.3    | Remired        | Ave 7.      | 1946   | by Thorpe Well &      |
|---|---------|----------------|-------------|--------|-----------------------|
| June 6 de                                 | de tota | o luna         |             |        |                       |
| 37.4.4.1.79                               | Jeren   | The Ball !     |             |        |                       |
|   |         |                |             |        |                       |
| Graund Level                              |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
| N. H. H. H. H. H. H. H. H. H. H. H. H. H. |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
| ***                                       |         |                | 9           |        |                       |
| The Cley                                  |         |                | 13 23       |        |                       |
|   |         | 200            | 3 5         |        |                       |
| Sand 9 Staren                             |         | 2 17 5         |             |        |                       |
| ord Sand Stone                            |         | \$ 6           | 18 6 6      | T Vac. |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   | Wast    | reder          |             |        |                       |
| 3   |         | lasted         | 7           |        |                       |
| 9   |         | installed      |             |        |                       |
|   |         |                |             | 1 1 5  | tainer 1/2 1 // Sipis |
|   |         |                | 10          |        | replaced in Well I    |
|   |         | Drilled to     | ×           | 12-11  |                       |
|   |         | 6/-            |             |        |                       |
|   |         |                |             |        |                       |
|   |         |                |             |        |                       |
|   | 77'     |                |             | 二二二    | 4                     |
| tlom of Well.                             |         |                |             |        | 1' Thoe On            |
|   | 721     |                |             |        | End of Serven         |
| Jump to Toil                              | pipe 12 | 3-27           | 50          |        |                       |
| Man Koun                                  | / 14 CO | 2J             | 200-        |        |                       |
|   |         | EUCENE DIETZGE | N CO NO 375 |        |                       |

### THORPE WELL COMPANY

| Drilled f | for C1            | ty of Atlantic, I          | OA8                               | al Sunnys                  | ide Park      | ·                |
|-----------|-------------------|----------------------------|-----------------------------------|----------------------------|---------------|------------------|
|           |                   | miles N-E-S-W and          |                                   |                            |               |                  |
| in the    |                   | % Section                  | Township                          | Range                      |               |                  |
| Drilling  | started           | June 1                     | 1931_ Co                          | mpleted July 1             |               |                  |
| Well No   | <u> </u>          | Kind of Well Thoros        | Pat. Depth_                       | 42 ft. s                   | ise hole sta  | rted 48 in       |
| Finish    | 12"               | G. P. M. 180               | Static head                       |                            | rawdown       |                  |
| Water w   | as first encount  | ered at 251 is             | Sand gravel.                      | Appros. Ami                | <del></del> : | Гетр             |
| Remarks.  | Well was          | es completed with          | 21'3" of 12" p<br>ced with 22 ton | ipe with 20' 6" of gravel. | of 11° s      | treiner          |
|           | ·                 | RECORD OF PE               | RMANENT PIPE                      |                            | TEM           | PORARY PIPE      |
| SIZE      | AMOUNT<br>OF PIPE | DEPTH TO<br>BOTTOM OF PIPE | DEPTH TO<br>TOP OF PIPE           | MAKE OF PIPE               | SIZE<br>PIPE  | AMOUNT           |
| 12"       | 21' 6"            | 21 ' 3"                    |                                   |                            | 48*           | 251              |
|           |                   |                            |                                   |                            | 42*           | 401              |
|           | <u> </u>          |                            | <u> </u>                          |                            | 20*           | 421              |
|           |                   |                            |                                   |                            |               |                  |
|           |                   |                            |                                   |                            |               |                  |
|           | •                 |                            |                                   |                            |               |                  |
| Driller_  | Carl              | Allen                      | ·.                                | From Surface to            | finish        | 42 feet          |
| Driller_  | <del></del>       |                            |                                   | _ From                     | feel 10 _     | feet             |
| Driller_  |                   |                            |                                   | _ From                     | feet 10 _     | fcet             |
| AMOU      | INT IN FEET       | , KIND C                   | F SOIL OR FORMATION               | N (BE SPECIFIC)            |               | TOTAL DEPTH FEET |
|           | 3                 | Black Soil                 | ,<br>                             |                            |               | 3                |
|           | 15                | Yellow Clay                |                                   | <del></del>                |               | 18               |
|           | 2                 | Dry Sand                   |                                   | ·                          |               |                  |
|           | 5                 | Blue Clay                  |                                   | <del></del>                |               | 25               |
|           | 10                | Fine Sand                  | ·                                 | <del> </del>               |               | 35               |
|           | 5                 | Gravel and Boul            | ders                              | <del></del>                |               | 40               |
|           | 2                 | Rive Shale                 |                                   |                            | 1             | 1.0              |

| Drilled fo        | ×                                      | Landib Haddi 1             | 20 P 4 •  |                             |            | V#4                                     |  |
|-------------------|--|----------------------------|---|-----------------------------|------------|---|--|
|                   | • • •                                  | ¥                          | *   | s-W from Light              |            | * |  |
|                   | ·                                      | -                          |   | shipRo                      |            |   |  |
| 10 M/             | ———× -                                 |                            | 7994  |                             | · F        | 2                                       |  |
| Deilling s        | tered .                                | Aug. 11                    | n 51 com  | Sept.                       | 15         | n 5                                     |  |
|                   | _                                      | Repair                     | red Gravel  | ploted Sept.                |            | t.1                                     |  |
| Well No.          |  | ed of Wou Packed           | Well Donk   | 85' from top                | ine bale m | ortoi                                   |  |
|                   |  |                            |   |                             |            |   |  |
| Figisk            |  | 3. P. M                    | Static boad_                                      | 18'                         | Drawdowa   | <del></del>                             |  |
| Water on          | e feet account                         | rrod ath                   | . · · · · · · · · · · · · · · · · · · ·           | Approx. Ami                 |            | Tena                                    |  |
| •                 | Old Bo                                 | creen in good              | shape used a                                      | again.                      |            | ·                                       |  |
| Remerks.          | Did no                                 | ot pump this               | ell, repair                                       | job. Drilled os in at 60, 6 | Side H     | ole #2.                                 |  |
| Used (            | carload (                              | of gravel. Bl              | not side hold                                     | es in at 60, 6              | 5 & 77     | depths.                                 |  |
| 10.               | rnisned                                |                            |   | on top. & 431               | Ы          |   |  |
|                   |  | RECORD OF PE               | RMANENT PIPE                                      | <del>.</del>                | 71         | MPORARY PIPE                            |  |
| SIZE              | AMOUNT<br>OF PIPE                      | DEPTH TO<br>BOTTOM OF PIPE | DEPTH TO<br>TOP OF PIPE                           | MAKE OF PIPE                | BIZE       | AMOUNT                                  |  |
| е                 | 1                                      |                            | 21 above  | _                           |            |   |  |
| #2 8              | 571 41                                 | 551                        | Surface   | Standard                    | 10         | 13'3"                                   |  |
|                   |  |                            |   |                             | 6          | 751                                     |  |
| 12                | 111115                                 | 31'11"                     | Burface   | Standard                    | _}         |   |  |
| en 12 *           | 251                                    | 841                        | 591   | Thorpe Everd                | ,,,        |   |  |
|                   | 251<br>(2)0<br>43134 no                | oldts -                    |   |                             | <u> </u>   |   |  |
| 110               | 4313" ñ                                | 59'                        | Surface   | Standard                    |            | ·                                       |  |
| $\mathcal{T}^{-}$ | 3 034 1                                | oint 13'9"                 |   |                             |            |   |  |
| <u></u>           | 1 010 1                                | oint 13.9"                 |   | -                           | _}         |   |  |
|                   |  | · ·                        |   |                             |            | }                                       |  |
|                   | <u> </u>                               |                            |   |                             |            | <del></del>                             |  |
| Deiller           | E. E.                                  | Valker                     |   | From Surface to 85          | on #       | 2 side hol                              |  |
|                   |  |                            |   | ·                           |            |   |  |
| Driller           | Main nois                              | e & %T Blde De             | ole drilled ;                                     | in 1932 by Hei              | ster,      | <del></del>                             |  |
|                   |  |                            |   | _                           | _          |   |  |
| Driller           | ······································ |                            |   | _ Frea                      | foot to    |   |  |
| AMOUR             | IT IN PERT                             | Ris                        | NO OF BOIL OR FORMATION (DE SPECIFIC) TOTAL BEPTH |                             |            |   |  |
|                   |  | <b>*</b>                   |   |                             |            |   |  |
|                   | ·                                      | #2 Side Ho                 | ole   |                             |            | ļ                                       |  |
|                   | 6                                      | Concrete flo               |   |                             |            | 1                                       |  |
|                   | 616#                                   | Cinders, bri               | icks & fill                                       |                             |            | 7                                       |  |
| 2                 | 22                                     | Black dirt to Dirty sand & |   |                             |            | 13                                      |  |
|                   | 10                                     |                            | ow clay, fine                                     | e sand                      | •          | 35<br>45<br>75<br>85                    |  |
|                   | 30                                     | Fine sand ro               |   |                             |            | 75                                      |  |
|                   | 10                                     | Sand rock                  |   |                             |            | 85                                      |  |
|                   |  |                            |   |                             |            |   |  |
|                   |  |                            |   |                             |            |   |  |
|                   |  |                            |   |                             |            | 1                                       |  |

| Contract City o         | Atlantic                     |   | Date_ Pab                               | rusry 4, 1966                           |
|-------------------------|------------------------------|---|---|---|
| •                       |                              |   |   | Southe                                  |
| 3. Well No.             | at test hole No. 66-1        | Well location                           | (attach map)                            | of Troublesone Cree                     |
| and North               | f power plant                |   |   |   |
| 1. Work completed       |                              | No of man hour                          | rs as charged to job on t               | ime sheet                               |
| S. MATERIAL:            | LENGTH DIA.                  | GAUGE OR<br>WALL THICKNESS              | - MATERIAL                              | NO. OF COPENINGS                        |
| 5. Screen               | 25' 12"                      | 7.84                                    | Stainless Steel                         | Shutter 4                               |
| 7. Inner Casing         | _55!12 <sup>m</sup>          | Cast Iron                               |   | T.A.C                                   |
| 8. Outer Casing         | **************               |   | *************************************** | *************************************** |
| 942tons of gra          | avel used in the well. Size. | concrete                                | mix - Françoit                          |   |
| 0. Test of well. Did y  | ou use test or permanent p   | oump?test                               | 10"<br>Size of Bowl                     |   |
| 1. Size of orifice      | inch byin                    | ch. Orifice tube read                   |   |   |
| 2. Pumping test — m     | easurements from ground      | level:                                  |   |   |
| TIME                    | EP.M.                        | STATIC                                  | DRAWDOWN                                | PUMPING LEVEL                           |
| _1_br                   | 130                          | 141 6"                                  |   | 201_6**                                 |
| _A.bs                   | 210                          | 141_6M                                  | 10*                                     | 24'_6''                                 |
| _2_br                   | 317                          | 14! 4"                                  | 14!                                     | 28' 6"                                  |
| 1_br                    | 517                          |   | 23' 4"                                  | 371.6**                                 |
| ******************      | ************************     | *************************************** | *************************************** |   |
| ***************         | *****                        |   |   |   |
| 3. Recovery in 5 min    | utes                         | in 30 n                                 | ninutes                                 |   |
| 4. Did you seal botto   | m of well?                   | cness3/16inches                         | s, material <b>Stainles</b>             | s scool plate                           |
| 5. Well underreamed:    | Fromfe                       | et tofeet, .                            | feet to                                 | feet.                                   |
| 6. If all screen was no | ot placed at bottom, state i | how it was spaced.                      |   |   |
|                         | tofeet: from                 | feet to                                 | feet; from                              | feet tofeet                             |
| Fromfeet                |                              |   | •                                       |   |
|                         | ground level to top of plu   | g <b>75</b> *                           | Size of drilled hole.                   | 42"                                     |
| 7. Depth of well from   | ground level to top of plu   | •                                       |   | 42*                                     |

CONTRACT Atlantia, Ross Well No. 6 Log of well from ground level: Formation Feet ..... to ..... 0 to 17 17 to ..... Coarse sand and gravel 29 75 55' **Gravel Pack** Casing Extension 55' Casing Drilled Hole Natural Ground Level

#### **1-1-0**

#### THORPE WELL COMPANY

| ell is l               | ocated                                     | miles N-E-S-W and   | miles N-E-  | S-W from                               |                                       | <del></del> |
|------------------------|--|---|---|--|---------------------------------------|-------------|
| the                    | ¼  |   | Tournship   | Range                                  |                                       |             |
| illing .               | started8                                   | 3/11/42   |   | ompleted 10/3/                         | 42                                    | .·<br>      |
| ell No.                |  | Side hold of Well gravel 1                                    |   | 8218# Sie                              | ce hole start                         | ecd16       |
| nish                   | 12# G. H                                   | P. M222   | Static head   | 241 Dro                                | udoun                                 | 17'         |
| ater w                 | s first encountered                        | I al  | n   | - ·<br>Appros. Ams                     | τ                                     | emp510      |
|                        |  | •   |   | ••                                     |                                       |             |
|                        |  |   |   |  |                                       |             |
|                        |  |   |   |  |                                       |             |
|                        |  | RECORD OF PE  |   |  | · · · · · · · · · · · · · · · · · · · | ORARY PIPE  |
|                        |  |   |   | MAKE OF PIPE                           | · · · · · · · · · · · · · · · · · · · |             |
| marks_<br>SIZE<br>PIPE | AMOUNT                                     | RECORD OF PE  | RMANENT PIPE  |  | TEMP(                                 | ORARY PIPE  |
| marks_                 | AMOUNT<br>OF PIPE                          | RECORD OF PE  | RMANENT PIPE  DEPTH TO TOP OF PIPE  21 above                                  |  | TEMP(                                 | ORARY PIPE  |
| size<br>Pipe<br>12*    | AMOUNT<br>OF PIPE                          | RECORD OF PE  DEPTH TO BOTTOM OF PIPE  5812**                 | DEPTH TO TOP OF PIPE  21 above surface  | MAKE OF PIPE Thorpe Everdur            | TEMPO                                 | ORARY PIPE  |
| size<br>Pipe<br>12*    | AMOUNT<br>OF PIPE<br>6012#<br>251<br>1115# | RECORD OF PE  BOTTOM OF PIPE  58'2"  82'8"  57'8"  SII        | PRMANENT PIPE  DEPTH TO TOP OF PIPE  21 above surface  5718#  4613#  DE HOLES | Thorpe Everdur Screen attached to scre | TEMPO                                 | ORARY PIPE  |
| marks_                 | AMOUNT<br>OF PIPE<br>60128                 | RECORD OF PE  DEPTH TO BOTTOM OF PIPE  581211  821811  571811 | RMANENT PIPE  DEPTH TO TOP OF PIPE  21 above surface  5718#                   | MAKE OF PIPE Thorpe Everdur Screen     | TEMPO                                 | ORARY PIPE  |
| SIZE PIPE 12* 12*      | AMOUNT<br>OF PIPE<br>6012#<br>251<br>1115# | RECORD OF PE  BOTTOM OF PIPE  58'2"  82'8"  57'8"  SII        | PRMANENT PIPE  DEPTH TO TOP OF PIPE  21 above surface  5718#  4613#  DE HOLES | Thorpe Everdur Screen attached to scre | TEMPO                                 | ORARY PIPE  |

## estern Conpany, Inc. Well Committee

MTRACT Atlantic, Iowa Well No.\_\_12\_\_\_\_ g of well from ground level: Top soil, black 3 to 16 Gray & brown clay Blue clay & sand 16 to 18 18 to .....20 Coarse and fine sand, small gravel, blue 20 to 26 . 26 to 31 .........Coarse and fine sand, gravel, boulders 31 to 38 .....Dakota sandstone 38 to .....4.0..... Yellow shale 4.0 to ......4.8...... ......Dakota sandstone, fine, tight 48 to .....74 Dakota sandstone, medium, loose Yellow shale 74 to .....75 Sandstone, medium, loose 75 to .....84 84 to 86 Yellow shale ..... to ..... \_\_\_\_\_ to \_\_\_\_ .....to ...... 633 · Caung 30 60'

## ETANG-WESTERN GORAPHAN Omaha, Nebraska

W CH AMAUL MAGGLAUM

| . (  | Contract City             | of Atlanti                              | £          |                           | Date                                    | ıy 2, 1966                              | •••••••••••                            |
|------|---------------------------|---|------------|---------------------------|---|---|--|
| C    | City and State Atla       | intic, Iou                              | <b>4</b>   |                           | Driller Die                             | k Farrell                               |  |
| . V  | Vell No. 10 a             | it test hole N                          | o. 66      | -2 Well location          | n (attach map)                          | east of we                              | 11 🗲 6                                 |
| -    | in city wall              |   |            |                           |   | . •                                     | ••••••                                 |
| . V  | Vork completed. Kay       | 2, 1966                                 |            | No of man hor             | urs as charged to job on                | time sheet                              |  |
| . N  | MATERIAL:                 | LENGTH                                  | DIA        | . GAUGE OR WALL THICKNESS | - MATERIAL                              | TYPE                                    | , NO. OF<br>OPENING                    |
| . s  | creen                     | 25'                                     | 12"        | 7 ga.                     | Stainless steel                         | Shutter                                 | <b>5</b> ·                             |
| . Ir | nner Casing               | 57' 6"                                  | 12"        | .6                        | Cast Iron                               | T&C                                     |  |
| . (  | Outer Casing              | *************************************** | ,          |                           | *************************************** | *************************************** |  |
| ٠. ـ | 20 yds of gravel          | used in the                             | well. Size | Road & ceme               | nt mix                                  |   |  |
| ). 7 | rest of well. Did you u   | se test or per                          | rmanent    | pump? <b>test</b>         | 8"                                      | -                                       | 9                                      |
| l. S | Size of orifice           | _inch bv                                | i          | nch. Orifice tube re      | Size of Box<br>ading 25 inc             |   | Stages                                 |
|      | Pumping test — measu      | -                                       |            |                           |   |   |  |
|      |                           |   | . g.ou.iu  |                           | 10                                      |   |  |
|      | TIME<br>8:00              | 6P.M.<br>31.7                           |            | STATIC<br>14*             | DRAWDOWN<br>15°                         | PUMPING 1                               | LEVEL                                  |
|      | 8:30                      | 317                                     |            | 14'                       | 15'                                     | 291                                     | ······································ |
|      | 9:00                      | 317                                     |            | 14'                       | 17*                                     | 31'                                     |  |
|      | 11:80                     | 317                                     |            | 14'                       | 17*                                     | 31'                                     | •                                      |
|      | 2:00                      | 317                                     |            | 14'                       | 17*                                     | 311                                     |  |
|      | 3:00                      | 317                                     |            | 14*                       | 17*                                     | 31'                                     | •                                      |
|      | 4:30                      | 492                                     |            | 14"                       | 26'                                     | 40'                                     |  |
| 3. J | Recovery in 5 minutes.    |   |            | , in 30                   | minutes                                 | 0 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ************                           |
|      | •                         |   |            |                           | es, material <b>Stainle</b>             |   |  |
|      |                           |   |            |                           | feet to                                 |   |  |
|      | If all screen was not pla |   |            |                           |   |   |  |
|      | •                         |   |            |                           | feet; from                              | feet to                                 | fee                                    |
|      |                           |   |            |                           | Size of drilled hole                    |   |  |
|      |                           |   |            | •                         | No                                      |   | •                                      |
|      | -                         |   |            |                           |   |   |  |
| 9. 1 | lf so, state where, how   | much and m                              | ethod us   | ed                        |   |   |  |

| g of well from g | round level:   |   |   |
|------------------|----------------|---|---|
|                  | Feet           | Formation                               | • • • •   |
| 0' to            |                | Black soil                              |   |
| 5) to            | 13'            | Brown clay                              | ······································  |
| 13° to           | 21'            | Coarse sand and fine sand - 1           | , <b>L</b> 1  |
| 21 to            | 36'            | Coarse sand, small gravel, an           | nd fine sand - loose  |
| <b>36</b> ' to   | 41'            | Dakots sandstone, medium size           | and fairly loose  |
| 41 to            | 541 6"         | Dakots sandstone, medium, son           | e gravel size and fairly  |
| <b>541 6"</b> to | 551 6"         | Stale                                   |   |
| <b>55¹ 6"</b> to | 71.            | Dakota sandstone, medium size           | and fairly loose  |
| <b>71</b> to     | 76' 6"         | Dakota sandstone, some gravel           | sise  |
| <b>76 6"</b> to  | )              | Yellow shale                            |   |
| to               | )              |   | 1 a f a f 1 t a f 1 t a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a f 1 f a |
| to               | )              | *************************************** |   |
| to               | )              |   | · · · · · · · · · · · · · · · · · · ·   |
| to               | )              |   | ***************************************   |
| to               | )              |   | · · · · · · · · · · · · · · · · · · ·   |
|                  |                | 76° 6° Depth                            |   |
|                  |                | 561 611 Gravel Pack                     | 20'   |
|                  |                | ·                                       | Clay Pack Ext   |
|                  |                |   |   |
|                  |                | Screen 57'                              | 73r Casing  |
| ide  1 /         | 4 Plug         | ·                                       |   |
|                  | 0.000 5 2.60.0 |   | ····  |

## layne-Western Company, Inc.



of rmation

| 1.  | Contract                                | City of Atlant                                  | ic                                      | Date                                    | 8-10-77                                 | • |
|-----|---|---|---|---|---|---|
| 2.  | City and State                          | Atlantic, Iowa                                  |   | Driller                                 | Bill Leusche                            | n                                       |
| 3.  | Well No12                               | at test hole No. 66                             | 4Well location (a                       | attach map) 6                           | 00' east of                             | <u> </u>                                |
| 4.  | •                                       | 8-12.77   |   |   |   |   |
| 5.  | MATERIAL:                               | LENGTH DIA.                                     | CAUGE OR<br>WALL THICKNESS              | MATERIAL                                | TYPE                                    | NO. OF<br>OPENINGS                      |
| 6.  | Screen                                  | 30!12"  | 7 gauge                                 | 5.5.                                    | Layne shutt                             | er <u>5</u>                             |
| 7.  | Inner Casing                            | _60'12"   | .375                                    | steel                                   | blank                                   | ****                                    |
| 8.  | Outer Casing                            |   | *************************************** | ~******************************         |   |   |
| 9.  | 40 tons of gr                           | avel used in the well. Size.                    | 36                                      |   |   |   |
|     | '                                       | ou use test or permanent p                      |   |   |   | Stages                                  |
| 11. | Size of orifice                         | 4 inch by 3 inc                                 | h. Orifice tube readir                  | ng                                      | inches.                                 |   |
| 12. | Pumping test — m                        | neasurements from ground k                      | evel:                                   | *****                                   |   |   |
|     | TIME                                    | C.P.M.  | STATIC                                  | DRAWDOWN                                | PUMPING                                 | LEVEL                                   |
|     | 24 hours                                | 300   | 14.0'                                   | 14.0                                    | 28                                      | .0.                                     |
| -   |   | Only pain series in 100 000 00 00 10 proper 100 |   |   | ******                                  |   |
|     | *************************************** | ***********************                         |   |   | *******                                 | **********                              |
|     |   | ***************************************         |   | *************************************** | D08040 WW00712007404000                 | ***********                             |
|     |   |   |   |   |   |   |
| 13. | Recovery in 5 min                       | utes full                                       |   |   |   |   |
| 14. | Did you seal botto                      | m of well? <u>Yes</u> Thick                     | ness 3/16 inches,                       | material                                | stainless                               | steel                                   |
| 15. | Well underreamed                        | ?Fromfee  | et to                                   | feet to                                 | feet.                                   |   |
| 16. | If all screen was no                    | ot placed at bottom, state h                    | ow it was spaced.                       |   |   |   |
|     | Fromfeet                                | t tofeet; from                                  | feet to                                 | feet; from                              | feet to                                 | feet.                                   |
| .7. | Depth of well from                      | ground level to top of plug                     | 83녹                                     | Size of drilled                         | hole42"                                 |   |
| 18. | Was cement placed                       | d around or between any of                      | the casings? NO                         |   |   | ****************                        |
| 19. | If so, state where,                     | how much and method used                        | l                                       |   | ••••••••••••••••••••••••••••••••••••••• |   |
|     |   |   |   |   |   |   |

Kelord or Wells dand y



# Layne-Western Company

WATER WELL DRILLING EXPLORATION BORINGS AND TEST SURVEYS

LAYNE TURBINE PUMPS

PHONE 451-2388

October 4, 1961 (dict. 10-3-61)

OFFICES

MANSAS CITY, MISSOUR
WICHITA, HAMSAS
OMAMA, MEBRASHA
AMES, JOWA
AURORA, ILLINOIS
ST., LOUIS, MISSOURI
DENVER COLORADO

4430 COMMERCIAL AVENUE

OMAHA'10 NEBRASKA

Mr. Adolph Paul Water Commissioner Atlantic, Iowa

Dear Adolph:

Enclosed please find one copy of each well information sheet on well No. 8 and 9 which we drilled for the City of Atlantic in August, 1955. I believe you mentioned to me yesterday that your city numbers were exactly the opposite so that you might want to renumber these sheets.

Also, I believe you asked the question about the size of the screen in the bottom of the wells. You will note that the casing size is 16" O.D., and according to our information is 1/2" wall casing which would have an I.D. then of 15". The screen is a Layne bronze shutter screen, and the maximum O.D. of the screen over the welded bronze bands at each screen joint would be approximately 13½ to 14" O.D.; and I am sure you would find a clear opening through the strainer as approximately 12 1/4". There is a total of 30 ft. of screen in the bottom of each well, and each well has a 5 ft. length of bronze blank casing on the top of the screen with a lead seal swedged out against the 16" O.D. casing.

If you were to use your surge block plunger on either of the wells and wanted to actually surge in the well screen I am sure that you would find that a 11 1/2" or 11 3/4" diameter ring would fit nicely inside the screen, and if you wanted a tighter fit you probably could even go to a 12" diameter rubber ring.

I trust this gives you the information you might have desired. Should you have any further questions, please advise me.

Yours truly,

LAYNE WESTERN COMPANY

C. C. Haas

CCH/cc

Att.

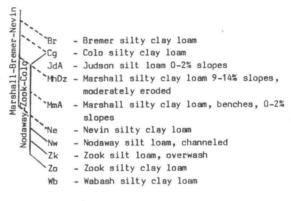
## GARS-WESTERN COM, SNA Omaha, Nebraska

#### / en intermetion

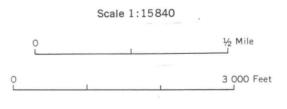
| ı.  | Contract City c           | f Atlantic                |                            | Dateuugu:                                     | 31. 7. 1.55                             |
|-----|---------------------------|---------------------------|----------------------------|---|---|
|     | Gity and State            | tlantic, Iowa             | -                          | Driller Bruce Co                              | narsky                                  |
| 3.  | Well No We                | ll location: h00          | North west of Pow          | mer Plant across                              | creek                                   |
| 4.  | Work began. Ju            | 17 27, 1955 work com      | npleted August 2,          | 1955 Number                                   | of working days6                        |
| 5.  | Diameter, length and ty   | pe of material left in we | il: 5' of bron             | ze blank with le                              | u,<br>Sau seal                          |
| 6.  | 301 feet of sh            | utterinsert typered       | en made of bronz           | <u>;e</u>                                     | No3 openings.                           |
| 7.  | 52leet of15               | inch inside casing ma     | ade ofstd_pipe_            | 3" wall with                                  | walked connections.                     |
| 8.  | feet of                   | inch outside casing ma    | ade of                     | with  | connections.                            |
| 9.  | 21yards of grave          | l used in the well. Size  | road crave                 | <u>- 1                                   </u> | *************************************** |
| 0.  | Test of well. Did you us  | se test or permanent pur  | np?Test                    | 6n<br>Size of Bowl                            | Stages                                  |
| 1.  | Size of orifice           | inch by inch              | Orifice tube reading       | 23inches.                                     |   |
| 2.  | Pumping test — measur     | <del>-</del>              | rel:                       |   |   |
|     | time                      | ry 30 minutes<br>CPM      | STATIC                     | DRAWDOWN                                      | PUMPING LEVEL                           |
|     | 8:30.am<br>mc 06:3        | 200<br>200                | 20<br>20                   | 15  | <u>35</u>                               |
|     | CIIJ Ju                   |                           |                            |   | ······                                  |
|     | 12:33_am                  | 200                       | 20                         | 15  | 35                                      |
|     | 6:00.an                   | 250                       | 20                         | 181 6"  | 38!_6#                                  |
|     | 7:00 an                   | 300                       | 20                         | 22  | 12                                      |
|     | 8:20_am_                  | 2)3                       | 20                         | 15  | 35                                      |
|     | 10:00 am                  | <b>20</b> 9               | 22                         | 15  | 35                                      |
| 3.  | Recovery in 5 minutes     |                           | , in 30 minute             | S   |   |
| 4.  | Did you seal bottom of    | well?yes Thickne          | ess3/8inches, mate         | erialoronz                                    | plate                                   |
| 5.  | Well underreamed?         | noFromfeet                | tofeet,                    | feet tofeet                                   | ·<br>•                                  |
| 6.  | If all screen was not pla | aced at bottom, state how | w it was spaced.           |   |   |
|     | Fromfeet to               | feet; from                | feet to                    | feet; from                                    | feet tofeet.                            |
| 7.  | Depth of well from grou   | and level to top of plug  | 7 <i>3.</i> 1 <u>5</u> 1 S | ize of drilled hole                           | <u>.1-74</u>                            |
| 8.  | Was cement placed arou    | and or between any of th  | ne casings?gp24            | ; <b></b>                                     |   |
| 19. | If so, state where, how   | much and method used.     | <del>Pubth</del><br>rough  |   |   |
|     |                           |                           |                            | ·   |   |



#### **EXPLANATION**



#### ATLANTIC PUBLIC WATER SUPPLY ATLANTIC, IOWA



WASTE SITE TRACKING NO.: IA0194

ECOLOGY & ENVIRONMENT FIT JAN. 1988 SOURCE: REF. 8

| NTRACT.                                  | - 443                                   | ntic, Iowa Well No.                     |
|--|---|---|
| - " (-                                   |   | itic, Iora                              |
| of well in                               | rom ground level:                       |   |
| Feet                                     | Foot                                    | Formation                               |
| _  | 11 to                                   | Brown silty clay                        |
| .*                                       | to                                      | Blue clay                               |
| •  | to                                      | Coarse sand trace of clay               |
|  | to <b>20</b>                            | Blue clay                               |
|  | to22                                    | Coarse sanc trace of beuldars & lose    |
|  | to                                      | Blue clay                               |
|  | to30                                    | Coarse sand and gravel - boulders       |
| -  | to                                      | Dakota candstone with clay streaks      |
| 36                                       | to                                      | Lakota sanustone fairly tight           |
| <u>li</u>                                | to                                      | lakota sancstone fairly loose           |
| 771 6"                                   | to                                      | Limestone in Dekona sandstone           |
|  | to                                      |   |
| , p. p. p. p. p. p. p. p. p. p. p. p. p. | to                                      |   |
|  | to                                      | *************************************** |
| <del></del>                              | to                                      |   |
|  | to                                      |   |
| 1  |   |   |
| -  |   | 7:1 6n Depth                            |
| -  | 1191                                    | Gravel Pack 2 28 Clay Pack Extens       |
| 0.0.0                                    | 0 |   |
|  |   | Screen Casing                           |

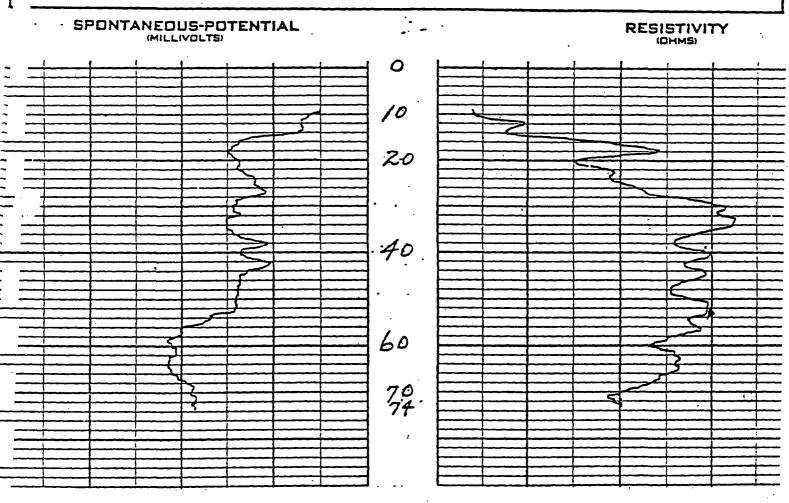
# e Jne-Western Company

4430 Commercial Ave.

Omaha, Nebraska

## **ELECTRICAL LOG**

|               | ty of   | Holotic               | <del></del> | ADDRESS 64        | flontic    | Zou          | <u></u>  |
|---------------|---------|-----------------------|-------------|-------------------|------------|--------------|----------|
| WEIL NO. TES  | - 66-1  | ZERO ELEVATION        | 6           | COUNTY C'a        | 25         | STATE TO     | ica      |
| CATION        |         |                       |             |                   |            |              |          |
| te            | 1-12-66 | Resistivity Scale: 1" | 25.52       | Nature of Mud     | bentonite  | Hα           | T .      |
| rirst Reading | 74.     | Potential Scale: 1"   | 10 mv.      | Density           | Carrier C. | Circ. Temp.  |          |
| nst Reading . | 10.     | Lineal Scale: 1"      | 20'         | Viscosity         |            | Weather      |          |
| otage Logged  | 62      | Casing (Driller)      | NONE        | Bottom (Driller)  |            | logged by    | D. OSeKa |
| Size:         | 6"      | Casing Size           |             | Casing (From Log) |            | Witnessed by |          |



## LEGESTEIN GOLL AND Omaka, Nobranka

### \ en morm aq

| 1.  | Contract                                | of Atlantic                            |                         | DateDate             | st 7, 1355   |
|-----|---|--|-------------------------|----------------------|--|
| -   | City and State                          | *A************************************ |                         | Driller              |  |
| 2   | Wall No 9 11 1                          | Antic, Iom                             | , <u></u>               | oruce .              | Caransky   |
| Э.  | Well NoV                                | ven jocation:                          | DI North of Powe        | r : lant across cr   | 98K.   |
| 4.  | Work beganJuly                          | ···17;175;; work                       | completedJ.II.          |                      | er of working days7  |
| 5.  | Diameter, length and                    | type of material left i                | n well:                 | •                    | v  |
| 6.  | 30feet of                               | .ur                                    | screen made of          | lank with lead see   | Noopenings.  |
| 7.  | .57+6#feet of16                         | inch inside casing                     | made of                 | De 32" /2" with      | welusu connections.  |
|     |   |  |                         | • •                  | connections.   |
| 9.  | yards of grav                           | rel used in the well. S                | zeroad e                | ravel                |  |
| 10. | Test of well. Did you                   | use test or permanent                  | t pump?test             | Size of Bowl         | Stages   |
| 11. | Size of orifice                         | inch by22                              | inch. Orifice tube read | ing <u>23</u> inche  | <b>s.</b>  |
| 12. | Pumping test — meas                     | urements from groun                    | d level:                |                      |  |
|     | * TIME                                  | G.P.M.                                 | STATIC                  | DRAWDOWN             | PUMPING LEVEL  |
|     | 3130 pm                                 | 200                                    | <del>1</del> 7          | <del></del>          | <u> 28</u>   |
|     | 3:33 am                                 | <del>2/5/y</del>                       | 17                      | <del>9</del>         |  |
|     | 8 <del>:-33-au</del>                    | 237                                    | 17                      | 9                    | 28   |
|     | 9193 an                                 | <del>- 253</del>                       | 17                      | 11                   | 30   |
|     | 1 <del>2:00 pm</del>                    | <del>2</del> 50                        | 13                      | 1                    | 30   |
|     | 2:90 pm                                 | -300                                   | 19                      | 13                   | 32   |
|     | 31-3 <del>3 - pm</del>                  | 399                                    | 17                      | 13                   | 32   |
| 13. | Recovery in 5 minutes                   | S                                      | , in 30 m               | inutes               | , 2003, 222 - v7, 2000 07 1220 - 7 447 - 7 447 0 7 2 2 0 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 14. | Did you seal bottom o                   | of well? Th                            | icknessinches           | material bronze      |  |
| 15. | Well underreamed?                       | From                                   | .feet tofeet,           | feet tof             | eet.   |
|     | If all screen was not p                 |  |                         | ,                    |  |
|     | Fromfeet                                | feet; from                             | nfeet to                | feet; from           | feet -tofeet.  |
| 17. | Depth of well from gr                   | ound level to top of p                 | olug851                 | Size of drilled hole | 10°  |
|     |   |  | <u>-</u>                |                      | <u></u>  |
|     |   |  |                         |                      |  |
|     | *************************************** |  |                         | 19e                  |  |

Natural Ground Level



# Layne-Western Company

WATER WELL DRILLING
EXPLORATION BORINGS AND TEST SURVEYS
LAYNE TURBINE PUMPS

PHONE 451-2366

May 13, 1966 (dict. 5-12-66) SFFCES

HANSAS I TY MISSOLM WITH TA HANSAS OMAMA, NEBHASHA AMES, ICWA AURORA, ILL NOIS ST LILLS MISSOLMO ETHING FOR DOOR

OMAHA
NEBRASKA

Mr. Lowell G. Edwards Manager Atlantic Municipal Utilities Atlantic, Iowa

Dear Mr. Edwards:

We are pleased to attach two copies of well record sheet on your new well No. 10 installed at test hole 66-2.

Yours truly,

LAYNE-WESTERN COMPANY

G. H. Beard

GHB: ks

Encl. 2

APPENDIX E SOIL GAS DATA

THE ANALYSES WERE PERFORMED USING AN ANALYTICAL INSTRUMENTS DEVELOPMENT (AID) MODEL 511 GAS CHROMATOGRAPH. THE SEPARATIONS WERE PERFORMED AT 60°C AND 30 CC/MINUTE CARRIER GAS FLOW EXCEPT WHERE NOTED. THE GC WAS EQUIPPED WITH A 1/8"x 10' STAINLESS STEEL COLUMN HAVING A 3% DC-200 LIQUID PHASE.

AUGUST 24, 1987

|     |             | TIME | RESPONSE | NG   | ATTEN | UL INJ | NET     |
|-----|-------------|------|----------|------|-------|--------|---------|
| STA | ANDARD      |      | 17       | 1    | 8     |        |         |
| STA | ANDARD      |      | 32       | 2    | 8     |        |         |
| STA | ANDARD      |      | 49       | 3    | 8     |        |         |
| В.  | BLANK       | *1   | 7        | .77  | 8     | 1000   | .00     |
| STA | ANDARD      |      | 21       | 5    | 8     |        |         |
| STA | ANDARD      |      | 21       | 5    | 8     |        |         |
| STA | ANDARD      |      | 19       | 5    | 8     |        |         |
| SAN | <b>IPLE</b> |      |          |      |       |        |         |
| 04  |             | 1205 |          | 1.18 | 8     | 1000   | .39     |
| 04  |             |      | 32       | 1.18 | 8     | 1000   | .39     |
| В.  | BLANK       |      | 7        | .77  | 8     | 1000   | .00     |
| 03  |             | 1430 | 10       | .82  | 8     | 1000   | .03     |
| В.  | BLANK       |      | 2        | .69  | 8     | 1000   |         |
| 01  |             | 1437 | 21       | 12   | 8     | 100    | 11.2    |
| 01  |             | 1450 | 34       | 6.1  | . 8   | 200    | 5.3     |
| В.  | BLANK       |      |          | 0    | 8     | 1000   |         |
| 02  |             | 1613 |          | 36.4 | 16    | 100    | 35.6 *2 |
| 02  |             | 1628 |          | 31.6 | 16    | 100    | 30.8 *2 |
| 02  |             | 1654 |          | 30.0 | 16    | 100    | 29.2 *2 |
| В.  | BLANK       | 1730 | 0        | 0.0  | 16    | 1000   | 0.0     |
| 12  |             | 1745 |          | 0.0  | 16    | 500    | 0.0     |
| 12  |             | 1750 |          | 0.0  | 16    | 1000   | 0.0     |
| 11  |             | 1817 | 2        | 0.69 | 16    | 1000   | 0.0     |

August 25, 1987

|          | TIME | RESPONSE | NG INJ | ATTEN |
|----------|------|----------|--------|-------|
| STANDARD | 0835 | 27       | 2.5    | 16    |
| STANDARD | 0930 | 92       | 10     | 16    |
| STANDARD | 0945 | 86       | 10     | 16    |
| STANDARD | 0955 | 31       | 2.5    | 16    |
| STANDARD | 1000 | 67       | 5      | 16    |
| STANDARD | 1015 | 59       | 5      | 16    |
| STANDARD | 1030 | 5        | 0      | 16    |
|          |      |          |        |       |
|          |      |          |        |       |

| SAMPLE . | TIME | RESPONSE | E NG INJ | ATTEN | UL INJ | NET  |
|----------|------|----------|----------|-------|--------|------|
| 4A       | 1045 | 13       | 1        | 16    | 1000   | 0.7  |
| 13       | 1103 | 5        | .03      | 16    | 1000   | 0.0  |
| 13       | 1114 | 4        | .0       | 16    | 1000   | 0.0  |
| 14       | 1216 | 2        | .0       | 16    | 1000   | 0.0  |
| 14       | 1224 | 3        | .0       | 16    | 1000   | 0.0  |
| 15       | 1237 | 2        | .0       | 16    | 1000   | 0.0  |
| 16       | 1305 | 2        | .0       | 16    | 1000   | 0.0  |
| 6        | 1520 | 15       | 1.11     | 16    | 1000   | 0.8  |
| 6        | 1532 | 15       | 1.11     | 16    | 1000   | 0.8  |
| 5        | 1549 | os       |          | 16    | 1000   |      |
| 5        | 1549 | os       |          | 16    | 500    |      |
| 5        | 1612 | 81       | 65 +     | 16    | 100    | 65+  |
| 5.       | 1616 | 83       | 65 +     | 16    | 100    | 67+  |
| 5        |      | 147      | 119+     | 16    | 100    | 119+ |
| 5        |      | 145      | 119+     | 16    | 100    | 119+ |
| 5        |      | 132      | 119+     | 16 .  | 100    | 119+ |
| 20       | 1657 | 72       | 5.8      | 16    | 1000   | 5.5  |
| 20       | 1712 | 80       | 6.5      | 16    | 1000   | 6.2  |
| 7        | 1731 | 9        | • 5      | 16    | 1000   | 0.3  |
| 7        | 1736 | 9        | .5       | 16    | 1000   | 0.3  |
| 19       | 1754 | 3        | .0       | 16    | 1000   | 0.0  |
| 1.9      | 1758 | 3        | .0       | 16    | 1000   | 0.0  |
| 17       | 1808 | 19       | 1.5      | 16    | 1000   | 1.2  |
| 17       | 1815 | 19       | 1.5      | 16    | 1000   | 1.2  |

#### AUGUST 26, 1987

|        | 0910 | 67         | 5      | 16    |        |     |
|--------|------|------------|--------|-------|--------|-----|
|        | 0924 | 69         | 5      | 16    |        |     |
|        | 0930 | 4          | 0      | 16    |        |     |
|        |      | 5          | 0      | 16    |        |     |
| SAMPLE | TIME | RESPONSE   | NG INJ | ATTEN | UL INJ | NET |
| 21     | 0938 | 60         | 4.4    | 16    | 1000   | 4.5 |
| 21     | 0942 | 69         | 5.1    | 16    | 1000   | 5.3 |
| 21     | 0946 | 70         | 5.2    | 16    | 1000   | 5.3 |
| 23     | 0950 | 6          | .1     | 16    | 1000   | 0.1 |
| 23     | 0954 | 7          | . 2    | 16    | 1000   | 0.2 |
| 32     | 0959 | 28         | 1.9    | 16    | 1000   | 1.9 |
| 32     | 1004 | 30         | 2.0    | 16    | 1000   | 2.0 |
| 20     | 0959 | 28         | 1.9    | 16    | 1000   | 1.9 |
| 20     | 1004 | 30         | 2.1    | 16    | 1000   | 2.1 |
| 30     | 1017 | 11         | 0.5    | 16    | 1000   | 0.5 |
| 30     | 1021 | 11         | 0.5    | 16    | 1000   | 0.5 |
| 69     | 1254 | 11         | 0.5    | 16 .  | 1000   | 0.5 |
| 69     |      | 10         | 0.4    | 16    | 1000   | 0.4 |
| 68     | 1319 | 10         | 0.4    | 16    | 1000   | 0.4 |
| 68     | 1324 | 10         | 0.4    | 16    | 1000   | 0.4 |
| 67     | 1340 | 3          | 0.0    | 16    | 1000   | 0.0 |
| 67     | 1346 | 3          | 0.0    | 16    | 1000   | 0.0 |
| 28     | 1414 | 21         | 1.3    | 16    | 1000   | 1.3 |
| 28     | 1417 | 21         | 1.3    | 16    | 1000   | 1.3 |
| 26     | 1452 | 6          | 0.1    | 16    | 1000   | 0.1 |
| 26     | 1508 | 5          | 0.0    | 16    | 1000   | 0.0 |
| 36     | 1513 | 2          | 0.0    | 16    | 1000   | 0.0 |
| 36     | 1517 | 3          | 0.0    | 16    | 1000   | 0.0 |
| 37     | 1551 | 0          | 0.0    | 16    | 1000   | 0.0 |
| 37     | 1556 | 2          | 0.0    | 16    | 1000   | 0.0 |
| 38     | 1608 | 0          | 0.0    | 16    | 1000   | 0.0 |
| 38     | 1610 | 0          | 0.0    | 16    | 1000   | 0.0 |
| 41     | 1637 | 38 -       | 2.6    | 16    | 1000   | 2.7 |
| 41 .   | 1641 | 40         | 2.8    | 16    | 1000   | 2.8 |
| 43     | 1655 | 3          | 0.0    | 16    | 1000   | 0.0 |
| 43     | 1659 | 3          | 0.Ò    | 16    | 1000   | 0.0 |
| 44     | 1717 | 32         | 2.2    | 16    | 1000   | 2.2 |
| 44     | 1721 | 31         | 2.1    | 16    | 1000   | 2.1 |
| 46     | 1735 | 20         | 1.2    | 16    | 1000   | 1.2 |
| 46     | 1740 | 18         | 1.1    | 16    | 1000   | 1.1 |
| 35     | 1753 | 0          | 0.0    | 16    | 1000   | 0.0 |
| 35     | 1818 | 0          | 0.0    | 16    | 1000   | 0.0 |
| 70     | 1830 | 5 <b>7</b> | 4.1    | 16    | 1000   | 4.3 |
| 70     | 1837 | 54         | 3.9    | 16    | 1000   | 3.9 |

TIME RESPONSE NG INJ ATTEN

AUGUST 27, 1987

| SAMPLE    | TIME                 | RESPOŃSE            | NG INJ            | ATTEN          | UL INJ | NET                      |
|-----------|----------------------|---------------------|-------------------|----------------|--------|--------------------------|
| STD CHECK | 1201<br>1205<br>1209 | 47<br>38<br>36<br>2 | 2.5<br>2.5<br>2.5 | 16<br>16<br>16 |        | 3.3<br>2.6<br>2.5<br>0.0 |
|           |                      | 6                   | 0.0               | 16             |        | 0.1                      |
| SAMPLE    |                      | RESPONSE            |                   |                | UL INJ | NET                      |
| 25        | 0923                 | 5                   | 0.0               | 16             | 1000   | 0.0                      |
| 25        |                      | 7                   | 0.2               | 16             | 1000   | 0.1                      |
| 63        | 0949                 | 42                  | 3.0               | 16             | 1000   | 2.9                      |
| 63        |                      | 53                  | 3.8               | 16             | 1000   | 3.8                      |
|           |                      | 48                  | 3.4               | 16             | 1000   | 3.4                      |
| 62        | 1316                 | 39                  | 2.7               | 16             | 1000   | 2.7                      |
| 62        | 1320                 | 37                  | 2.6               | 16             | 1000   | 2.5                      |
| 64        | 1324                 | 20                  | 1.2               | 16             | 1000   | 1.1                      |
| 64        | 1328                 | 22                  | 1.4               | 16             | 1000   | 1.3                      |
| 65        | 1341                 | 31                  | 2.1               | 16             | 1000   | 2.0                      |
| 65        | 1345                 | 42                  | 3.0               | 16             | 1000   | 2.9                      |
| 65        | 1350                 | 30                  | 2.0               | 16             | 1000   | 2.0                      |
| 60        | 1401                 | 0                   | 0.0               | 16 ·           | 1000   | 0.0                      |
| 60        | 1404                 | 0 '                 | 0.0               | 16             | 1000   | 0.0                      |
| 59        | 1444                 | 20                  | 1.2               | 16             | 1000   | 1.1                      |
| 59<br>50  | 1449                 |                     | 1.3               | 16             | 1000   | 1.2                      |
| 58        | 1517                 | 35<br>27            | 2.4               | 16             | 1000   | 2.4                      |
| 58        | 1520                 | 27                  | 1.8               | 16             | 1000   | 1.7                      |
| 58        |                      | 28                  | 1.9               | 16             | 1000   | 1.8                      |
| 58        |                      | 39                  | 2.7               | 16             | 1000   | 2.7                      |
| 56        | 1528                 | 0                   | 0.0               | 16             | 1000   | 0.0                      |
| 56        |                      | 0                   | 0.0               | 16             | 1000   | 0.0                      |
| 54        | 1552                 | 6                   | 0.1               | 16             | 1000   | 0.0                      |
| 54        | 1557                 | 4                   | 0.0               | 16             | 1000   | 0.0                      |
| 49        | 1607                 | 0                   | 0.0               | 16             | 1000   | 0.0                      |
| 49        | 1621                 | 0                   | 0.0               | 16             | 1000   | 0.0                      |
| 53        | 1718                 | 12                  | 0.6               | 16             | 1000   | 0.5                      |
| 53        | 1722                 | 10                  | 0.4               | 16             | 1000   | 0.3                      |
| 53        | 1726                 | 13                  | 0.7               | 16             | 1000   | 0.6                      |
| 61        | 1756                 | 15                  | 0.8               | 16             | 1000   | 0.7                      |
| 61<br>72  | 1800                 | 16                  | 0.9               | 16             | 1000   | 0.8                      |
| 72<br>72  | 1820                 | 0                   | 0.0               | 16             | 1000   | 0.0                      |
| 72<br>73  | 1824                 | 0 ·                 | 0.0               | 16             | 1000   | 0.0                      |
| 73<br>73  | 1833                 | 9                   | 0.4               | 16             | 1000   | 0.2                      |
| 73        | 1837                 | 11                  | 0.5               | 16             | 1000   | 0.4                      |

#### AUGUST 27, 1987 (CONTINUED)

| SAMPLE | TIME | RESPONSE | NG INJ | ATTEN | UL INJ | NET |
|--------|------|----------|--------|-------|--------|-----|
| 51     | 1630 | 0        | 0.0    | 16    | 1000   | 0.0 |
| 51     | 1633 | 0        | 0.0    | 16    | 1000   | 0.0 |
| 74     | 1846 | 1        | 0.0    | 16    | 1000   | 0.0 |
| 74     | 1848 | 0        | 0.0    | 16    | 1000   | 0.0 |

AUGUST 28, 1988 (INJECT PORT TEMP PROBLEMS, COMPENSATE WITH OVEN TEMP).

|      |       | TIME<br>1001 | RESPONSE  | NG INJ<br>2.5 | 2      |        |       |
|------|-------|--------------|-----------|---------------|--------|--------|-------|
|      |       | 1006         | 77<br>05  | 2.5           | 2      |        |       |
|      |       | 1009<br>1030 | 85<br>134 | 2.5<br>5.0    | 2<br>2 | •      |       |
|      |       | 1036         | 152       | 5.0           | 2      |        |       |
|      |       | 1041         | 146       | 5.0           | 2      |        |       |
|      |       | 1047         | 64        | 1.5           | 2      |        |       |
|      |       |              | 66        | 1.5           | 2      |        |       |
| SAME | LE    | TIME         | RESPONSE  | NG INJ        | ATTEN  | UL INJ | NET   |
| 79   |       | 1019         | 23        | 0.0           | 2      | 1000   | 0.0   |
| 79   |       | 1025         | 20        | 0.0           | 2      | 1000   | 0.0   |
| 78   |       | 1111         | 118       | 3.9           | 2      | 1000   | 3.5   |
| 78   |       | 1116         | 120       | 4.0           | 2      | 1000   | 3.6   |
| 77   |       | 1559         | 70 - 1    | .60           | 16     | 100    | 64 +  |
| 77   |       | 1607         | 77 2      | 20            | 16     | 100    | 76.4+ |
| 80   |       | 1454         | 52        | 2.4           | 4      | 1000   | 0.46  |
| 80   |       | 1451         | 46        | 1.9           | 4      | 1000   | 0.1   |
| 80   |       | 1447         | 50        | 1.1           | 4      | 1000   |       |
| В.   | BLANK | 1542         | . 8       | 0.0           | 16     | 1000   |       |
| В.   | BLANK | 1546         | 8         | 0.0           | 16     | 1000   |       |

<sup>\*1</sup> B. BLANK IS THE BULB BLANK

<sup>\*2</sup> HEAVY ENDS OF CREOSOTE ? PRESENT SAMPLE WAS TAKEN NEAR A TELEPHONE POLE.

O.S. MEANS OFF SCALE RESPONSE

APPENDIX F
DATA TRANSMITTAL



#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 7 25 FUNSTON ROAD KANSAS CITY, KANSAS 66115

|                  | DEC  |
|------------------|--|
| DATE: _          | 12/14/87   |
| MEMORAND         | <u>JM</u>  |
| SUBJECT:         | Data Transmittal For Activity Number: IK994 Site Description: Atlantic P.W.5 |
| FROM:            | Robert D. Kleopfer, Ph.D. NOV<br>Chief, Laboratory Branch, ENSV              |
| то:              | Charles P. Hensley<br>Chief, Emergency Planning and Response Branch, ENSV    |
|                  | ATTN:  |
| Att              | ached is the data transmittal for the above referenced site. This            |
| should b         | e considered a Partial Corrected X Complete data trans-                      |
| mittal (         | completes transmittal of   |
| question         | s or comments, please contact D. Simmons at 236-3881.                        |
| Attachme         | nts  |
| E+1<br>SPI<br>WF |  |

DEC 21 1987

E&EK.C.K.

#### EPA Region VII

#### Data Qualification Codes

- U Compound was not detected.
- M Compound was qualitatively identified; however, quantitative value is less than contract required detection limits (CLP data); or value is less than limit of quantitation (EPA data).
- J Compound was qualitatively identified; however, compound failed to meet all QA criteria and, therefore, is only an estimated value.
- I Analysis attempted, but no results can be reported.
- 0 Sample lost or not analyzed.
- L Value known to be higher than value reported.
- NA I Sample was not analyzed for this compound.

#### Codes for Flash Point Data

- L The sample did not ignite or "flash." This is the highest temperature at which the sample was tested. It is possible that the material may be ignitable at higher temperatures.
- K The sample did ignite or "flash" at the lowest temperature tested. This is usually the ambient temperature at the time of the test. It is possible that the material may be ignitable at even lower temperatures.

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#### FIELD SHEET U.S. ENVIRONMENTAL PROTECTION ASENCY, REGION VII ENVIRONMENTAL SERVICES DIV. 25 FUNSTON RD. KANSAS CITY, KS 65115

| : Site Name: AT<br>: Location: AT    |  | D WATER SUPPLY     | Site Number:<br>Site Code:                   |                |
|--------------------------------------|--|--------------------|--|----------------|
| : Sample X<br>:                      | umber: <b>IL/99</b> 4                                | 1 <b>441</b> S     | 545 Leaden: PHIL DULA<br>600<br>MC #:        |                |
| Sample Media SOIL DUST. Sample Solit | RINSATE, S   | EDIMENT, WATER     | R. OTHER:                                    | _ <del>`</del> |
| : Sample Contair                     | er : Tag Col   | on : Preservati    | ive : Analysis Recueste                      |                |
| :                                    | PURPLE LIME  : : : : : : : : : : : : : : : : : :     | : NONE : : : : : : | PESTICIDES RNA VOA  Alicuots:                |                |
|                                      |  | OF FIELD PERSON    |  | . <b></b> -    |
| : SOIL IS VERY                       | tion: <b>PROBE</b><br>VIGH CLAY CON<br>PLASTIC IN CO | LOCATION #1 -      | WHY TO GRAY BLACK SOIL.  MAY BE DUE TO RAINY |                |
| POSSIBLE ME                          | FOIUM CONCENT  | TRATION            |  |                |

#### FIELD SHEET U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION VII ENVIRONMENTAL SERVICES DIV. 25 FUNSTON RD. KANSAS CITY, KS 65115

| : Site Name: ATLANTIC PUBLIC WATER SUPPLY Site Number: 2007 1000 Site Code:   |
|---|
| : Collecter: YR: 07 MO: 8 Day: 27 Time: 1030 Leader: PHIL DULA: : Sample Number: TK994002. SMC #:   |
| : Sample Media (circle one): : SOIL DUST, RINSATE, SEDIMENT, WATER, OTHER: : Sample Solit (circle one): YES NO :  |
| : Sample Container : Tag Color : Preservative : Analysis Recuested  |
| B OZ JAR : PURPLE : NONE : PESTICIDES B OZ JAR : PURPLE : NONE : BNA L 2 40 ML VIAL : LIME : NONE : VOA  Deoth: 2-3 FT Pan #: FIA \$\text{p} 19458   Alicusts: 2  Samplers: Pull PULA , TEAN CARLETON |
| COMMENTS OF FIELD PERSONNEL   |
| : Site Description: ATLANTIC P.W.S ATLANTIC, IOWA : SAMPLE LOCATION - PROBE LOCATION # 5  30 FT EAST PROBE COCATION # 5 (HARDE'S REST.)   |
| POSSIBLE MEDIUM CONCENTRATION   |

#### FIELD SHEET U.S. ENVIRONMENTAL PROTECTION AGENCY, REDION VII ENVIRONMENTAL SERVICES DIV. 25 FUNSTON RD. KANSAS CITY, KS 66115

| : Site Name: ATLANTIC<br>: Location: ATLANTIC       |   | Site Number: :   |
|---|---|--|
| <pre>: Sample Number: : Sample Media (circle)</pre> | IK994003 Si<br>e one):<br>TE. SEDIMENT, WATER | OTHER:   |
| : Sample Container : To                             | ag Color : Preservati                         | ve : Analysis Recuested  |
| B OZ JAR  B 40 ML VIAL  Depth: 0-4  Samplers: PMLIP | Pan #: <i>FIAd1145B</i>                       | : BNA<br>: VCA<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: |
| :   |   |  |
| : Site Description: : : :                           |   | 7 - 2 150 FEET EAST<br># 5. (HARDE, E'S REST.)                             |
| POSSIBLE MEDIC                                      | UM. CONCENTRATION.                            |  |

#### ANALYSIS TYPE: VOLATILES

TITLE: ALANTA PWSTLANTA PWS MATRIX: SEDIMENT UNITS: UG/KG LAB: IT CERRITOS

METHOD: 9302M01

SAMPLE PREP:\_\_\_\_ ANALYST/ENTRY: LOS REVIEWER:

METHOD: 9302M01

SAMPLE PREP:\_\_\_\_ DATE: 11/24/87

| CHLOROMETHANE BROMOMETHANE VINYL CHLORIDE CHLOROETHANE METHYLENE CHLORIDE ACETONE CARBON DISULFIDE TO DICHLOROETHANE TRANS-1,2,-DICHLOROETHENE CHLOROFORM TO DICHLOROETHANE TRANS-1,1 TRICHLOROETHANE CARBON TETRACHLORIDE VINYL ACETATE | IK994001 | 1K994002 | IK994003   |
|--|----------|----------|------------|
| :HLOROMETHANE  | 13.U     | 12.U     | .12.0      |
| BROMOMETHANE   | 13.U     | 12.U     | 12.U       |
| 'INYL CHLORIDE   | 13.0     | 12.U     | 12.U       |
| CHLOROETHANE   | -/ 13.U  | 12.U     | 12.U       |
| METHYLENE CHLORIDE   | 32.U     | 21.U     | 27.U       |
| ACETONE  | 24.U     | 20.U     | 26.0       |
| CARBON DISULFIDE   | 6.60     | 6.0U     | 6.2U       |
| 1 DICHLOROETHENE   | 6.64     | 6.0U     | 6.2U       |
| 1,1 DICHLOROETHANE   | 6.60     | 6.00     | 6.20       |
| TRANS-1,2,-DICHLOROETHENE  | 6.60     | 6.00     | 6.2U       |
| CHLOROFORM   | 6.60     | 6.00     | 6.2U       |
| 1,2,DICHLOROETHANE   | 6.60     | 6.00     | 6.2U       |
| 2-BUTANONE   | I        | 1        | <b>1</b> . |
| 1,1,1 TRICHLORDETHANE  | 4.0M     | 4.0M     | 6.2U       |
| CARBON TETRACHLORIDE   | 6.60     | 6.0U     | 6.20       |
| VINYL ACETATE<br>BROMODICHLOROMETHANE<br>1,1,2,2,-TETRACHLOROETHANE  | 13.U     | 12.0     | 12.0       |
| BROMODICHLOROMETHANE   | 6.60     | 6.0U     | 6.2U       |
| 1,1,2,2,-TETRACHLOROETHANE   | ′ ሪ.ሪሀ   | 6.OU     | 6.2U       |
| 1,2-DICHLOROFROFANE TRANS-1,3-DICHLOROFROFENE TRICHLOROFTHENE  | 6.60     | 6.0U     | 6.2U       |
| TRANS-1,3-DICHLOROFROPENE  | 6.60     | 6.00     | 6.20       |
| TRICHLOROETHENE DIBROMOCHLOROMETHANE 1,1,2-TRICHLOROETHANE RENZENE   | 6.60     | 6.00     | 6.2U       |
| DIBROMOCHLOROMETHANE   | 6.60     | 6.00     | 6.2U       |
| 1,1,2-TRICHLOROETHANE  | 6.60     | 6.00     | 6.2U       |
|  | 0.00     | 6.00     | 6.20       |
| CIS-1,3-DICHLOROFROFENE  | 6.60     | 6.00     | 6.2U       |
| 2-CHLOROETHYL VINYL ETHER  | 13.U     | 12.0     | 12.U       |
| BROMOFORM  | 6.60     | 6.00     | 6.20       |
| 2-HEXANONE   | 13.U     | 12.U     | 12.U       |
| 4-METHYL-2-PENTANONE   | 13.U     | 12.8     | 12.0       |
| TETRACHLOROETHENE  | 2.0M     | 20.      | 29.        |
| TOLUENE  | 6.60     | 6.00     | 6.20       |
| CHLOROBENZENE  | 6.60     | 6.0U     | 6.2U       |
| ETHYL BENZENE  | 6.60     | 6.00     | 6.2U       |
| STYRENE  | 6.60     | 6.0U     | 6.2U       |
| BROMOFORM  2-HEXANONE  4-METHYL-2-PENTANONE  TETRACHLOROETHENE  TOLUENE  CHLOROBENZENE  ETHYL BENZENE  STYRENE  TOTAL XYLENES  | 6.60     | 6.0U     | 6.2U       |

\*\* NOTE: N/A MEANS NOT ANALYZED \*\*

\*\*\* I MEANS ANALYZED BUT INVALID DATA \*\*\*

#### ANALYSIS TYPE: SEMIVOLATILES-PAGE 1

TITLE: ATLANTA PWS
LAB: IT CERRITOS
SAMPLE PREF: \_\_\_\_ ANALYST/ENTRY: LO6 REVIEWER: \_\_\_\_ V DATE: 11/24/87

|   | IK994001                | IK994002 | IK994003 |
|---|-------------------------|----------|----------|
| FHENOL  | 430.U                   | 400.U    | 410.U    |
| BIS(2-CHLOROETHYL) ETHER  |                         | 400.U    | 410.U    |
| 2-CHLOROPHENOL  | 430.U                   | 400.U    | 410.0    |
| 1,3 DICHLOROBENZENE   | 430.U                   | 400.U    | 410.U    |
| 1,4 DICHLOROBENZENE   |                         | 400.U    | 410.U    |
| BENZYL ALCOHOL  | 430.U                   | 400.U    | 410.U    |
| 1,2 DICHLOROBENZENE   | 430.U                   | 400.U    | 410.U    |
| 2-METHYLPHENOL  | 430.U                   | 400.0    | 410.U    |
| BIS(2-CHLOROISOPROPYL)ETHER   | 430.U                   | 400.0    | 410.U    |
| 4-METHYLPHENOL  | 430.U                   | 400.U    | 410.U    |
| N-NITROSO-DIPROFYLAMINE   | 430.U                   | 400.U    | 410.U    |
| HEXACHLOROETHANE  | 430.U                   | 400.0    | 410.U    |
| NITROBENZENE  | 430.U                   | 400.U    | 410.U    |
| ISOFHORONE  | 430.U                   | 400.U    | 410.U    |
| 2-NITROPHENOL   | 430.U                   | 400.U    | 410.U    |
| 2-NITROPHENOL<br>2,4-DIMETHYLPHENOL<br>BENZOIC ACID   | 430.U                   | 400.U    | 410.U    |
| BENZOIC ACID  | 2100.U                  | 1900.U   | 2000.U   |
| BIS(2-CHLOROETHOXY) METHANE   | 430.U                   | 400.U    | 410.U    |
|   | 430.U                   | 400.U    | 410.U    |
| 2,4 DICHLOROPHENOL 1,2,4-TRICHLOROBENZENE   | 430.U                   | 400.0    | 410.U    |
| NAPHTHALENE   | 430.U                   | 400.U    | 410.U    |
| 4-CHLOROANILINE   | 430.U<br>430.U<br>430.U | 400.U    | 410.U    |
| HEXACHLOROBUTADIENE   | 430.U                   | 400.U    | 410.U    |
| 4-CHLORO-3-METHYLFHENOL   | 430.U                   | 400.U    | 410.U    |
| 2-METHYLNAPHTHALENE   | 430.U                   | 400.U    | 410.U    |
| HEXACHLOROCYCLOFENTADIENE   | 430.U                   | 400.U    | 410.U    |
| 2,4,6-TRICHLOROPHENOL   | 430 · U                 | 400.U    | 410.U    |
| 2,4,5-TRICHLOROPHENOL   | 2100.U                  | 1900.U   | 2000.0   |
| 2-CHLORONAFHTHALENE   | 430.U                   | 400.U    | 410.U    |
| 2-NITROANILINE  | 2100.0                  | 1900.U   | 2000.0   |
| DIMETHYLPHTHALATE   | 430.U                   | 400.U    | 410.U    |
| ACENAPHTHYLENE  | 430.U                   | 400.0    | 410.U    |
| 3-NITROANILINE  | I                       | I        | Ī        |
| ACENAPHTHENE<br>2,4-BINITROPHENOL   | 430.U                   | 400.U    | 410.U    |
| 2,4-BINITROPHENOL   | 2100.U                  | 1900.U   | 2000.U   |
| 4-NITROPHENOL   | 2100.U                  | 1900.U   | 2000.0   |
| DIBENZOFURAN  | . 430 • U'              | 400.U    | 410.U    |
| 2,4,5-TRICHLOROPHENOL 2,4,5-TRICHLOROPHENOL 2-CHLORONAPHTHALENE 2-NITROANILINE DIMETHYLPHTHALATE ACENAPHTHYLENE 3-NITROANILINE ACENAPHTHENE 2,4-DINITROPHENOL DIBENZOFURAN 2,4-DINITROTOLUENE | 430.U                   | 400.U    | 410.U    |

<sup>\*\*</sup> NOTE: N/A MEANS NOT ANALYZED \*\*

<sup>\*\*\*</sup> I MEANS ANALYZED BUT INVALID DATA \*\*\*

#### ANALYSIS TYPE: SEMIVOLATILES-PAGE 2

| 4,6-DINITRO-2-METHYLPHENOL   | 430.U<br>430.U<br>430.U<br>2100.U<br>2100.U<br>19<br>430.U | 400.U<br>400.U<br>400.U<br>700.U<br>20 | 110.U<br>88.M<br>110.U<br>110.U |
|--|--|--|---------------------------------|
| 4-CHLOROPHENYL PHENYL ETHER FLUORENE 4-NITROANILINE 4,6-DINITRO-2-METHYLPHENOL | 430.U 430.U 2100.U 192100.U 1930.U                         | 400.U 4<br>400.U 20<br>700.U 20        | 110.U<br>110.U<br>200.U         |
| 4-CHLOROPHENYL PHENYL ETHER FLUORENE 4-NITROANILINE 4,6-DINITRO-2-METHYLPHENOL | 430.U 2100.U 19<br>2100.U 19<br>430.U 2                    | 400.U 20<br>700.U 20<br>700.U 20       | 410.U<br>00.U                   |
| 4-NITROANILINE<br>4,6-DINITRO-2-METHYLPHENOL                                   | 2100.U 19<br>2100.U 19<br>430.U                            | 700.U 20<br>700.U 20                   | D.00.U                          |
| 4,6-DINITRO-2-METHYLPHENOL   | 2100.U 19  | 700.U 20                               |                                 |
|  | 430.0  |  |                                 |
|  |  |  | 00.U                            |
| N-NITROSODIPHENYLAMINE   | 430.0  | 400.U                                  | 110.U                           |
| 4-BROMOPHENYL PHENYL ETHER   | 73010  | 100.0                                  | 110.U                           |
| HEXACHLOROBENZENE  | 430.U  | 400.U                                  | 110.0                           |
|  | 2100.U 19  | 700.U 20                               | 000.U                           |
| PHENANTHRENE   | 430.U  | 420.                                   | 160.M                           |
| ANTHRACENE   | 430.U  | 99.M                                   | 110.0                           |
| DI-N-BUTYLPHTHALATE  | 110.M  | 400.U                                  | 110.U                           |
| FLUORANTHENE   | 430.0  | 750.U 3                                | 880.M                           |
| PYRENE   | 430.U 8  | 380.U 3                                | 340.M                           |
| BUTYL BENZYL PHTHALATE   | 430.U  | 100.U                                  | 110.U                           |
| 3,3' DICHLOROBENZIDINE   | 840.U  | 790.U 8                                | 320.U                           |
| BENZO(A)ANTHRACENE   | 430.0  | 100.U 2                                | 220.M                           |
| BIS(2-ETHYLHEXYL)FHTHALATE   | 430.U  | 100.U                                  | 10.U                            |
| CHRYSENE   | 430.U  | 100.U 2                                | 220.M                           |
| DI-N-OCTYL PHTHALATE   | 430.U  | 400.U                                  | 110.U                           |
| BENZO(B)FLUORANTHENE   | 430.U  | 100.U 5                                | 500.                            |
| BENZO(K)FLUORANTHENE   | 430.U  | 100.U                                  | 110.0                           |
| BENZO(A) PYRENE  | 430.U  | 100.U 2                                | 240.M                           |
| INDENO(1,2,3-CD)FYRENE   | 430.U  | 100.U 1                                | 180.M                           |
| DIBENZO(A,H)ANTHRACENE   | 430.U  | 400.U .                                | 110.U                           |
| BENZO(G,H,I)PERYLENE   | 40010  | 400.U                                  | 410.U                           |

\*\* NOTE: N/A MEANS NOT ANALYZED \*\*

\*\*\* I MEANS ANALYZED BUT INVALID DATA \*\*\*

#### ANALYSIS TYPE: PESTICIDES

TITLE: ATLANTA FWS MATRIX: SEDIMENT UNITS: UG/KG LAB: IT CERRITOS METHOD: 9302M01 5 1 CASE: 7980 SAMPLE FREF:\_\_\_\_ ANALYST/ENTRY: LOB REVIEWER: \_\_\_\_ 5 1 DATE: 11/24/87

|                    | IK994001 | IK994002 | IK994003 |
|--------------------|----------|----------|----------|
| ALPHA-BHC          | 21.U     | 19.U     | 20.0     |
| BETA-BHC           | 21.U     | 19.U     | 20.U     |
| DELTA-BHC          | 21.U     | 19.U     | 20.U     |
| JAMMA-BHC          | 21.U     | 19.U     | 20.U     |
| HEFTACHLOR         | 21.U     | 19.U     | 20.U     |
| ALDRIN             | 21.U     | 19.U     | 20.U     |
| HEPTACHLOR EPOXIDE | 21.U     | 19.U     | 20.U     |
| ENDOSULFAN I .     | 21.U     | 19.U     | 20.U     |
| DIELDRIN           | 42.U     | 9.0      | 40.U     |
| 4,4'-DDE           | 42.0     | 38.U     | 8 • 4 M  |
| ENDRIN             | 42.U     | 38.U     | 40.4     |
| ENDOSULFAN II      | 42.U     | 38.U     | 40.U     |
| 4 , 4 ′ — [I] [I]  | 42.U     | 38.U     | 40.U     |
| ENDRIN ALDEHYDE    | 42.U     | 38.U     | 40.U     |
| ENDOSULFAN SULFATE | 42.U     | 41.      | 27.M     |
| 4,4'-DDT           | 42.U     | 38.U     | 40.·U    |
| ENDRIN KETONE      | 42.U     | 38.U     | 40.U     |
| METHOXYCHLOR       | 210.U    | 190.U    | 200.U    |
| CHLORDANE          | 210.U    | 190.U    | 200.U    |
| TOXAFHENE          | 420.U    | 380.U    | 400.U    |
| AROCLOR-1016       | 210.U    | 190.U    | 200.U    |
| AROCLOR-1221       | 210.U    | 190.U    | 200.U    |
| AROCLOR-1232       | 210.U    | 190.U    | 200.U    |
| AROCLOR-1242       | 210.U    | 190.U    | 200.U    |
| AROCLOR-1248       | 210.0    | 190.U    | 200.U    |
| ARBCLOR-1254       | 420.U    | 380.U    | 400.U    |
| ARDCLOR-1260       | 210.U    | 190.U    | 400.U    |

\*\* NOTE: N/A MEANS NOT ANALYZED \*\*

\*\*\* I MEANS ANALYZED BUT INVALID DATA \*\*\* TITLE: ATLANTIC PUBLIC MATRIX: SOIL

LAB: IT CERRITOS

METHOD: 9302M01

UNITS: UG/KG CASE: 7980

ANALYST/ENTRY: LT

REVIEWER: STANTON

DATE: 11-24-87

#### TENTATIVELY IDENTIFIED COMPOUNDS

| SAMPLE NO. | COMPOUND NAME**         | FRACTION | EST.     | CONC.* |
|------------|-------------------------|----------|----------|--------|
| IK994001   | NONE                    | VOA      |          |        |
| 1K994001   | 2 HYDROCARBONS          | BNA      | 300      | J      |
| IK994002   | NONE                    | VOA      |          |        |
| IK994002   | MOLECULAR SULFUR        | BNA      | 400      | J      |
| IK994002   | UNSATURATED HYDROCARBON | BNA      | 300      | J      |
| IK994002   | BENZO[J]FLUOANTHENE     | BNA      | 300      | J      |
| IK994003   | NONE                    | VOA      |          |        |
| IK994003   | MOLECULAR SULFUR        | BNA      | 3000     | J      |
| IK994003   | 7 HYDROCARBONS          | BNA      | 200-900  | J      |
| IK994001   | 5 UNKNOWNS              | BNA      | 200-3000 | J      |
| IK994001   | 7 UNKNOWN PHTHALATE     | BNA      | 200-700  | J,     |
| IK994002   | 8 UNKNOWNS              | · BNA    | 200-800  | J 、    |
| IK994002   | UNKNOWN PHTHALATE       | BNA      | 300      | J      |
| 1K994003   | 11 UNKNOWNS             | BNA      | 200-3000 | J      |
| 1K994003   | UNKNOWN PHTHALATE       | BNA      | 300      | J      |
|            |                         |          |          |        |

<sup>\*</sup>This is a crude estimation based on response relative to an internal standard. An authentic standard has not been run.

<sup>\*\*</sup>The compounds were identified using a library search routine. Authentic standards have not been analyzed to verify compound mass spectra and retention times.

#### ECOLOGY AND ENVIRONMENT, INC. Kansas City TAT 7 Office

#### MEMORANDUM

TO: R.D. Kleopfer, Acting Chief, LABO

THRU: Ron McCutcheon, DPOO

FROM: Jeffrey Stanton, TAT 45 THRU: Audra Gier, ATATL acx

Paul Kopsick, ATATL ERK

DATE: November 24, 1987

SUBJECT: Review of data for Atlantic Public Water Supply

TDD# T07-8709-002 PAN# T07-Z054-QSC

These data were reviewed according to the "Laboratory Data Validation Functional Guidelines for Evaluating Organic Analyses," April 11, 1985 revision and the "Laboratory Data Validation Functional Guidelines for Evaluating Pesticides and PCBs."

The following comments and attached data sheets are a result of Ecology & Environment's review of the above mentioned data from the contract laboratory.

CASE NO. : 7980 CONTRACT NO.: 68-01-726 SITE: Atlantic Public Water SMO SAMPLE NOS.: GC866-868

LABORATORY: IT Cerritos METHOD NO.: 9302M01

MATRIX: Soil

EPA SAMPLE NOS.: IK994001-003

- These analyses were for total organics (volatiles, extractables and pesticides/PCBs) per low level IFB protocol.
- Bromofluorobenzene (BFB) and decafluorotriphenylphosphine (DFTPP) tunings and mass calibrations were satisfactory for the GC/MS volatiles and extractables analyses.
- In the initial and continuing calibrations for the volatiles/extractables, 2-butanone and 3-nitroaniline had weak responses (average RRFs or RF50s less than 0.05). Associated nondetects have been invalidated as a result.

In the volatiles/BNA continuing calibrations, various compounds exceeded %-difference limits, however no positives were associated with these.

All system performance and calibration check compound criteria were met.

Pesticide initial calibration linearity was demonstrated as the differences between calibration factors for Aldrin, Endrin, DDT and DBC had less than 10% RSD in the linearity evaluation

check. The continuing calibrations heptachlor and methoxychlor exceeded %-difference limits, but as no positives were associated with these calibration checks, no action was taken.

4. Methylene chloride, acetone and toluene were reported in the volatiles method blank. Results for these volatiles in the samples were qualified by blank rules.

Two unknowns (scan #s 509 and 518) were reported in the BNA method blank. No unknowns with similar scan #s were reported on the tentatively identified compounds lists.

No pesticides/PCBs were reported in the pesticides method blank.

No field blank was associated with this set of data.

5. GC/MS instrument performance was satisfactory based on a comparison of internal standard response areas in the samples versus those in the associated daily calibrations.

Pesticide instrument performance was satisfactory based on:

- a. DDT retention times were greater than 12 minutes.
- b. Endrin and DDT breakdown were less than 20%.
- c. DBC retention time shifts were less than 2% (packed columns).
- d. Positive responses for pesticides in the samples fell within the established retention time windows.
- e. The analytical sequence was followed.
- 6. All surrogate recoveries were within control limits for the volatile, BNA and pesticide/PCB analyses.
- 7. All matrix spike RPDs were in control and all recoveries were in control with the exception of those of Dieldrin in the pesticide fraction, which were high. As the recoveries of dieldrin in the matrix spikes were almost identical, this would indicate a matrix effect for this sample. The lab had indicated a retention time shift for gamma-BHC in the matrix spike duplicate of this sample due to matrix effects. Matrix spike limits are advisory only.
- 8. GC/MS confirmation of pesticides in the samples was not done as their concentrations were not high enough.
- No performance evaluation sample was associated with this set of data.

10. Calculations were checked, and though the lab deviated drastically from the method in the manner in which their extracts were split and in the amount of internal standard used, the calculations were eventually found to be correct.

#### FIAGIGASA

## CHAIN OF CUSTODY RECORD ENVIRONMENTAL PROTECTION AGENCY REGION VII

| ACTIVITY LEADER(Print) NAME OF SURVEY OR ACTIVITY DATE OF COLLECTION SHEET |              |              |              |          |             |                         |               |          |              |             |                              |  |
|--|--------------|--------------|--------------|----------|-------------|-------------------------|---------------|----------|--------------|-------------|------------------------------|--|
| PHILIP DULA ATCANTIC PUBLIC WATER SUM YOAY MONTH YEAR 1 Of 1               |              |              |              |          |             |                         |               |          |              |             |                              |  |
| CONTENTS OF SHIPMENT FIAD1945A   |              |              |              |          |             |                         |               |          |              |             |                              |  |
| TYPE OF CONTAINERS   |              |              |              |          |             |                         | SAMPLED MEDIA |          |              |             |                              | RECEIVING LABORATORY   |
|  |              |              | BOTTLE       | BOT      | TLF         | VOA SET<br>(2 VIALS EA) | يا            |          | sediment     |             | other                        | REMARKS/OTHER INFORMATION<br>(condition of samples upon receipt. |
| NO INDER   | NUMB         |              | AINERS PER S | 1        |             | (E TIMES ENT            | water         | S        | sed          | dust        |                              | other sample numbers, etc.)                                      |
| IK994 001  | /            | 2            | <del>_</del> |          |             | /                       |               | X        |              |             |                              | YOSSIELE MEDIUM CONCENTRATION                                    |
| IK994 D#2  | /            | 2            |              |          |             | 1                       |               | X        |              |             |                              | FECTIBLE MEDIUM COINCENTRATION                                   |
| IK 994 ØØ3   | . /          | 2            |              |          |             | /                       |               | X        |              |             |                              | POSSIBLE MEDINA CONCENTRATION                                    |
| _  | ,            |              | _            |          |             |                         |               |          |              |             |                              |  |
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| DESCRIPTION OF SI  | HIPMENT      |              |              |          | М           | ODE OF SHI              | РМІ           | ENT      |              |             |                              |  |
| PIECE(S) C   | ONSISTING OF |              | _ BOX(ES)    |          | T           | СОММЕ                   | RCI           | AL C     | ARF          | RIER        | 1:                           |  |
| ł  | (S); OTHER _ |              |              |          | -           | COURIE                  |               |          |              |             |                              | FTA 419951   |
| ·  |              | <del> </del> |              |          |             | X_SAMPLE                | ER C          | UNV      | /EYE         | :U          |                              | (SHIPPING DOCUMENT NUMBER)                                       |
| PERSONNEL CUSTO  |              |              |              |          | 22.2        |                         |               |          | _            |             |                              |  |
| 0 2-31-8   |              |              |              | RECEI    | VED BY      | p                       | , ,           | <u> </u> | 1            | /           | REASON FOR CHANGE OF CUSTODY |  |
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| SEALED RELINQUISHED BY   | UNSEALE      | DAT          |              |          |             | IVED BY                 |               | UN       | 3E.F         | ·LE         | <u>. u</u>                   | REASON FOR CHANGE OF CUSTODY                                     |
| L  |              |              | }            |          | <del></del> | . ==                    |               |          |              |             |                              |  |
| SEALED RELINQUISHED BY   | UNSEALI      | DAT          | E TIME       |          |             | IVED BY                 |               | UN       | ISE/         | <u> ALE</u> | <u>.u</u> ]                  | REASON FOR CHANGE OF CUSTODY                                     |
| UNSFALED   |              |              |              |          |             | u ED                    |               | 1 10     | USF          | י ום        | EDĪ                          | _  |

#### FIELD SHEET U.S. ENVIRONMENTAL PROTECTION AGENOY, REGION VIO ENVIRONMENTAL BERVICES DIV. 25 FUNSTON RD. (ANSAS DITY, 48 85115).

|  |                |  |   | <u> </u>                   |
|--|----------------|--|---|----------------------------|
| : Bite Name: STL<br>Location: ATL                            |                | ATER SURPLY  | Sice Number:<br>Site Doce:  | :                          |
| :  | (T) MO: 8 Day  | 160  | <b>y</b> Leaden: PAIL DULA  | <br>:                      |
| : Samole Media (   |                | ·  |   | :                          |
| ;<br>: Sample Split (<br>:                                   | circle one):   | YES NO   |   | :<br>:<br>:                |
| . Sample Longarys  | m : Tap Iolen  | : Preservativ  | e : Analysis Rechest:   | <br>ec :                   |
| SCZ JAR  2 40 ML VIAL  3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                | : NONE<br>: NONE<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | PESTICIDES  PAR  PAR  PAR  PAR  PAR  PAR  PAR  PA                 |                            |
|  | COMMENTS OF    | FIELD PERSONN  | E:_<br>   |                            |
| Site Descript:  Soll With MI  SOIL IS VERY  LURATHER ON  :   | BH CLAY CONTEN | 7. DARK BROWN  | SAMPLE CONSISTS OF<br>I TO GRAY BLACK SOIL<br>MAY BE DUE TO RAINY | :<br>:<br>:<br>:<br>:<br>: |

## FIELD SHEET U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION VII ENVIRONMENTAL SERVICES DIV. 25 FUNSTON RD. (ANSAS DITY, KS 35115)

| : Site Name: ATLANTID PUBLIC WATER SUPPLY : Location: ATLANTIC IS  | Site Number: 27 12,4 12,4 2;<br>Site Doce: : |
|--|--|
| . Indianted: YR: S7 MO: 8 Day: 27 Time: 1030  Sample Number: Tk944 002 SMO &  Sample Media (circle one):  SOIL DUST, RINSATE, SEDIMENT, WATER, Companies Solit (circle one):  Sample Solit (circle one): YES NO: | ;<br>;<br>;                                  |
| . Bamble Container : Tag Color : Preservative :  | Analysis Recuested : PESTICIDES :            |
|  | SNA : VOA :                                  |
| :  | ;<br>:                                       |
| COMMENTS OF FIELD PERSONNEL  | ·  |
| : Site Description: ATLANTIC P.W.S ATLANTIC : SAMPLE LOCATION - PROBE LOCATION # 5 : 30 FT EAST PROBE LOCATION   | :  |
|  | ;<br>;                                       |

#### FIGLD SHEET U.S. ENVIRONMENTAL PROTECTION ASENCY. REGION VII ENVIRONMENTAL SERVICES DIV. 25 FUNSTON RD. KANSAS DITY. 48 85115

| :                    | Bite Name: ATLANTID PUDLID WATER SUPPLY Site Number: Location: ATLANTIC IA Site Doce:  |           |
|----------------------|--|-----------|
| 10 18 MM R. P. P. 18 | Sample Number: IK994003 SMO #:  Sample Media (circle one):  SOIL DUST, RINSATE, SEDIMENT, WATER, OTHER:  Sample Split (circle one): YES        |           |
| :<br>                | Sample Schtainer : Tag Solor : Preservative : Analysis Recuested   | :<br><br> |
|                      | & CZ JAR : PURPLE : NONE : PESTICIDES  B CZ JAR : PURPLE : NONE : BNA  B 40 ML VIAL : LIME : NONE : VOA  : : : : : : : : : : : : : : : : : : : |           |
| :                    | COMMENTS OF FIELD PERSONNEL  |           |
|                      | Site Description: PROBE LOCATION #77   |           |

#### APPENDIX G

GEOGRAPHIC EXTENT OF PCE PLUME, ATLANTIC, IOWA PLAT-1

